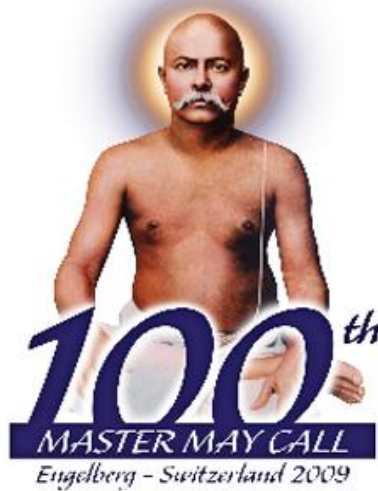




Celebration 100th May Call Day

Seminar: Master C.V.V. – The Avatar of Synthesis
Engelberg, 27th – 31st May 2009
with Master K. Parvathi Kumar

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About 500 group members from many countries all over the world assembled in the beautiful village of Engelberg (Angel Mountains) for the celebration of the 100th May Call Day. Wednesday evening after the prayer sister Sabine gave a warm welcome to Master Kumar, Kumari Garu and all the group.



Then their daughter Shanti and her husband Krishna Prakash started lightening candles, and all members handed over a candle to the Master and a light yellow rose to Kumari Garu. Then the Master addressed some words of welcome to the gathering:

“Hearty fraternal greetings and good wishes to all the brothers and sisters.

My special greetings to the translators. My greetings to all that have come from all parts of the globe. We have quite a long journey, not only the journey for travelling, but a journey in life in the pursuit of light. A journey in pursuit of the soul, a journey that is a pilgrimage, ups and downs, pains and pleasures. Nevertheless I congratulate you all for continuing the inner journey. The inner journey cannot be stopped for outer reasons. Generally the outer events prevent sons of men to find the inner journey and the greater path. If the inner man has build the outer man to carry out the outer journey. It is the soul that takes to form every time to pursue its journey, it develops a personality and lives in relation to objectivity. But as the

objectivity is built by the personality, the personality overtakes and conducts more the objective than the subjective journey. Objective reasons obstruct the inner journey. One has to know that he is not what he is outside. He is not his name, not his form, he cannot be defined by his nationality, gender, status in life. The inner one continues. One has to regularly remember that he is not what he thinks he is, what the world calls by name, what the world calls by the gender. He is not what the world calls by nationality or race. He is the beautiful soul that incarnates from time to time to fulfil himself and thereby strengthen himself in the bosom of God. There is the super soul, the individual soul and the individuality. These three are in one.

In Bhagavad Gita, there is Purushotamma in you, the God in man, and you are there as the man in God. And you have a vehicle to experience. It is the outer man, the God in man is called Ishvara, the Master, which is the same. There is the Master in us, and from that centre the Master contacts us. Provided that the man who is in God is oriented to him. When the man is oriented to objectivity, he gets de-linked from the God in man. God in man and man in God have to walk together. That is what is called walking with the Master, that is the very concept of one's life.

When we forget the eternal existence of the Master in us, our journey becomes lonely. The man in God realizing his incapacity, limitations, intends to realign to the Master in him. Unless you meet the Master in you, you cannot meet a master of wisdom we see on the altar. Those who do it are called the occult travellers. As part of their inner journey outer manifestations happen. As much as one approaches the divine in oneself, so much work of goodwill, love and life express out from the god-centre via the man-centre into the objective. Then it is called white magic. And each one of us is eternally aligned with the master in us, then it enables activities of light, love and will divine.

Mostly people are preoccupied with their objective life, and even they are restricted, almost imprisoned, not finding a way out. If you know the way in, you get the way out. That is the reason for occult practice. It is not learning branches of wisdom in the name of occultism, but this would enable to master in your own being. And the masters we worship react through that master-centre in us, when you contact that centre. The master is ready, and it is for each one to orient, he is ready to manifest himself.

As we walk into that place, he is there for us and then fulfils us. All fulfilment is through manifestation of light upon earth. As much as light manifests through you, so much you stand lighted. And in the process you stand fulfilled. There cannot be fulfilment until there is acts of goodwill done. It is not doing, but letting acts of goodwill and love happen through you, acts of light. It is from the god-centre to the man centre and then to objectivity. The will, light and love go out, and you are fulfilled. It is the influx of the master through you into the world. It is in this journey all of you have decided to walk that way. Most of you have walked long years, not only in this life, but in lives. And we meet here to renew in togetherness the bridge with the Master. In togetherness is more important. The age-old call to walk the way. We need to learn to be together, to be included, not to be excluding. Not be special for others. In inclusivity and move with facility in groups, accepting each others' limitations, not trying to see others limitations. In that slowly we come out of separateness.

Humanity suffers due to separation, because each individual feels I AM, but all come from the same soul. Feel THAT I AM, never feel I AM, but THAT I AM. That exists as all of us. We are all different waves of the same ocean. This is the essential characteristics of discipleship, which is unity. The keynote of humanity is separativity, from there you have to walk to unity. This journey is the journey to Hierarchy, which stands for unity, brotherhood. Brotherhood is much abused, but true brotherhood happens when unity is in you, togetherness, and hold it high in your thoughts. This process of unity happens, then it enables us to walk proximate to Hierarchy.

Today I cannot go on speaking, but why I say this much is, you have all demonstrated unity from time to time, and the unity has to be for all the time. Each time unity is demonstrated by an aspirant, the master centre transmits energy. When you demonstrate separativity in thoughts, speech and action, the master centre closes in you. The lights you have given today are all transmitted to the Master, and my job is to see that this light is received and responded. So the light is offered as symbol of the light of the soul. And then the flowers you

have offered. Rose flower stands for love, from ancient-most time. And these yellow roses stand for wisdom also, it relates to buddhic planes. Love and light is what is from the Master when they are offered to the Master.

May the Master call from the master centre within each one of us and enable us to move on, extremely delighted, fulfilled and even the heart was throbbing all the time when I see all of you coming. I know from most of you which journey you have travelled, in all these 28 years. The firm hold of the Master holds them. You have to hold on to the Master up to the point, then the Master holds you from that point on.

They are the smiling ones in the group. They are the ones who are allowed to do May Call in the West. In 1988 there was a group life, they all said in one voice, even if you do May Call at the north pole, we will come. A few of the words you speak, go to the master centre and they remain eternally there. The man with whom I organized the first May Call in Europe, in the pre-Alps of Italy was brother Daniel Levy. He and brothers from Spain and Belgium organized the first May Call in Europe. In the meanwhile he was doing other things, Master decided that the inspiration he gives is concluding this 100th May Call. All throughout this year there are celebrations.

The sound CVV is related to Aquarian energy to transform the beings at a faster rate. We should always reach the formless from the form. The number of groups is going into thousands, and this is a representation. He transforms all those who transmit themselves to the Master. We shall talk about it tomorrow. We have groups from Germany, Belgium, Austria, Switzerland, Argentina, Brazil, Venezuela, Miami, ... and then as well said by sister Sabine, more than 100 for the 100th May Call from India, having come to this May Call. I also congratulate those who see this program through internet, they are also part of the group, they are linking to this program in many nations, and the Master visits them electronically. May you all live in the presence of the Master for the next few days. You may all try to live in the presence of the Master and see how beautifully he unfolds from the Master Centre, reaches us, rectifies, reconstructs, moulds and remoulds and makes us new models. He is a modelling master to make the model suit the Aquarian age.

Be aware of the inner journey, it should never be stopped for the sake of outer events. The inner journey. The outer things look so small from that standpoint. Learn from meditation to practice from inside to stay connected in outer life. The Master, the disciple and his personality, that unfolds into objectivity. Mind has two faces. Tune in and wait to receive the grace of the Master. Eternally one should be able to reach it. The whole meditation is to receive subtle energies into us, tune in and try to contact the light in you. It is not that we contact, but we wait, and the light contacts, when we are sincere. When the candle is ready, someone will come to light it. The candle waits until someone lights it. We also have to wait, until someone comes from inside and lights us. The process should be allowed to happen. I wish you well. Now you take rest to be able to be here in time tomorrow. Thank you one and all.



Thursday, May 28th, 2009, morning

In the morning after the prayer there was a Fire ritual. Later the seminar started with the intonation of the Great Invocation and Metam me...

Hearty fraternal greetings and good wishes to all the brothers and sisters that are gathered here.

May we walk into the presence of the Master, in this sacred enclosure: The place where we live is enclosed by mountains and hills that emanate much divinity in this region. There are angels around her. There is a hill here, on that hill stands an angel is transmitting subtle energies around here. In 1994 we did a May Call here for nine days, where we have understood the 12 Labours of Hercules. It was very well received by the group, and during that time we had the first time the presence of our brothers from Argentina. That was a good participation, and 15 years later, once again at Engelberg, we have a team of 38 Argentineans participating. There are groups that belong to the World Teacher.

When coming into the hotels and the conference hall and attending to the requirements, we get into divergence. But staying in convergence, we can permeate into diversity. For the sun permeation is there, and continue to stand, even after permeating, like to all the planets in all the solar system. It enables transmission of rays of light and life. We too, are little suns, we have to stay in unity and go into diversity. If we stay in the heart, we stay in unity. The soul stands united at the heart. From the heart there is the approach to synthesis, while into the objectivity we diverse. Each time we unite and re-unite here. As frequently as possible we could try to unity within and express to the other, staying within, instead of losing oneself into the outer.

Once we learn to stay within, we have access to the Master Call. The call is only for those who have inculcated the habit of staying within. This conference is for those who stay inside, not outside. The difference is staying within and staying without. The living in objectivity is staying in diversity, and you get divided by the diversity. The division happens in so many ways, that you lose unity within. When you stand in unity, you stand in the centre of love, of magnetism. That magnetism offers its magnetic vibration all over. The secret of love is that it permeates and attracts those who are looking for further expression of unity.

The first step for all aspirants is to stand in unity to make effort to stand in unity. Unity is not gathered in people around. We know how groups gather only to fight. Groups gather and fight because they have not gathered themselves within. The one who has gathered himself within, the 5 pulsations are gathered to one life force, and into the fifth element, the akasha, of the heart, in whom the 5 senses and elements converge. He is the one who stays united and thus he stands united. United we stand, divided we fall, is a well-known statement.

