

Narayana – Vasudeva – Vishnu

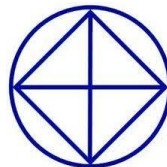
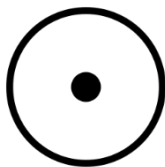
Narayana - Narayana is the four syllabled Lord – Supra Cosmic, Cosmic, Solar and Planetary – Named as *Sanatana*, *Sanaka*, *Sanandana* and *Sanat Kumara*. Each syllable stands for a system, together it constitutes *Virat Purusha*. Its number is 4, its color is blue, Sound is Narayana.

Narayana means circular path of space waters with its descent and ascent. *Na* stands for evolution (return), *Ra* stands for involution, *Ayana* stands for the path. Narayana is an eternal path of involution and evolution of beings upon the background of space.

The blue color in its variations stand for him. The dark blue which is called indigo. The blue, the sky blue and the violet can be related to them. Other colors happen in between once state or the other of the four-fold Narayana.

Narayana stands for fulfilment and perfection. It also stands for the state of experiencing the four-fold existence. It is the alfa and omega of wisdom, of creation and of experience.

The four-fold cross is the basic symbol relating to him. The one energy which is beyond, successively and eternally keep manifesting through triangles into a creation which is Cosmic, Solar and planetary. The symbol therefore is Circle with center point and circle with a cross with arms connected.



The one beyond the three manifests as three while it remains within and beyond. It is the fourth one. The one beyond the three manifests successively in all the three. The key of creation is the triangle. Its wisdom is *Trayi-Vidhya* (*Trinosophia*). The very manifestation of the triangle is upon the background which is unperceivable. This is because the perceiver merges into that which he perceives and returns.

This is the fundamental story of Bhagavata, narrated as the life experience of *Narada* – my first teaching in 1987 in Hamburg in the theosophical society for our group of 20.

The four-fold one manifesting in triangles brings forth the principle of 12 of which the present theme of the *Dwadasa Adityas* is a predominant one. It is here Vasudeva steps in.

Vasudeva – Narayana in descent, descends through His Light into four triangles arranged according to an order. Consequently, they set to be 12 lights, 12 solar gods (Adityas) presiding over the zodiacal signs which govern a solar system and even groups of solar systems. The Light of Narayana is called Aditi and the 12 that descend from the Light are called Adityas meaning the products of Aditi. Thus, the absolute in His descent tends to be 4 and 12. 12 are Adityas, 4 are the unspeakable energy the Will that emerges there from, the Life in consciousness that flows from the Will and the Time.

The 12 Adityas can be seen as three sets of 4 energies as under –

Set 1 – Aries to Cancer

Set 2 – Leo to Scorpio

Set 3 – Sagittarius to Pisces

In this division the last sign is waters while the first sign is fire. The order is Fire, Matter, Air and Water. Three times the four elements repeat with different gradations. The fire in Aries is different from the fire in Leo and the fire in Sagittarius. Thus, fire revisits differently at each time through time. Likewise, the other signs also.

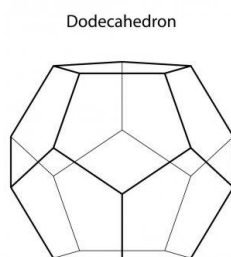
	Spiritual/Electrical	Solar / Mid	Planetary/Frictional
Air	Aquarius	Gemini	Libra
Fire	Aries	Leo	Sagittarius
Matter	Capricorn	Virgo	Taurus
Water	Pisces	Scorpio	Cancer

There is another division for understanding which is popular among all students Cardinal Cross consisting of Aries, Cancer, Libra, Capricorn. Fixed Cross Taurus, Leo, Scorpio, Aquarius. Mutable Cross consisting of Gemini, Virgo, Sagittarius and Pisces. These three crosses can be seen as Cosmic, Solar and Planetary respectively. As man ascends, he moves from mutability to fixed and from the fixed to the cardinal.