There is a subjective unification which has too happen. Subjective unification is what is called yoga. Many people use this name but have least understanding. Yoga is union, to stand united, with oneself. United with the 5 elements of the body, the 5 pulsations, prana, apana... the 5 senses, 5 sensations, all these 5fold intelligences we find around us. If you are not united with the heard, your mind is confused, it needs fusion. That is the reason why all systems speak of fusing with the heart. It is also called the golden cave, the lion cave, he has golden colour.

When man stabilizes himself in the heart, he is called Narasimha. Master MN is called Narasimham. He stood up to the name that is given to him by his parents. He not only staid as a lion within the cave, but was also ablaze, enflamed. He is an enflaming energy. The flames you have seen he transmits, therefore he was called Djwhala Narasimha. All of us shall have to necessarily travel through the diversity of the 5fold man who is the objective man, to the centre where all the five are in unity, in friendliness. Get rid of the word control, controlling the body, the sense. The five elements are far stronger than the 5 senses, the senses are far stronger than you, the pulsations are stronger than you, you cannot control, but there is a way of gaining the friendliness of all these elements.

The vehicle has to be in order, the five sensations, 5 pulsations, all put together are ruled by the number 5, and the 5th sun sign is Leo, the lion. In the anti-clockwise understanding of the zodiac it is Scorpio. Both Scorpio and Leo represent the opportunity to walk within one's own

being. We need to stabilize these energies in us. All the 12 energies of the zodiac are available to us from head to foot. It is a matter of orientation.

You can said to be mounting the vehicle only when you reach the heart, it is like the horse, the bull. You need to mount on it and then conduct the travel. It cannot drag you, meaning it conducts its own program, if you don't connect to it. The bull, you need to tame it in friendliness and enable a mounting on it. Mount a horse or a bull. The bull or the horse must agree, if they don't you cannot mount on it. You body could be a bull, it could be a white horse. The clue is to withdraw, retire from objectivity into subjectivity. It is to move round the consciousness of the body to the consciousness of the self. When you are conscious of your body, you are conscious of your name and fame, of your status, your relations etc. It has no relevance once you walk into your being. And you are nameless, but you have a form within you, which is a miniature form of you which is the basis of the gross form we see. The miniature-form is the thumb-size man. According to him is your form. We need to visualize that you are a thumb-size resplendent form.

Just like we see the peanut, It is not the outer layer. The peanut kernels are inside. It is enclosed by a rough shell, just like a coconut. The coconut is enclosed, that is the body. The peanut has a body. Unless we know that, we remain nut shells. We should know that we are the eternal ones, and we develop this body according to our qualities, habits. We cannot complain about our body, this is only informing that you have not been competent enough to handle your body. If the man complains about the man or the woman about the man, it means that they have not worked out a friendly relation within them. The relation is such that no one binds the other, each one cooperates with the other. The coconut inside and the fibre outside cooperate. The soul inside that we are, the body has to be in cooperation, in friendliness.

People say I have a soul, it is a most ignorant statement. I AM the soul and I have the body, more than one body. You can form three bodies, a diamond body, a golden body and a body of flesh and blood. What is the identity relating to us is what decides what we are. What is the identity? The identity of the outer form, the objective wealth, it isn't you. You are eternal. You are immutable, but what you have developed as body and other things in life is changeable. However powerful we are, it doesn't help. Whatever beautiful is one's body, we have to leave. You leave the horse or the bull once you have done the journey.

It is two in one, or three in one. As I said yesterday, it is three that appear as one. And these three are just wrapped up as one in our understanding, and we don't understand the outer being, the inner being and the super-being. First we have to bifurcate consciously the outer and the inner being. Just like the two legs of the man.

There is a subjective part and an objective part. From objectivity to subjectivity we have to travel. You cannot claim to be related to be divinity consciously until you have aggregated and seen yourself as the subtle being living in an objective body. The objective body is the objective mind. It relates to the outside, but it has its basis inside. The man is inside. The man is the functional, it is his presence the mind works. He needs to see without his outer body. He needs to see that he is the peanut without the shell. The shell and the peanut are not one. The soul has to live with the objectivity, the outer man. It is just like the chick in the egg, which is one with the egg. The butter is within the milk, you don't see the butter in it, you don't see the chick inside the egg, but slowly as the chick develops, it escapes into a greater life. The butter is gathered from the milk only. It was integrated into the milk. The human soul is so completely integrated within the body that you don't see the soul.

What are we to do? We have to wake up. The soul integrates into the body, when we sleep, so many heads fall to the left or the right, in the morning or evening meditation or during the lecture, it is so nice to see, to the left or the right or, if it is further integrated, to the front (laughter). To them it is a process of deeper integration into the body. They asked me, Master, I have this problem. I don't say, yes, you are in a problem. The reason that you tend to sleep. You know of Jesus the Christ, whenever light visited him, Jesus was always anxious to see that they were also to receive it, but they always were sleeping. Even when he was arrested by the Romans, they were asleep. Even the disciples said, no, Master, it won't happen.

That is when the soul is integrated into the body. We are stuck nose-deep or head-deep into the body. You have to pull it back. That is what is given in the Indian scriptures, that the body called the crocodile is holding the soul strong in the body. The elephant is caught by the crocodile, though it is so strong. Crocodile is Makara in Sanskrit. Sanskrit has the inner meaning of esoteric understanding. The sound Ma stands for 5, and meaning the 5 hands, the five-pointed star. The body is the fivefold star, made of 5 senses, bodies, it is a Makara. You need to mount on the Makara and travel. We generally fall a pray to the Makara and remain body-conscious. Therefore we say, I have a soul, because you lost the identity of the soul and life as a body. We can re-gather the soul from the body, like we re-gather the butter from the milk, the peanut from the shell.

The Master communicates with the soul, he cannot communicate with the body. He talks to the heart, not the outer. We have to work out this separation of the inner from the outer. All techniques are meant for that, techniques of practice, call it yoga or discipleship, to dissociate the soul from the body and stay in the body. It is not death, it is detachment, yet staying, staying free in the body. That is why Master DK says, stand free while surrounded. The 5 elements surround you. They should help you. Akasha should help to listen better, Vayu to breathe better, matter to give you the experience of the perfume. The quality of matter is taste, of fire the quality of comprehension. Gaining subtle touch through the air, akasha helps you to listen to Anahata sound.

From the divergence to unity is the first step, from unity there is synthesis. Today there is so much speaking synthesis without finding oneself in unity, because the energy has already visited and is all around: The Avatar of Synthesis who is all around, may he lift us up. The synthesis is beyond unity. Synthesis to unity, unity to diversity, so it is. Master to disciple, disciple to the student.

I will give you, how many can receive what we have heart in all our classes: Shamballa, most of you hear the name of Shambala, Shambala stands for synthesis. We know from the scriptures, and the masters know from first-hand information about Shambala, others have only information from the books. The centre of synthesis for the planet is Shambala, Lord Sanat Kumara is there. The avatars descend through him, like Rama, Krishna. Even Lord Krishna, who is said to be the cosmic head, he came to this planet via Sanat Kumara. Sanat Kumara himself is born as a son to Krishna and is known as Pradhyumna. The centre for the planet for unity is called Hierarchy, where we have all the groups of great adepts, who have mastered all the 5 elements and are living on the planets for millions of years only to lead the humans, the constitute Hierarchy. That centre is guided by Lord Maitreya, called so in the east and in the West the Christ. That is the Centre of Love, the Hierarchy, where we have Morya, Devapi, St. Germain, Djwhal Khul. On the planet there are the disciples of the Hierarchy, they work on the planet to transmit light as it comes from Hierarchy and from Synthesis, from Shambala. Light is transmitted from Shambala via Hierarchy to humanity. These disciples constitute the seed for humanity and inspire the humanity to follow the one universal path, which includes every way and excludes no way, that is synthesis. It is not fighting our way is better than your way or the only way.

There are thousands of ways, all should always to unity. If not that is not a way at all. Unity is unity within. People set up unitarian systems, the purpose in unity. Unless one is united inside, he cannot unite outside. Groups cannot be built with an outside sticker. If you bring five petals of a rose and stick them together, can you call it a flower? It is from unity the diversity comes, it is from One Life five pulsations can come. From one element called akasha the other 4 elements come. From unity comes diversity. From akasha come air, fire, water and matter. From one prana all pranas come out. From one sense all others come out. The foremost is the sense of hearing. Not earring. It is from one the five emerge. In Switzerland from one place the 5 rivers that flow through the whole of Europe emerge. 5 rivers emerge from one place. Similarly you have Punjab, where five rivers emerge from one river called Sindhu, and another, Manasasarova, Brahma Manasarovar. From unity diversity emerges. You have to get to the point of unity first, that is important. Shamballa, Hierarchy and humanity, that is for the planet. Maitreya is leading Hierarchy and the world disciples on the planet.

Then we have the three rays which in the West are called the cosmic first ray of Will, the second ray of Love/Wisdom and the cosmic third ray of intelligent action, which are called in the east Will, Love and Intelligent activity. We call them Itcha, Jnana and Kriya shakti. Itcha shakti, Jnana shakti - Kriya shakti means intelligent action. It does not mean an intelligence that gathers.

You are making note, Shamballa, Sanat Kumara, then Maitreya, the Hierarchy, then humanity. It can be called Shiva, Vishnu and Brahma, the white colour, the blue colour standing for love-wisdom, and golden colour standing for divine intelligence. Then there are 3 fires, the cosmic or electric fire, the solar fire and the fire by friction. There is fire in the stick which is invisible. There is fire in the space which is invisible. The fire in the stick is invisible. The flame cannot be seen, from where the flame has come. From where have you come? From Barcelona. From this state, the fire comes to the fiery states. From the body the flame of the soul emerges, when it is put to fire. As it is put to heat, it is not put to fire. The fire in the matter is heat. The fire releases itself from the stick when the stick burns. If you give a stick, it doesn't burn. But there is fire in it. Likewise there is soul in the body. The soul, how does it show? There is a way. The electric fire is the synthesis, solar fire is unity, and frictional fire which is the fire in the matter.

Our sun who is visible represents the third aspect of the solar god. Above him there is Savitru, the presence of the solar centre. Our sun is a planetary centre. Our sun has a sun, he stays in solar centre. That Savitru emerged from another centre called cosmic centre, whom we call Bhargo Deva, Bhargo Deva, Savitru, and our planetary sun, three suns. The three suns put together is mystically placed as Solomon, Sol-Om-An. Om is unity, Sol is diversity, An is synthesis. We see the sun ball during the morning and evening, but during the day the rays don't let us see the sun, the golden disc or the sun cannot be seen, when it is so effulgent. When we are so strongly into the outer, we cannot see the soul. Mind is about whatever we see, hear, eat, it is always moving outside, you cannot see the soul. You cannot see the sun when the sun is brilliantly shining. Therefore we make a prayer: Pushan ekarshye yamasuryam ... Only when you withdraw your rays, we can see the inner. For the moment we are with Solomon. In Solomon, Om is synthesis, Sol is diversity. An, like A in Aum, is synthesis. Trayi vidya is seeing the three in one. Om is AUM. Like that you can understand any scripture. Taurus stands for Hierarchy. Aries stands for Synthesis, Gemini stands for humanity. That is why these three months are the three great festivals from ancient-most times. Aries relates to Shambala energy, Taurus relates to Hierarchy, where you have Vaisakh Full Moon, and Gemini Full Moon is the festival of humanity, where humanity connects to the wisdom coming from Hierarchy. It is not by accident that we meet in Europe for the last 23 years and conducted the May Call in Gemini, because the Master wants to initiate humanity into unity. Transform the humans and bring them to unity and hand them over to Hierarchy. That is his promise. The Master is Aquarian, he comes down to Gemini and expresses through sound to lift us from Libra. That is why Aquarius, Taurus and Libra is a triangle. Likewise Taurus, Virgo and Capricorn, or Leo, Aries and Sagittarius. In a triple the first one is synthesis, the second unity and the third diversity.

Sahasrara in us stands for Shamballa, synthesis, where the Kumara is, the mantra is sahasra. A stands for unity, where the mantra is So-Ham, inhalation sounds so, exhalation sounds ham, it is an eternal song, the hamsa. The song is sung by the heart. If you unite with it and know the secrets of the mantra you would walk directly into the ashram of Hierarchy. Humanity is muladhara, there we are stuck in the matter. Likewise if you take the planets, Jupiter is synthesis, Venus unity in the heart, Saturn stands for Muladhara. That is why we are saved by Saturn, he hands us over to Venus. First Saturn regulations, then Venus regulations, then Master Jupiter, he gives first Saturn regulations, then Venus regulations.

If you don't know the keys, it is all Amazon forest. You have to work out. Sushumna is synthesis, pingala is unity, ida is diversity. Ganga is the river called diversity, Yamuna there Krishna united all the beings on the banks of Yamuna. Like this you can go on. Purushottama, the universal soul, then the individual soul, then the objective man. The subjective man is eternal, when he goes into synthesis, he loses his individuality. The Master is in unity, the one who lives in the heart is a disciple, not the one living in the mind, no matter how intelligent the mind is.

If you stay in the heart you are available for the Master for communication, if you are away from the heart into the mind, mind leads you to diversity, the Master leads you to synthesis. No one who is mind-oriented can contact the Master. You can write it on a stone-wall. It is from the mind you have to travel to the heart. As body you cannot contact the master. With your bodily identity you cannot contact the Master called the soul. The Master communicates to the soul, not to the body. Standing in unity, as a soul, you can receive communication of the Master.

Master – disciple – students. Students are those who generally live in mind. Do I have a clear mind or a mind full of strong likes and dislikes, it is malicious, unclean mind. Unclean mind has to become clean mind, to dip deep into the heart. Learn to stay in the heart, then you can make a telephone call to the Master. When you make a telephone call he answers. In his answering machine he knows there is a telephone call, and he makes a telegram. M. CVV says, you make a telephone call and I make a telegram. You leave your message, I send you a telegram. Telegram is a problem, it is coded. Master's telegram is coded telegram, you have to decode the code to know the message. He sends an impulse to the student: You better come for May Call.

A man from Mysore, Ganesh, when the Master sends a message, he sends it to the soul, then slowly it sinks to the mind. Shall I come to the May Call? If anyone asks me, I say yes, even if you say no, he will go, because it is the Master's Call. We receive it but allow us time to receive it. It is a telegram, and it has to be decoded down to the mind, Mind says so many things: It is so far. Mind is like a strong spouse: Oh, it is very costly, it is too far... you don't get your food, not your bed, expenditure, discomfort, but nevertheless you come to May Call. Who is doing it? It is the Master. Therefore I always say: hearty fraternal greetings to all the brothers and sisters who are gathered here, not: who have gathered here. From the Master it comes to the soul and sinks into the mind, and so people respond to the May Call. Master responds to telegram. We can telephone from a particular boot. That telephone boot is the heart, go there and make a telephone to the Master, you don't have to dial the phone numbers to the master. You just say C V V, Master – Disciple – Student. It is trayee vidya, the holy trinosophia. Sophia is wisdom, trayee is three: The holy sacred wisdom. People look for 33 volumes of wisdom, it is not in the books, it is in the cave of the heart where you can open everything. We continue in the afternoon.

Many students say, I have been with the yoga practice, with discipleship for 12 years, 20 year... the more you walk you stay where you are. That is how it is.





Thursday 28th May, afternoon

Hearty fraternal greetings and good wishes. I was explaining in the morning the three aspects relating to the three aspects relating to the micro-cosmos and the macro-cosmos, how it is in creation and how it is with us. It is all very broadly and simply divided into three aspects. One is called existence. Existence is one, existence is eternal, IS. It is while the world is and while the world is not. This existence is called absolute God. There are no attributes, no qualities, there is no chance to observe it. The eternal god is referred to as Parabrahman, the existence which is beyond all definitions. To this frequently when we speak of synthesis we relate to. In synthesis all is and is not. All that springs of it is called the second aspect of the three, which is referred to as awareness of consciousness. Each one of us are aware of our existence only when we are awakened. Before you wake up from sleep, you are existing, but you do not know. You know that you exist, but you do not know how. We know by inference that in sleep we exist. Only when we awaken we realize that we are, that we have come to pass these days in May Call, the 100th May Call. All this is known to us only when we wake up. In deep sleep we do not know that we are in Engelberg, in Switzerland. We do not know that you are. From that state there is a spring-up.

From the first the second springs up. Whatever springs up can spring back. Whatever unfolds can fold back. The spring-up of awareness finds its culmination into existence at the end of a cycle. Even the universal consciousness is for a cycle which we call a creation. Just like as we wake up we start our own creation, but as sleep approaches us, all activity ceases.

So what is referred for a day or for a life is what is a creation. It is a day of Brahma. It is far bigger than our day. You know those calculations, the day of a Brahma, the night of a Brahma. And the whole creation is said to be for a life of Brahma. The present creator is said to be the sixth creator called Padma-Bhu, meaning emerged from the lotus. Every creation has its growth and mergence into existence. It grows and culminates into existence. This existence is therefore seen as the synthesis of all. It is the state where the yoga science says, it is a state of Samadhi. Even in the Samadhi state there are two states. Nirvikalpa Samadhi and Sarvikalpa Samadhi. In the latter Samadhi it is seedless. No seed to spring back, and there is a Samadhi where you can come back.

In Samadhi there is no other. Just like in sleep there is no other including self-existence. You don't know that you are existence. Existence is with us also. It is with everything, with the stone, plants, animals, man, devas, it is the basis for all, it can be without all this or with all this. This is when we say, God is in the stone, in the plant, in the animal, man, in devas. Everything is God. But here we are referring to synthesis. That existence exists in a tiger and in a horse, in the devas and in the diabolics. They are all emergences from existence. It is

with left and right, below and above. That is the base for everything. Existence is the base for all creation, all 7 planes have their gradations in existence.

In the stone the awareness is in the deep sleep state, in plant in the dream state, in the animal in a semi-awakened state, in man it is more awakened, in the devas even more awakened. The gradations of awareness are prepared in existence. We all are the same, but differ as per our comprehension. Among animals there are animals with the ability to adapt to the creation and animals that are very gross. So some trees are more sacred than other trees. Likewise in stones, some carry more light than others, and the metals, belonging to the same kingdom, but gold carries a greater awareness, greater fire in it than iron. There are trees that carry more fire than other trees. In some humans the light shines forth and in some it is more darkness. It is gradations of one light, but it is one light in different relations. That is what is called unity. Because of different gradations we express differently. We comprehend differently, we experience differently. This group life is different for each other in their experience. This is the third aspect. So we have existence and synthesis, and awareness as a spring-up, which is united. And then there is the diversity of action: Existence, awareness and action. We have these three with us, and just for the recollection I repeat the whole thing quickly so that it is better registered. These are some examples.

Synthesis – unity – diversity. Universe means, it is unity within diversity. In all of the universe there is unity and diversity. On the planet we have a centre of synthesis which is Shambala, where the Lord Sanat Kumara resides. Then there is the Hierarchy representing the unity of humanity, they are the elder brothers who demonstrate the unity, not only through their teachings, but also through their demonstration. The Hierarchy has seven ashrams for seven energies. They are mobile ashrams, they are not stuck. Sometimes they move according to the need. There is one centre. There is Shambala, Hierarchy, and Humanity, represented by the disciples working on the physical plane.

Then I gave first ray, second ray and third ray, the will, the love/wisdom and intelligent activity. That is what is said Itcha, Jnana and Kriya. This is the trinity, the synthesis, unity and diversity is the trinity. In the books of Master Djwhal Khul they are referred to as Shiva, Vishnu and Brahma. The colour of Shiva is white in the inner scriptures, the colour of Vishnu is blue and the one of Brahma is yellow. And in terms of fire, it is electric fire, solar fire and frictional fire. And in terms of sun signs it is Aries, Taurus and Gemini in one understanding, and in the four triangles, of fire, air, water and matter. In the triangle of Air synthesis is represented by Aquarius, unity by Gemini, Libra diversity. Fire Sagittarius diversity, Leo unity, Aries synthesis. Water. Cancer diversity, Scorpio unity, Pisces synthesis.