The zodiac of 12 sun signs governed by Vasudeva has many profound secrets which can reveal themselves as man progresses in his Occult Path. These are mentioned in the Vedas and Puranas and are being revealed time to time through disciples and initiates. It is the greatest occupation of Truth Seekers even in their advanced state of initiation. The work of Vasudeva till date remains incomprehensible even to the best of seers of all times and they continue to bewilder and restore Vasudeva.

All that manifests is also filled with it. Having prepared venues, he fills them up and resides there with varied qualities. Bhagavadgita extols Vasudeva saying 'all that is but Vasudeva – Vasudeva Sarvam iti'.

The variety of patterns that manifest through the above combinations are subject matter of study and the related bewilderment. A thorough understanding of variety of zodiacal combinations enables one to find variety of patterns. For this reason, it is said the deeds of Vasudeva are in-comprehensible. It is therefore better to surrender to him, thereby know and function. Surrender is seen as the key to knowledge, at this state of Vasudeva. The other word for surrender is acceptance. Wisdom speaks of a triangle within a square (Tetractys), a dodecahedron and a three dimensional cross.



The Devas, the seers and the best of knowers are disarmed when they encounter the Vasudeva dimension. The concept of surrender has come about only on account of the inability of individual intelligence to comprehend the multi-dimensional energy of Vasudeva. The manifestation of Vasudeva can be gazed through happenings of events. They can neither be gazed before nor they can be reasoned after. It is here one often doesn't get answers. The question of 'WHY?'.

The practice to get familiarity with Vasudeva is to see the patterns at work through forms. Mineral, plant, animal, humans, devas all are guided by their patterns. Even amidst humans there is that uniqueness. One does not function like the other which is guided by the composition of energies that exist in him as Vasudeva. One should therefore try to understand the how of it? And learn how to relate to experience harmony.

Vasudeva can be approached through the key of number 12. There is a lotus in the Antahkarana of man which we call Anahata. It is a 12 petalled lotus arranged in four layers of three petals each. This lotus requires to be unfolded through yoga practice to fathom into the Wisdom of the Solar Plane. Much is said about the practices relating to unfolding of the Heart Lotus but little is practiced. Seers are engaged in mountain ranges for series of lives to unfold their Heart Lotus for which they resort to the Mantra – 'Om Namoh Bhagavate Vasudevaya'. They apply the mantra to the petals of the lotus

and absorb themselves into it to find and rejoice the glory and the splendor of the Solar plane which is governed by the Adityas.

Even science of yoga opens itself when Anahata Chakra gradually opens petal by petal whose detail is already given in many books. Meditation, alignment, self-offering are the keys to work with Anahata Chakra for its unfoldment into Anahata lotus.

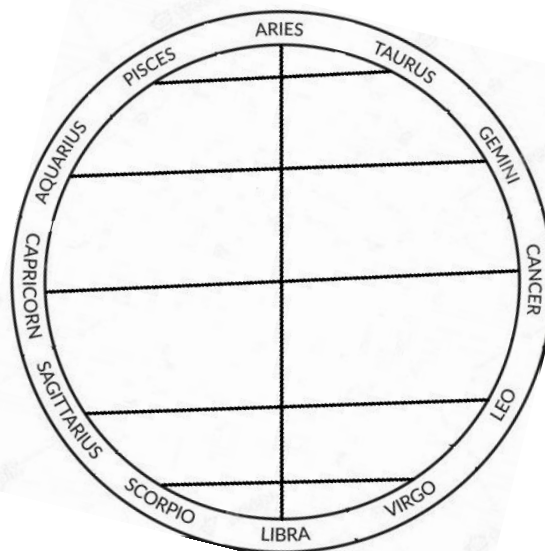
Study of various combinations of the zodiacal signs that represent the qualities of 12 Adityas is no doubt intriguing and engaging the mind but the true knowledge descends from higher circles only through the Eight-fold path of Yoga. The students should therefore orient more for meditation forming a triangle with his Guru than breaking one's own head with the complexities of science of astrology. The key to the zodiac is in Anahata lotus which is posited among the six centers of Vishnu. Therefore, the importance of Antahkarana practices which are abundantly given to all seekers for practice. Volumes are written about the glory and splendor of the 12-dimensional lord, Vasudeva. Into this glory and splendor, one should cherish to walk-in. it is at the solar plane while we are at the Planetary plane.