Each sun sign when we divide by ten, you would get 10 decanates, the first is diversity, the second unity, the third synthesis. Everywhere you see the trinity. In man Sahasrara is synthesis, heart is unity, muladhara is diversity. Therefore the first step is to rise from Muladhara to heart centre, then to Sahasrara. Sahasrara it is Jupiter, Heart Venus, Muladhara Saturn. Venus gives immortality and the bliss of existence. Jupiter gives expansion of consciousness into the surrounding space, permeation. Please note that is mentioned all in the books of Master DK also. That is what we call spirit, soul and matter. In Sanskrit we call it Atma, Buddhi and Manas. Master, disciple and student.

That is how I gave OM: A U M. OM Sol An. Solomon. In the Islamic system it is called udeema (?). I say all this, yesterday I described the master centre and the man centre and the body centre. From muladhara there is a process to reunite with Sahasrara. First you need to get into buddhic state where you enter into the golden cave from where you contemplate. In terms of the eight steps of yoga, one cannot say he is already existing in the heart, because we make such names. Until we experience that he is holding the body, the body is holding him. Just like we are holding the robe. The body is a vesture we have put on. The body is of three layers, mental, vital and physical. Like we have three layers of robes the body is put on. How you know? You know that you are in the body, but a master says, the body is in me, it comes out of me. Before the house is built it is in us. From out of us we think of building the house, that is Itcha, the will. Then you decide how the house should be, all the details, that is Jnana, and then you build it. After building it you enter into it. So you stand in the house. But the truth is, the house was in you, it came out of you and you should be able to come out of it. Your body is built by your desire, your knowledge, and we are what we are. We should

make it a house, otherwise it becomes a prison. Generally it becomes a prison, because we don't know how to work with it. We should know the entry and exit of the house. The master says that all men are prisoners of the planet. If we know how to get into the golden cave of the lion, you have come out of it. You can read about Venus, the path of immortality.

In yoga until Dharana we are with the body. Pratyahara is retiring into you, absorption. Then you are outside of the body. Sometimes they get out and see how their house is. Until that happens no one can claim he has the knowledge of the heart. That is the third initiation, the immediate next step of humanity. First we should know that we survive the body, this we should experience while we are doing it. That is third initiation. Then you know how you are as a soul.

The fourth ether is matter, third water, second air, first fire. That is what is third initiation. It happens in us, not through our will. When we are in sleep, we move out in one dream or the other. We dream that we speak to our loved ones, walk with them. What is the phenomenon of the dream? You are moving unconsciously out of the body, but you don't know how you are moving out. When this is consciously known, you would remain intact even when you are moving out. That is the initiation all the books of initiation speak of and what M CVV promised to give us in a speedier way: "I have a fast track for you. You reach easily. Those who not want to die can contact me. He gave an advertisement in the newspaper." All those who do not want to die shall contact CVV, house number... Kumbhakonam, that is how he gave it. The master has come to distribute at large the third initiation. That is why he is considered to be the Aquarian master, Aquarius is standing between time and speed. That is where it becomes relevant for the humanity to go to third initiations it takes long time, many incarnations. Scriptures speak of how to experience the eternity of the soul. The immortality of the soul.

Bhagavata, Bhagavad Gita, Upanishads speak of it. It is the first lesson in Bhagavata, in Katha Upanishad, the initial lesson of Krishna. We continue to have the same consciousness, whether he lives or leaves this form. In any form he could be, he would have the same form of consciousness. There is no such thing as death. M. DK says, to die completely he has to die three times. When you say CVV, it stays for transcendence of death. The master came to make sure that the humanity transcends death. It will be a speedier process. This has to be cleared at a speedier way.

All our Indian friends have broken the rules of handing out passports, we had many visa a day, it was the master. It breaks limitations for acts of goodwill, not for other things. He shall break rules, he can also apply brakes for you. He can lift you, give a leap forward. That is how he has become relevant for humanity at large, not only to Hierarchy. Hierarchy had to receive the energy and transmit them, so that they also receive the energy. About all this we speak tomorrow. I have spoken so many dimensions of Master CVV, don't expect that it is all spoken again.

An Indian group member was introducing me in a new place, his place: Our master Parvathi Kumar is so good that he teaches death. - It is not me, that is the work. When you think of CVV, please understand that consciously or unconsciously you have taken to a path where you have to transcend death. It is a direct path with the simplest rules. Many do not know why we invoke M. CVV.

A story from Upanishads. There was a master and a disciple. The disciple was reading books and he gathered from the books that there are 333 333 333 intelligences in creation, and he went meticulously through it, nine three. He went to the master, is it necessary to know all this? The master said, no, it is enough if you know 333 333. After some years of brain teasing he came to the Master: Is it really so much? No, it is 333. Every time he expressed his helplessness the master gave a smaller number. Finally it came to 33 devas. The student was 93 years of age, he told the master, tell me the way, is it really 33? They are three, the master said. These three, the Atma, Buddhi, Manas. When he was leaving the master, he asked, is it three? – No, it is one, one as three, as 33, and so it goes on. There is one synthesis and from there everything comes out. One springs from the first and the third develops. That is exactly how Mme Blavatsky writes. The first is eternal, the second springs of and develops the third. That is how it is.

We have some books for presentation, for May Call for release.

Saturn is a slow moving planet, but here we already released a book on Saturn a long time ago. These are some regulations relating to Saturn. 33 regulations. Very poetically stated. And the work that is done is more in the work of Uranus than of Saturn. They dawned during December call in Bangalore and they came for the May Call. When I was reading the original regulations, I had an electric hint: Redo them, they are too abstract, the work is beautiful, but the work is Saturn. The way is mentioned here. I request Ramana to distribute them.

Then we have Uranus. The book on Uranus contains all the aspects we spoke of. It is all the energies the Master CVV is working with. Uranus working on the planet and we are all lifted up through Uranian matter. All that is related to Uranus M. CVV radiated through the heart centre. M DK says: What is Christ to us, to Christ the Avatar of Synthesis is the Christ. That is the energy which came into our system very simply and silently. It is a talk near the Iguazu falls in 2001. It is almost 8 years, a number of Saturn.

Then this is from the Centre of Synthesis on the planet, that is Sanat Kumara. He very shortly gave 24 teachings. These teachings were taught during December call in Bangalore 3 years ago, and they are all rearranged, and given out in a book form. It carries the entire path from diversity to unity, to synthesis, It came out either on a May Call or on a December call. Two on December Call, one on May Call. The teachings on Sanat Kumara The person who gave these teachings felt she would dedicate her life entirely to the teacher. All these books were given out with much dedication. And Ramana on one side, he was working for the Indian group to come to Switzerland, it was a triangle. My son, Ramana - another son - and Murali from Bangalore. I congratulate him and invoke the blessings of the Master and all those who worked for the book.



Siva presented a token of love by the Indian group to the Master. Then different persons received presents from the Master, who were involved in bringing out the books.

Then Carmen was presenting the Cuban group. The Master said, it was the most profound group he met. They are working in deep poverty. Someone of the group walked each time 10 miles by foot to be at the meetings. Though they cannot come, they cannot go out of their city of Havana, but they are so deep in the yoga practice. Carmen would be the best person to present the Cuban group to the group, so we can include the group into our prayers.

“As we release certain books, we have some more books here. Our German group is very regular in their work and they provide a model for others.

They bring all out in German and they bring it out in a better way. There is a book on health and healing from the Paracelsus magazine. It was brought out last year in English. The work on Paracelsus is progressing very systematically in Germany and in Spain. The disease on the planet comes from the planet, the situation in the bodies etc. There are so many dimensions to this work and a few ways of healing are mentioned in this book.

Spirituality and Business Management: A German re-edition.

Master CVV, by Master EK. Written in Telugu by me and translated into German.



After the prayer there is a presentation of our brother Daniel Levy.



"I invite your kind intention to this program. I present to you with great pleasure a brother who worked for the Master and the Hierarchy, drawing inspiration from Master Serapis and later from master Kuth Humi, He made a journey across Atlantic, came to Italy, established a group, called Planetarium of Arts.. He is an excellent pianist, and I have listened to his piano program along with Master EK. Once in Munich Master was very much drawn by his identity with sound. It was deeply reminded by Master EK. And therefore a contact was established with Master EK, that was in 1982 in Munich, and in 83 Master EK visited their group and a group life was conducted at a place called Bieno, that was around the Full Moon of Taurus. That was Master's last tour to Europe, and 6 months after he departed from the world. We were with Daniel Levy and his group for 3 full days. We had a nice walk, and Daniel had a good luck of having a private talk with Master EK. It was this encounter that inspired me to do the first May Call in that place. In Italy, in the pre-alps, I remember how all groups came from all over Europe to attend the May Call, and then all groups had their own catastrophe and crisis. Daniel went back to Argentina and continued his work with sound. He is very accomplished in it and is very often invited to Europe, and he has behind him the hierarchical energy, giving him and his family great fulfillment. I would like his wife Marga and the daughter Diana to come here. During the 99th May Call in Argentina, when I went to Buenos Aires, he came into contact again, listening to the teachings of Golden Stairs, and thereafter there was a reunion and there was a visit in Switzerland. And he deeply felt to come with his family to this 100th May Call. He produces excellent CDs which are very popular, and he also has published number of books. At the first group life, in his group, at that place Master EK had invited him to give a concert. Here is no piano, so he gives a presentation.

Brother Daniel then spoke about music and the deep spiritual meaning.

We listened to several tunes from his tribute to Master EK and he indicated the link where the music can be downloaded for free for the group members. (send an e-mail to:

info@academyofeuphony.com , requesting a link to the download of the “Tribute to Masetr EK: “Lands of Freedom”.



May Call Day, Friday, 29th May 2009

In the morning there was a prayer with special invocations of Master CVV and the energy of synthesis, followed by the fire ritual for the inauguration of the celebration of the 100th May Call.

Around 9.30 there was the initiation of small children into education by teaching them the sacred mantram OM Namah Sivaya, and the letters CVV.

“The children are taught the five-syllabled mantra Om Nama Sivaya so that they get command over the 5 senses, five elements. It generates tremendous will in them. It sounds Sanskrit but it is not Sanskrit, but seed sounds coming from Lemurian times.



Today is a long, long program. Every group has brought some thing or the other as expression from the one group. It is more with presents today than with teachings. Teachings have become an addiction. Let us be silent to experience silent. To be silent for many teachings are better, so that they don't get into other thoughts. From sound to no sound, from no sound to nada.

Metam me

In this occasion we declare five times that we shall not forget Brahman. Ma, ma, Brahma nera karo te: Let no negation happen. Five times we say in the invocation, form my side I do effort to be in the presence of Brahman, the divine. THAT. THAT I Am is the safest state of awareness. That is the Father, I AM is the son. The son at all times stands associated with the father. For that he has to make a resolve, a decision. THAT should be his primary resolution in life, THAT I AM, THAT I AM, THAT I AM. In Sanskrit we say, So Ham. Saha means THAT, aham means I AM. That I Am – whoever establishes in this state of consciousness established himself in God. Otherwise I Am has no status of substantiality. THAT I AM is the truth that one can stand in. THAT I AM is the life that one can stand in. THAT exists in Sahasrara. I AM exists in the heart. I have exists in Muladhara. Then you

have other states of awareness about I have: I have a body, a car, a spouse, children, all this have is side ways. It gives you happiness, if you live with THAT as I Am. All that is with you stands giving you joy. All that you have gives you problems without that.

The objective splendour is not denied in the path of yoga synthesis. There is no negation. It is a path of inclusion, but not a path of exclusion. First you get included in THAT and stay in that awareness. Absorb yourself into that state of THAT I AM. Then all that surrounds you is nothing but splendour. How do you stay in the heart? You have to wait in the heart. We can invoke THAT, you can pray for THAT. All invocations, prayers, chantings, whatever you do, it is a call from this side, and you have to wait, fully unfolded, just like a boyfriend waits for a girlfriend or a girl waiting for a boyfriend. That waiting state is very free. Pray for growth and wait. Waiting with an orientation to receive. You can't reach THAT, it can reach you. You can't reach the sun, the sun reaches you. You can't reach the master, the master reaches you. It depends on your orientation, how ardent is your reaching, and how silent is it. When it is focused, the Master sends a vibration from the higher circles, from Sahasrara, it causes a hint. That is enough to start with. It brings changes in life.

Slowly, as much as you accept the pain, another vibration comes. And we change again. That is how the work happens. The body cells that are incapable to receive light are put to fire. Sometimes you fall sick, through sickness also the Master comes. He cures much on the mental and emotional levels. He doesn't let the student live in emotions. Emotions are muddy waters. They are distilled, evaporated, then you don't suffer emotions. Emotions are set in motion. We can accept diarrhoea. The master is Aquarian, he doesn't allow emotions. "I do not allow emotions." It doesn't mean that there is no devotion. The unclean waters are evaporated, collected and condensed again, so they are clean waters.

Then he puts much more fire into the thought until the concept dies. No man is free until he lives in the concepts.(?) The mental concepts are stronger than the cement concrete. Man is not free when he is all around concretizing. The strong likes and dislikes don't allow man to stand free. What you don't like will come frequently, because the master likes that you don't like. Neutrality is the path of yoga. You cannot transcend duality until you come out of likes and dislikes, happiness and unhappiness.

When you orient to one thing, the other thing is given. That is how he is considered to be a master of contraries. It is to let you know the contraries put together is the truth. The day and the night put together is the day. The birth and death put together is greater life. Always we have to see the higher point of emergence, from where duality comes. The dualities have a common point to reach. Therefore he walks to the mental plane. As you invoke CVV, many times things you want don't happen. Many times people fear, but it doesn't come, because he is the contrary. It happens to many in my surroundings. The wish has the other side.

What is to be done is only a way of doing. He plays with our mind. The master plays vehemently with our mind. Just like Nadal plays so violently tennis. The master takes pleasure in giving pain to us to get us out of the pairs of opposites. If you know this we stop asking things, stay silent and await the invisible one. He plays with the mental, emotional and physical planes to set them right. These are the 3 bodies, the vehicles which he would repair. The repair to the vehicle is not to according to what we wish, but what he intends. That is the key, the gift he gives to those who work with the law of acceptance. That is the best law that lets you live choiceless living.

You live to do what is to be done, and you are open to the result which is either way. That is how the Master works. If you stand neutral, without leaning to the right or leaning to the left, meaning leaning to the material or excessively to the spirit, to stand still in the centre. The master descends, it is for sure. Normally men try to do what they like in their mental plane, but mental plane is ruled by moon, therefore the mind has moods. Every time I see people around me I see if it is half moon, new moon or full moon. No moon or crazy moon I don't see. But the master proceeds with the full moon work. Full moon means fully oriented to the sun. So the mind fully oriented to the master, to such ones there would be a pleasant reflection of the master's grace.

Therefore we have to sit in meditation with a pleasant mind, propose pleasantness to your being. Just before you start invoking the master, just before, some pleasure comes. A little smile on the face, no grim and serious faces for meditation, and not a face that is laughing. It

is not laughter, it is smile. Smile is in Sanskrit *smitha*. There are steps of smile, *smitha*, a smile on the face at least before you start meditation, the rest of the day is your choice. Blessed are the ones who have humour with them. They can ease out many situations. If there is inner joy there is an outer joy. It is not much to ask for a momentary joy on the face.

In a joyful smile you see Buddha in meditation. He has a smile. To make us at least smile, you see the laughing Buddha. With a pleasant attitude you should invoke the Master. You should stay in the heart and invoke. Staying in the heart, you should invoke the Holiest of the Holy. That is the word used by HPB. when she speaks of the initiation.

In three steps he can get into the holy. With one respiration you can set off the objective world. With the second respiration set off the emotion, just for the moment, with the third respiration set off all thoughts of the mind, and retain one thought. Only one thought. You still have mind. Then with the help of respiration we have set off the three layers. You enter into your being consciously with the inhalation from the nostrils up to the brows and then go through the will and down, touch down the being. That point is important. There is an u-turn of respiration there, you have to slow down at the u-turn, when you drive a car, you slow down when you take a u-turn and feel the process of the turnover. Then again you come out with the help of exhalation and then again get in and feel the u-turn. Keep feeling the u-turn as many times as you need it. At the u-turn the mind touches the source of respiration. Even thereafter, even if you don't go each time to the u-turn, it remains with the mind. If you touch the u-turn you recognize where the u-turn is happening.

That is how where you have to slow down, when you drive with a car. That point where you take the exact opposite turn, think of that point as much as you are with it, so much you stay in the heart. With the heart there is the ascent. You would stay with the double sound of pulsation. There is the sound of pulsation, so-ham, keep listening to it, stay there and wait.

Having invoked and your waking is ardent, the Master moves from higher circles, follows the path of Varuna. As he moves, the path of Vena starts working. Vena is the Gandharva who can peel off the karma in you. For that happening with you, the neutralisation of karma. Vena peels off the layers of karma.

There is an occult meditation. I strongly recommend the groups to do at least one cycle of occult meditations, if not three years. It would cause many good changes in you, a good commentary is also available. They were copied in *Spiritual Psychology* by Master EK. There is a touch upon Egyptian theology, Mayan, Christian, a good commentary is also given. 90 days, from equinox to solstice, regularly doing and then wait three days and make yourself ready for initiation, wait. So if you start in equinox you stand a chance of initiation at solstice. If you start at solstice, you stand a chance at next equinox. You get 4 opportunities for each year. It is given for the mind to get into the energies. 90 days preparation, 3 days initiation. That is why in the path of Master CVV the equinoxes and solstices are very important, the May Call and December Call, 6 times you stand a chance for initiation.

It is not just casual. If you are casual, the master is also casual with you. If you are ardent, he responds with love, cordially. Your ardent prayer would result in a cordial result of the Master. He releases the way of Uranus, which would cause tremendous changes in the psychology. We are psychically crippled with our own fears, prejudices. Today man's mind is filled with prejudices. All this he wipes out, he cleans the system. Therefore the Master says, regular prayer with an intent to receive the energy of synthesis would enable the master to stimulate the energy of Uranus in your heart centre. Then the life takes to different circumference, which keeps on expanding.

When you are in the centre, your circumference gets obliterated. This can be experienced as hidden circumference. Hidden circumference is given in the scriptures as ... *chakra*. You don't die, this means not that you live in the same body of flesh and blood. You come out of the house when it is old. The master moves on the dragon, it is a white dragon, it moves at the prime of the cosmic layer. That is his vehicle. You do work of goodwill as long as you are in the body, the body cooperates. When the work is done and as the work is complete, you would know the departure, you pay your gratitude to the body and depart. Depending upon the work you take to another body, but you remember who you are and what to do, you have no question, who am I and what to do. And it is a joy to do the work of light forever. When it is joyful you do not care for how long. As long as it is needed. There would be work.

All the master says, you should pray regularly. Seek me, seek not other things. That is the second step. If you seek other things you become them. Seek Me, I shall make you the king of your life. You shall have a crown on your head, because as a king of your life you shall hold a crown on your head. It is here (the heart), it is a lion's throne. You have a lion's throne, a throne with the symbols of lion on either side. If it is at the ajna centre, it is lion king throne. You will be seated in a throne and have a crown and become an example for others in every walk of your life. In your vocation you are an example, in your yoga practice, in anything you set a big mark. That is how he lives.

He lives a very kingly life, because he has become one with the energy, and he promised that we too would become as much as him. The prophecy of his life is, whosoever recollects CVV becomes CVV. Who follows the path of CVV will become CVV. It is a very strong life, a tremendous muse with music. Many don't know that Master's voice was musing the people all around him on the banks of Cauvery. The cows and people were standing still, the birds were standing still on the trees. It is the same said with Lord Krishna. The Master can dance on the serpent of time. To him the serpent is a place of dancing. Even in the social field he was a most successful one, he was not living in reclusion, he was a mayor of his city. Fulfilment, that is the word, the synonymous word for CVV is fulfilment. There is a fill after full. It spills over. Fulfilment, the Sanskrit word is pari purnata. It is a filling after it is full. That is the abundance given for supermundane and mundane live. It is not just a splendidous spiritual life, but also physical life. Every aspect of your life is fulfilled.