As one practices with the heart lotus, he is required to hold in his conscience that all patterns as they manifest up-to the physical through time are but the play of Vasudeva (Divine Plane). One can only observe and where necessary respond without creating consequences. The students of Vasudeva tend to be observers of "How it is and how it is becoming", they observe the change. They do their lot even during the times of change. They do not question the change. In them the instinct to know and to do is predominant and the instinct to question dies. The student never asks why it is so he only tries to know how it is so and what is to be done. This is because the Plan has its own surprises and one should be ready to notice and adapt. They are ever alert to the ever-manifesting Plan and work for it. The hierarchy is ever active and alert to perceive and cooperate.

Vishnu – Om Vishnave Namaha – the four-fold Lord Narayana at the Cosmic and Supra-Cosmic Plane manifests as 12-fold Vasudeva at Solar Plane and condenses himself as 6 Syllabled Vishnu at the Planetary-plane. Condensations, solidification and formation are only at the planetary level while the energies are much more flexible and fluent in the higher planes.

At the planetary plane the six centers in the human form from Ajna to Muladhara are but condensation of the energy of Vasudeva into Vishnu taking the shape of whirlpools of energy and much later shaping up-to lotuses. This condensation is in the

involutionary path. Narayana tends to be Vasudeva. Vasudeva tends to be Vishnu. The six etheric centers in the human form contain the energies. They function to enable the forms to function on the planet. Man's awareness and the five states of matter are governed by these centers. Unless man gains through internal practices a linkup between these six centers one cannot overcome the limitation of form. The energies of 12 Adityas tend to be six pairs and converging six centers to enable this solidification (if it might be so called). The 12 Adityas pair up to be six in number as under –



Aries to Libra form the axis while the other ten sun signs pair up to form the planetary system. This six-dimensional energy is called Kumara descending from Vasudeva. When this lord opens up within the six centers the form loses its relevance. He honors and holds the form and in that form we live. Jesus Christ breaking the bread (five loafs and two fishes) is but Occult presentation of this truth. Jesus was in the form and had the link to Christos the 12-dimensional Vasudeva. Lord Krishna mostly remained to be Vasudeva and tended to be Vishnu that was the reason for his Super natural deeds. Much can be said about Vishnu and Vasudeva but it is sufficient to know that Vishnu is the form aspect of the creation and Vasudeva is the 12-dimensional Light aspect.

We the humans have become prisoners of form and even suffer therefrom. This is because we are yet to realize the six centers in us. Yoga is meant for realization of the Antahkarana sareera. When the form dimension yields, the Vasudeva dimension can be gained.

From Vishnu to Vasudeva and from Vasudeva to Narayana is the ascent. Therefore, the mantra says

Narayanaya vidmahe

– To realize Narayana

Vasudevaya deemahi

– We meditate upon Vasudeva

Thanno Vishnu Prachodayath

- May Vishnu initiate us

This is the essence of the Mantra. Vishnu holds the key to Vasudeva and Narayana. He is the revealer, the initiator, the inspirer and the Master of the Occult dimension of the universe.

When help comes through a form animate or inanimate it is Vishnu. When help comes by any means beyond form is Vasudeva. Hence these names are taken as mantras and practiced by believers.

Bhagavata the ultimate scripture coming from Veda Vyasa in its 12 cantos ex-told these three dimensions of the One.

Notes –

Sanatana Dharma (Ancient Wisdom) endeavored to explain the six dimensions of the six planetary centers (Ajna to Muladhara) of Vishnu correlating it with Ramayana and the 12 dimensions of Vasudeva through the 12 cantos of Bhagavata and through the 4 Vedas the four-fold dimension of Narayana. It is indeed a great service of the seers to guide humanity through cycles for ages.