The cake please...



The birthday cake was brought in and cut by Master Kumar and Kumari Garu

"This is the hundredth birthday of May Call."

While cutting the cake the Master and Kumari Garu invoked a Sanskrit verse. "I cut thee for truth and vigour." The cake represents the cosmic person who is cut and eaten for the creation to happen. The cake is Brahman and joins the cake within."

"There is much aspiration for this May Call. As many as possible could come and also finding a bigger place more than was available in the hotels. Master has been kind and arranged sunlight today and not lets the rain to happen. We have many May Calls with rain and even snowfall. Maybe it could be taken as a gift to the Indian group. It is a thanksgiving day to the Master, not only what he gives to us, but to the planet. He touches every 10 seed groups, every aspect of life on the planet. He is not only with the planet, but with the universe, with the entire animal, plant and human kingdom. All that has happened is impossible for any human brain to conceive. It is so vast. So the 100th May Call is a humble thanksgiving day.

He initiated all the kingdoms of the planet, it is not so simple as it appears. As much as we see him, so much he is bound to the gazer. I have asked Master EK once, if he can give me the dimensions of Master CVV. I asked him in the sea sands on the beach at Visakhapatnam, when we walked together. He said, the tip of the toe of Master CVV is equal to this planet.

Same thing happened in Geneva in 1984. When a good healer came from Austria participated in the group, he said, the prayer you give has no boundaries, whom do you worship? I took him to my room, he immediately closed his eyes and went into a trance. He came back and said, we are not even atoms in him, so small. Sometimes we can feel his permeation up to the meridian, that it the magnetism of the Master. What is it we can do by the thanksgiving? What can an ant do to the elephant? Nevertheless we are thankful to express our thanks to the Master. In everyone there is the inspiration of the Master, so we gather again and again for the May Call, spending time and many only to hear the same thing again and again.

THAT and I AM, the rest is decoration. But again and again you have all time. Every time you have brought things to release and for the group, because the Master is more present in the group. In the group things happen better. Anything you do for the group happens better. Many well-meaning brothers and sisters were inspired to do many things. We have all the many things on the altar now, one by one, one from the group can come, say three to five sentences, then I will stop them. I will count. After 5 sentences I will stop them. Before I do that I have a small duty to do. I request Pilar, the oldest member, - a picture of the master, the original picture of the Master from Kumbhakonam, from the German group sister Wilma.

On this occasion I thought to distribute the Rudra book to all the group members. Every book has compliments for 100th May Call. I give one copy to Sister Carmen, because she is responsible for bringing out this book on Rudra. Carmen asked to give the words: "I have not come down to fulfil your desire, I have come down to fulfil you."

The Swiss group has been relentlessly working for this group life:

A picture with the feet of the Master, and chapels.

A song of Master EK on Master CVV, sung by master KPK.

The picture from Kumbhakonam of Master CVV.

Swiss Chocolate with the Durga Mountain in the Blue hills, where Agastya resides in an etheric ashram, with the flame in the form of Krishna.

The Spanish translation of Violet Flame Invocation.

Sandalwood incense, which generates Good Will.

Brother Joshi: A Mantram of the Master: "On August 3-6th we have a celebration of 100th Years of Master's Yoga in Nilagiris and in Kumbhakonam also."

Spanish version of the "Prayers".

Bookmarks, from Hyderabad group

Signs of the symbol of Synthesis made of the sacred wood of sara. One for each group, from Argentina.

A japamala, from Argentina

Mithila WTT, Venezuela – Until you go with me, you would not have an idea of what is happening in the name of the Master and World Teacher Trust. A meditation for the alignment of North and South America. A work related to the Diamantine network.

Brother Rodolfo, Argentina: A sign of Nilagiris – Avatar of Synthesis.

Brother Siva: Sandal paste powder from Mysore.

Coins in commemoration of the jubilee: The symbol of the WTT in heavy metal.

The book on Master CVV, by Master EK, for all.

Lightning sticks, from Belgium, with the chapels of Master CVV, and the symbol of synthesis, a matchbox.

Hamburg group: An international teamwork with Hyderabad group and Bünde and other groups, about the seminar on the Golden Stairs in Buenos Aires, it is in English, Spanish and German, for all.

Martine Prokob, Bünde group: Photo from an eternal fire in Turkey, violet flame. The burning stones in Turkey near Olympus. In honour of Count Saint Germain.

Aurora: The Master we have everywhere, in our heart, our home, to the master. A stick to stick in the kitchen with magnet.

WTT USA: A bookmark.

Maria Nicolas: A leaflet dedicated to the Brothers and Sisters from India. I believe in depth, not in heights, with the picture of Durga mountain.

Brother Heinrich, from Denmark, about reality.

Bookmark done by Ludger: "The Master loves all, but the persons love themselves. Until they learn to love each other, they remain where they are."

Belgian group, the translation on the book on Saturn.

From Hubert and sister Heike, a Shiva Lingam with a case .

From Ludger, a presentation "The Song of Fire. A Journey through Macrocosmos and Microcosmos", with thoughts from the teachings of the Master and pictures painted by Ludger, in 4 languages, with a CD for all.

Siva: A thanksgiving to the persons having organized the tour to Switzerland, done from November 2008. It was very successfully conducted, by Sekhar and his wife Gayatri from Visakhapatnam, Ramana and Nandana from Hyderabad, Murali and Susmita from Bangalore, Sabine and Simone, Anna. Anna has been working greatly for the Indian group. And a small thanks to the Master, who since October 08 has inspired the group to come to Switzerland for May Call celebration, and also to Kumari Garu.

(more gifts...)

KPK: I profusely thank the group. I hope all are distribute now and you collect and you collect everything for those who could not be here physically.



Friday afternoon

Hearty fraternal greetings and good wishes to all the brothers and sisters who are gathered here in the presence of the Master on this 100th May Call.

The word Master, we should know what exactly the energy means. The master we refer to referring to air, is the Aquarian master. When we say Master Namaskarams, or Namaskarams Master, it refers to the energy which functions through Master CVV, Master MN and Master EK. This is the Master, when we say, the Master. Master CVV himself is referred to as the first channel on the planet, but even before it reached Master CVV, the very descent of the energy from the supra-cosmic can be understood who know when we say, Master Namaskarams. The Aquarian age has come to be, and then there is the unfoldment of science, consequently referred to as the Aquarian age.

The energies of Varuna are decided in the highest circles do be transmitted up to the planet. Mitra is the content, Varuna is the container. Mitra is the content without any container. If the container is polluted, the content also gets spoiled. Soul again is the container and spirit is the content. For spirit, soul is the container, for soul, the personality is the container. The personality holds the body, the soul holds the personality, the spirit holds the soul. It is from that state they take to alternative states. That is the base, and that the roof. The roof is the base for the next roof. The south pole is south pole to north pole. North pole isn't north pole unless there isn't south pole.

The planet orients to the higher plane. The south pole of Venus becomes north pole and the north pole on the planet becomes south pole. It is on one side Mitra and on the other side Varuna. The distributive person is Mitra, the receptive person is Varuna. The mind always

seeks to receive things, you are as much a receiver as you are a giver. What the scripture say, what is received from the higher circles is distributed to the lower circles. The sun receives too distribute. Savitru, the solar centre, distributes to 12 solar systems, he also receives from the cosmic centre. The cosmic centre distributes to the solar centre, the solar to the planetary centre. This is the law of Karma of Vidya.

The cosmic centre receives from the pure existence. From there the impulse comes. When an impulse comes, it is received and distributed to different places and systems. Mitra and Varuna are one. The two can be equated with heart and head. Mitra is the head, Varuna is the base and Aryama the heart. Varuna is the supra-cosmic, beyond the cosmos. Mitra and Varuna are called the twins. Varuna receives the impulse to transmit the energy, he is the one who prepares the vehicle for successive planes of existence. If the stage on which things are to be places is stable, things stay stable. Master CVV says, the statue cannot stay stable, until the stage stays stable. The base has to be stable, clean. If it is not stable and clean, everything is uncertain.

Varuna energy functions with the container. On all levels it is the work of the container. They are made up of the coming of Varuna, which is the descent of the soul. Varuna is also in charge of the karma of the beings. That is called Varuna pasa. The secret of liberation is not hold it but let it pass to the well-being of the others.

Remember the one giver, that is how the occult meditations starts. There is only one giver, he is beyond. When you receive it, it gives you the impression that is yours. It is not mine. All share, the planet, the animals, the plants, only man does not share. The karma that is created by each individual and also by humanity shall have to be eliminated. Vena, the Gandharva, can peel of the karma, so that he beautifully arranges the scene. Via the channels of Varuna he travels. So the energy which is expressed by the most high, it took to the channel of Varuna, so Vena is also activated, so the karma of humanity tries to go away. It does not retain the painful experience. The suffering is experienced in a seed form. There is a way of clearing karma without physically experiencing it. Vena does it. The energy of Uranus is filled with the new impulse coming from the most high, Varuna gives it to Sirius, the dog star, because those who have learned the teachings of Master DK know that Sirius is the teacher of our solar system, Great Bear the father, Pleiades the mother. For our solar system the father is the Great Bear, the mother is the Pleiades, the teacher is the Sirius, the southern star. It appears to us during the month of August. It is shaped like a dog, so it is called the dog star. Sarama.

The characteristic is the teacher, ever watchful of the disciples. The teacher is coming from the south. During Madam Blavatsky's time there was an expectation of a great avatar of love and synthesis. A pure vehicle for the descent of the energy was searched. The energy reached our solar system via the constellation of Leo. In the constellation of Leo there are so many suns. The centre is named as Regulus by us. We name them. No one can possess wisdom, all are composed by him. It was received by the central sun of Leo given the name of Regulus. In every system there are so many suns. Through that Regulus the energy visited into our solar system and then it is picked up by a comet named by us. One man called Halley observed it and so it was named Halley's comet. It is through the comet the energy is transmitted to our planet. That is how there is the descent of the Avatar of Synthesis.

The absolute God and the impulse coming from there, then Varuna, Sirius, Regulus / Leo, then Comet Halley. This is the route the energy took to. In south India there was a preparation to receive. But then there is already a well-conceived plan on how to receive the energy. On the planet we have the ashram in the Himalayas with the etheric ashrams all around the planet. There is the ashram of Master Jupiter. He is invariably in the south of the planet. His ashram is always in the southern hemisphere of the planet. If you have enough relation to the energy of Jupiter, you would know where the ashrams are. In the north there is the hierarchy connected to the Great Bear. The counterpart in the north is Vasishta. It is the hierarchy of Vasishta, Shakti, Parasara and Maitreya.

Vasishta and Agastya are cosmic seers, not related only to our earth. There is an ashram of Agastya. The source of Hierarchy is Vasishta, it works in the northern hemisphere, Agastya is working in the southern hemisphere. We have to annually recollect it. I know that some of

you have read thoroughly all what I said about Varuna / Uranus. Uranus represents group consciousness. If you don't serve you don't survive. Therefore it is much spoken about service, not so much done. There is no individual initiation, I should progress to higher circles, no, all of us should progress.

Then I gave the four-fold keys relating to Uranus, the colour, sound, form and ... Many times I gave you teachings about the Uranian element. (too fast)... The story of the elephant and the rat, how the rats helped the elephant to come out of the trap. Big can be small, small can be big. The elephant walking the path of the rats and then changed the way.

Thinking apart from the brain is the program, thinking far ahead. Uranus helps thinking far ahead. It is an intuition which Master CVV calls electrical hint. Uranus is anti-oppressive and suppressive. There is an onflux of sex today on the planet, and there is circle of anxiety on the globe. The suppressive energy is raising the anti-suppressive energy. Master CVV defines friends, those with free ends. He lets you act freely. The keynote of Leo is, I rule myself, I let others rule themselves. There is suppression of sex, of the body. The approach is friendliness, not suppression.

People speak of win-win-situations. I win, you lose that causes unhappiness. It is inferior thinking. Don't try to control the mind, senses and body, that was taught in the past, but it doesn't work anymore. You let things happen. All allopathy working with suppression does not work in the long. Therefore homeopathy has come. You cannot live according to public opinion, what others would think occupies our mind more than what you should do. That is very Piscean. Uranus is the bridge between the mundane and the super-mundane.

You need to study astrology in the way of the new astrology. Master CVV dictated Spiritual Astrology to Master EK, while Master DK was teaching it to Alice Bailey. The planets go to a different way of functioning. Master CVV says, I have come to correct the planet Saturn, it is not he, it is the energy. I am not here to propagate Master CVV, but to inform you about the energy. Uranus restores originality. Spiritual is to be original. Trying to imitate somebody, you are not yourself. A mango can only express as mango. A lemon cannot be an orange. A cat cannot be a lion. Don't try to be something else than what you are. The whole activity of imitation, even children don't imitate. Imitate is infancy, but infants don't imitate. But we are in fancy to infancy to imitate Jesus Christ or the Masters.

When I came to the west there were so many barbs in the west, that is not the way to look like Jesus, Master EK, like CVV. You look like your original. That is not the way. All those who follow Jesus Christ try to not marry, but that is not right. Be original. Uranus and the electron. Electron is nothing but Uranus, and Uranium is the metal. Each one of us is an atom, much energy can be released. Uranus is a penetrating energy, nothing can resist. It is such a powerful energy, there is nothing which it cannot penetrate through. Uranus is stimulated in all that are on the path of Master CVV. It speeds up the path.

You have witnessed today how imagination can manifest. Uranus is the houseless wanderer. He cannot be limited to a place, a house, or the body, because he cannot be contained, he is the container. Uranus and Kundalini... That is the energy we are following. The tail of the comet touched the earth of 31st March 1910. Master CVV was already consciously born for this purpose. He knew why he came to the body. In 18 years he demonstrated mastery over all branches of Veda. He mastered English by the sound vibration of the words. He mastered Sanskrit. He was a source of attraction of the local people. He was born in a rich family and offering rich dinners. He was a very special, original being. He was fully awake and sitting in this position at the moment the comet came. He sat in the front room in the Veerasana position. He was full of splendour and fulfilment. When the touch of the tail came – Kumbhakonam means Aquarian angle, even 24'000 years ago the energy touched there, there is a temple Adi Kumbheshvara - the energy knows, so it came there. He comes from the ashram of Master Jupiter. Instead of boredom of waiting for the energy, he lived a life of splendour. The people came into the house after the comet touched, they saw the master in fully conscious form in his house. He received the energy, and in 60 days later he started to initiate humanity to transcend death with May Call celebrations. He rearranges our psyche, neutralizes our karma and prepares a golden body in so far as we follow the rules he has given. He gave regulations of Venus, of Saturn. He said, it returns back to India when it is well established in South America, North America and Europe. And in a hundred years the

three continents he mentions is good anchored. And he said that in 240 years humanity will accept that there is no death. "I put you to death three times." Please get yourself informed about the energy. You have to understand.

I would also like to give the Saturn Regulation, just listen to them, I don't explain anything.

(Master reads out several regulations.)

All the books that I have given on the planets contain the energy of Uranus. The Master demonstrated 18 times to his disciples that he departed from the body and remained physically intact. He also demonstrated it on his disciples, on his son. Departure of life and love. He also said, I depart on 12th May 1922. This is final. They thought he would return. He told them on 10th of May, "On 12th May I depart." They said, Master please come back, he said, No, it is final. But I remain. Departing from the body is not death. You also see that you don't die. That is important. He demonstrated deathlessness as a reality. He sent beings to higher planes, to record from there, this is he did with his wife, with a disciple, with Chandu, his son. All this is to put you into the presence of the Master. Thank you.



In the evening after prayer there was the traditional Indian ceremony of worshipping the feet of the Master.

Saturday, 30th May 2009, after morning prayer

Hearty fraternal greetings and good wishes to all the brothers and sisters.

I was speaking of the energies of the Master. It descended via Varuna, the supra-cosmic intelligence to the solar plane, and via Regulus and via the planet Uranus, and it contacted Halley. These are all the supermundane vehicles for the energy to descend. And on the planet it is Master CVV who received and distributed. This is how the descent of the energy from the cosmos to the planet happened. Master CVV worked with the energy from 31st March to 29th May. To assimilate the energy so that it can be distributed for the benefit of the planet and humanity. During that time there were many high beings visiting him from all over the globe. In this Master CVV received the cooperation of Mme HPB, whose etheric body was deposited in the body of the lady of Master CVV. During HPB's lifetime the Master made contact to the madam. He visited the Theosophical society once when the lady was lecturing. The contact was established. There were many visits during the night hours, which the madam could notice. In the time from 31st March to 29th May he experimented with the energy and found that the purpose is to grant immortality to the mortal beings, to be able to transcend death and to hold the identity through series of incarnations. These are called those who continue to know who they are life after life.

He made some conscious contacts with the life principle and could establish them in the people. One is transcendence of death, the second is longevity, thirdly he worked with the energy of Saturn to ensure that the limitations Saturn imposes on various aspects of life shall be slowly released. The limitations that one suffers in the physical, emotional and mental plane, the beings should not be suffering from. This is the basic work he worked out with the Saturn principle, to work out expansion of consciousness, which is normally blocked in the Muladhara centre. He also worked out an agreement with the principle of Rudra, whereby the

sense of experience and the sense of being, it is a great shift that man is shifting from the sense of achievement to sense of being. When he is in the process of losing the life, he also loses himself. Today you can speak much about peace, but it cannot be transmitted to the surrounding. Outer expansion in terms of material, outer aggression are given a secondary state, and the primary state is the sense of experiencing what is with us, which is an aspect of Rudra, which leads to the sense of being. Achievements may happen, but they remain... It is a shift from Rajas to Sattva, it is not just gathering material comfort, it is gathering peace within and thereby one lives without urge of material. Whether there is material or not, the peace remains. That is how the humanity is led from the will to power to the will to love, to wisdom. When wisdom prevails, man remains contented. The degree of wisdom is related to the degree of contentment.

This is one more agreement he gives. He made an agreement with Rudra, with Saturn, with the life principle to establish life in freedom, and he also made an agreement with the angel of death. He said he would cause speedy transformation in those who follow this way. Many agreements were done. I don't wish to go into much details, I have given before. He conducted thereafter the initiations, that is, transmitting the energies into the layers of the planet. The first May Call was with 6 persons with him, he is the first one and there are 6 others. Now the May Call is conducted by so many groups in so many places. The groups of Master MN, Master CVV, of WTT...

The first May Call, for eleven years he transmitted the energy. Till 1922 he transmitted the energy. He demonstrated transcendence of death. When masters of wisdom from time to time have demonstrated transcendence of death, but Master CVV demonstrated it 18 times. The whole planet would establish in the ether. By 200 years from 1910 humanity will have to overcome death. He announced and then departed. When you see the book on Initiation by master DK, you see ... Many do not know that the work of Sri Aurobindo is the work of Master Kut Humi. His great work is the transcendence of death. When we open our eyes we see the work. In the meanwhile Master MN and Master VPS continued the work, then came Master EK, a second ray master from the Hierarchy. He distributed the energy to the groups. It is now 25 years after the departure of Master EK. Many teachings can be given about this, also about the changes in science through the energy of Uranus.

Uranus gives penetration, consequently the system is put to greater scientific research and the related understanding. The best of every formation of nature can be brought out. It has a manifold impact, which causes inner restructuring. The Master slowly stimulates from the heart centre, the body cells get transformed, the density of the body cells is reduced through the heat the prayer generates, a lot of heat is generated in the body, this is stimulation of the heat existing in the body. If you follow the path of Master CVV you don't have to get into the work of pranayama. The inner and outer observer. You can observe what is being thought by you, whatever is the activity in you and around. You would see that the energy causes subtle inner movement and heat. The body cells lose their density. And it transmits extra energy to the layers in us. The heat is generated so that the body cells lose more and more density and gain light. Through the breathing the active fire is improved. You naturally breathe well. The latent fire is generated from within and it fuses with the active fire and then you have what is called kundalini fire. It is the heat in the stick, when an external heat is applied on it, there is a flame. The energy stuck in the base centre is stimulated. That is why the Master Yoga is also called kundalini yoga. Man is in Libra, in emotions, from Libra he is lifted up either to Leo or Gemini ? or Aries. This lift-up happens when we are regular with the prayer. You handle the material, but are no longer conditioned by it. That is what is called immortality. You can move out of the body and feel what you are. That is what is called that the energy comes down. You find, you are a soul and your name is I AM, Aham. Then you would know that this I am is called Parvathi Kumar. I AM Parvathi Kumar, and you have to know the spiritual name that you were given in the fields of light. Many people come and ask for it. Spiritual name is for those who are in the subtle realms. You continue who you are. When you know the name you are active in the sleep hours and bring down the kingdom of god on earth.

The one called Giri Sarma found his name when he came to the subtle planes where he is Djwhala Khula. Please read the book Music of the Soul. Parvathi Kumar is an outer identity.

There are properties associated with Parvathi Kumar, charitable associations, WTT... Only those associations which are valid in the subtle spheres, all others are dropped. What is it that continues with you and what ceases with this life. Certain relations continue, who are cemented in the soul level. Others are dropped. Each life the properties drop. The fame related to your name, all related to continuity, only those remain. There is a continuity of those who have been travelling with you even from previous lives. Certain things continue, certain things cease with this life, this would be known.

Observe the soul, function as a soul, we hear, but don't really do so. Emotionally we may hold it for a while, but on the other side they live as souls, Master KH, DK, CVV, these are all souls who know it. Anyone who is active in that plane is functioning as souls, it is not some kind of logic. That means the unity at a different level. There cannot be unity at the mental plane, it is diverse. In certain things we agree and in some not. Our speaking habits are different, acting habits. The purpose of the soul is to be with persons where you agree. You relate to those aspects where you agree, in the others you don't, don't get there, get into areas which are common. You can build through agreement.

All who go with a particular train assemble on the same platform. Those who go to supermundane assemble on the same platform. If there is only one point agreement, that is the working of the soul. Unity in essentials, diversity in non-essentials, and charity in all motives. Prayer is essential, the dress is not, or sitting on the floor or not, that is not. When you are hungry eating food is essential, what kind of food is not. What you think is good is not good for all. What you think is good for you is not necessarily good for your lady of the family. If you think prayer is important, it might not be so for your lady or children. You do it, leave the others.

What is desirable, what not, learn through experiment. From experiment to experience, and from experience to wisdom. There are people who would like to put their fingers into the flame and learn. The unity is at the soul level, then it takes to Soham Asmi. The soul relates to the super-soul. We travel from unity to synthesis. Synthesis is a possibility for those who live as souls. Everybody speaks of synthesis, but... there is not only one way, there are thousands of ways, that is the beauty of the Aquarian age. You follow your way, but don't insist that it is the only way. Somehow there is something in the human being... you can express, you cannot impress. If you express your views, they can be received or not. In the activity of discipleship there is only information, but not impression. Humanity suffers from tremendous opinionation. They have opinions, you have to find the common point. Others' conditions do not bother you. As souls you link to the super-soul, that is the true dhyana, meditation.

People today do meditation as... you are the children... Meditation according to yoga is the 7th step, and until then you contemplate, what is permanent, what not, what am I and what not. Thereafter it is meditation. People meditate. There was a man in India called Bhaktaraj Maharaj, he said... Meditation is the step to Samadhi. But today meditation is... For the one who functions as a soul knowledge is an unfoldment from within. The soul remains, the body disintegrates. Each one has to remember, I AM the soul, I have the body. When you know yourself as soul, you know your name as a soul. The body is a building around the soul, where you are living. You should come out of the building, that is what the Master promised, in this life. You continue with it. He promised, you reach it in 12 years, a Jupiter cycle. If it doesn't happen in 30 years, forget about it in this life. It is the beauty of the journey of the soul, from mundane to the supermundane and from there to the absolute. That beauty can be expressed in a variety of ways. It is for each person to decide which is his or her way.

If you wish to progress as souls, that is your priority. I give you all therefore to walk into the kingdom of the soul. The ashram of the master. Each one shall get into the ray they belong to. There are different ashrams for different ray qualities. You be with the supersoul. Then comes synthesis. You would nowhere exist as an entity, god would be functioning through man. This is only possible when first the soul awareness is gained, then you gain the status of Son of God. Sons of men can become Sons of God. You fulfil the work you have to do and join the house of the Father. Therefore Jesus said, I now rise and go to my Father – because I did what had to be done. So we have stories of synthesis where there is joining with the father, which is synthesis. Thank you.

Many were feeling that one more class would be useful. So I was informed and I wish that you be fulfilled in your effort to be transformed to be souls and not get conditioned as personalities. Be blessed by the Master, Namaskarams.

At 9.30 the group assembled for the group photo. Afterwards the presentation of the group contributions started with a song on Hierarchy sung by Brother Sekhar and Sister Shanti.

Then Brother Sivashankar presented a song on Master's energy. A song that describes that life is full of CVV energies. Then brother Satyadev presented a Song on Master CVV. In essence it speaks of the 3 aspects of the yoga of the Master and that he is an embodiment of Brahman, the absolute God.

Then Master Kumar sung a song, on Master CVV, by Master EK, followed by a song of Brother Satyadev on Master EKs father, which Master Kumar often sung in his young age. The song says that his life was teaching Veda and practicing Ayurveda. We are related as souls. The soul is the resplendent light that one is. The whole life is nothing but service. That is the only way to live in creation. His work is to heal, he never sung much. His income is his practice of Ayurveda. And he has prepared Master EK and handed him over to Hierarchy. His father is a mobile Veda. He was just moving with his father and dedicated him to Hierarchy and humanity.

There is another song about him from a disciple of Master EK, which Master Kumar sung. "If I stop, it is by emotion: "It is you who has drawn us to you. So accept us all in your heart. Accept us as flowers at your feet. We are the lights that have come down from you. We can spread form the east, west, north, south. Please accept us in your heart and take us at your feet. You make us think of God and bring good luck to us and accept us in your heart. You are the father, please accept us. Life is one, service is one. We are blessed to become a life of service. Yoga practice and yoga living are not two things, they are integrated."

Then the Indian brotherhood sung the song on Master CVV.

Then the German brotherhood gave a present to the Master, a book with the notes of Master CVV, "Brikta Rahita Tharaka Raja Yoga", by Master CVV, in a beautiful cover.

Afterwards Brothers Andreas, Jürgen and Hajo presented some music pieces for saxophone, and guitars, and then Anwar played a song on the violon, from Johann Sebastian Bach (Sarabanda), and then a composition of his own. Then other musical and dance presentations from other nations followed.

In the afternoon there was the General Assembly of WTT-Global (see the minutes). After the evening prayer Ludger showed the presentation on "The Song of Fire", followed by the beautiful presentation, realised by Simone, on "Sacred Places, visited", showing impressions from tours of the Master all around the world.

The evening ended with some songs of the American group who distributed luminescent sticks. All the members joined into the tunes of the music, dancing and waving the lighted sticks.



Sunday, 31st May 09

After morning prayer and fire ritual the Master read out the 24 sayings of Lord Sanat Kumara:

The 24 Commandments

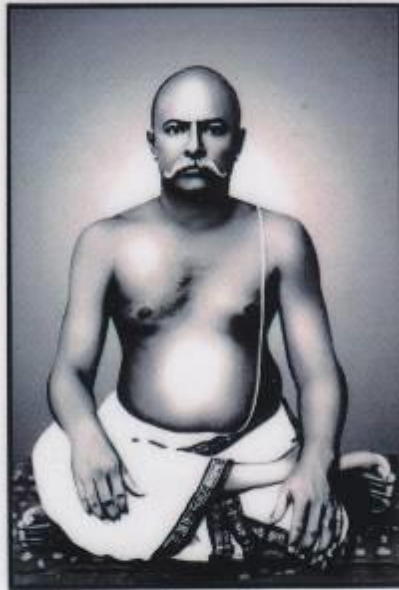
1. Ask yourself, "Who Am I?"
2. Sraddha
3. Life's purpose
4. Be inquisitive to know the Lord
5. Function as a soul, not as a personality
6. Serve the Yogis
7. Love for God
8. Worship the Lord with joy
9. The Will to be with the Lord
10. The fire of knowledge purifies
11. Atman be the presiding angel
12. Learn to be alone
13. Practise harmlessness in thought, word and deed
14. Acceptability of conscience
15. Do not deviate from self-study.
16. Practice Yoga and manifest goodwill
17. Adopt to the regulations of Yama and Niyama
18. Restrain from analysis and criticism of other paths
19. Release the mind from dualities
20. Teaching is learning
21. Be selective in your association
22. All is Divine
23. The sole impediment
24. Leave not the Teacher.

This is the 24 teachings as it was given by Lord Sanat Kumara to the first emperor of our planet called Pruthu. It is of paramount importance. He gave out 24 teachings and they have been suitable for all the groups in the east and in the west. They have been written without much Sanskrit background, but of Master DK background terminology. It would be very useful to realize the Brahman nature. I wanted to present it during the seminar, it is a whole book in itself, the time for it came only now.

I thank you all for your group-sharing. This group is recognized by Hierarchy and this group will continue further on and help the surrounding later and surrounding persons and thereby accomplish by what has to be accomplished. It is very important to live with the spirit of cooperation and harmony so that we walk through the next 5 years. It is like walking through a great serpent, who has opened his mouth and we have to walk through this serpent. There is a story in Bhagavata where a serpent opened his mouth and all the followers of Lord Krishna walked through the mouth, they didn't see the serpent, because Krishna was with them. The time will not turn. Therefore the symbol for the next 5 years is either Krishna or Apollo dancing on the serpent.

Live as a soul and not in the personality for the next 5 years. It is the responsibility for those who have received the teachings of hierarchy. In that, the book on Sanat Kumara will help you and it contains all the clues to live a life of success. May the Lord Sanat Kumara help you all. He is the one who helps humanity and the hierarchy. May we all be blessed by the Lord Sanat Kumara and reach home safely and live in the related aspect. Thank you.

The seminar ended with the blessings of the pregnant women.



Wanda Datta

100th Master May Call