

Questions of Members and Answers of the Master, for 18 December 2021

1. Why is the heart centre sometimes referred to as the Buddhi centre, with Mercury having its place there and also Venus is visualized in the heart centre when chanting Kam in the seed sounds? Sam is Saturn and is Mercury as well when visualizing the seed sounds and the planets.

Answer: Heart is a complete centre, like Ajna and Muladhara. Venus is the key to enter the heart while Mercury is the experience of Wisdom.

The sound of Mercury is 'Sam', it is different from the Saturn sound 'Sam'. In the word 'some' we have the Mercury sound and in the word Sam we have the Saturn sound. They are different sounds and different syllables also.

2. Review the meaning of the left and right nostril obstruction when a person wakes up as it relates to the energy and other factors. Also, what to do to balance both sides.

Answer: The review of the energy passing through the nostrils enables us to know the state of balance or imbalance. In one's system if the air is passing with greater ease through one nostril than the other, it is state of imbalance. If left nostril is at ease and right nostril is not at ease, the left energies are more active than the right energies. The left nostril stands for feminine or kinetic energy while the right nostril stands for masculine or positive energy.

As you wake up in the morning you can set them in order through the initial practice of breathing from one nostril and releasing from the other. When you do that, three times or six times or nine times, they balance. If they do not balance the respiratory track requires attention. Make sure you balance them daily before you step into activity.

When mind is more active the right nostril tends to be free and when it is inactive the left tends to be free. Activity and inactivity can be gauged through passing of air via the nostrils.

3. Is Time a happening entity or does it have consciousness?

Answer: Time is a dimension of consciousness. Where consciousness is not, Time is not. Time co-exists with consciousness.

4. In our universe Devas have sacrificed Purusha a long time back; is it correct to assume that something like this is happening right now in a different universe?

Answer: The Devas are in continuous action of sacrificing the Purusha. The result is the perpetual manifestations. It is not an act of the past. It is the act of the past, present and the future. It is a continuous process. Every universe is in the same process of eternal sacrifice of Purusha.

5. Seers say that universe gets created based on impulse from the souls; on what basis souls were created/formed?

Answer: Souls were never created. They are always there. They spread out into all planes in creation and in dissolution they get gathered into one cocoon. They are part of the Super Soul in whom they live, they move and have their being. They seemingly dissolve in dissolution but re-emerge along with creation. Souls are indestructible. They enter into involution and retreat through evolution. It is an eternal game.

6. While doing pranayama once we start feeling pulsation, do we need to continue breathing in and out or continue relating to pulsation?

Answer: Continue to relate to pulsation. Respiration takes to cruise mode and takes to background.

7. I think we can relate to pulsation while doing any mundane task as well, would relating to pulsation have the same effect as breathing in and out?

Answer: Yes.

8. You actually said you would develop the details related to the 5 pairs in time; even so I find the earth/water/fire/air levels in the 4 triad of petals of the heart so fascinating I do ask... Could you please develop?

Answer: I will develop in the next talk that is on 18th December. The 5th element Akasha manifests as the 4 elements, they are synthesized at the brow centre. The practice is what we call Pranayama and Pratyahara. Dharana is its accomplishment.

9. I am sorry but did not actually “land” the instruction on “OM VISHNAVÉ NAMAH - 6 syllables - from Ajna to Muladhara” properly. I see 7 syllables, perhaps OM is not placed in a centre; or I am dividing a syllabus incorrectly?

Answer: The six syllables are

- 1 - Om
- 2 - Vi
- 3 - Shna
- 4 - Ve
- 5 - Na
- 6 - Mah

These are the syllables relating to Vishnu.

10. Given Sagittarius and Jupiter are related to Justice, I would love to go back to your statement, “Justice prevails in the long run, patience is the key, tolerance is the virtue”. It is very difficult for many good people to see this ESSENTIAL truth. The general belief is that harmful decisions men of power make do not affect them, rather the costs are paid by big number of innocent people. Also, at levels without financial or political power, it seems many ignorant or harmful decisions end up without consequence to the doer. I guess we see either by:

a) developing vision or b) boomerang law functioning in a closer time, so cause and consequence can be related.

Is this shortening of the gap actually happening now?

Answer: Justice prevails in the long run; patience is the key – The humans as you said are affected by the wrong decisions of the leaders. The other dimension of this is that humans at large learn patience to put up with the governments. They tolerate and yet move on. The masses are in the learning process, while the wrong decisions of the government have impact or no impact on the governments.

The government constitutes the governors. The governors make the decisions. In so far as the decisions are impersonal, there are no consequences to the governors individually. But if any governor has a personal selfish motive in making a decision he would suffer in the long run. Therefore, it should be understood that the people who are at the helm of affairs cannot escape the Law of Karma unless their actions are impersonal. Therefore, do not think that harmful decisions men of power make do not affect them.

The gap between cause and effect can be gazed through knowledge of Time. Knowledge of Time is not perceivable by the ordinary, only the initiates know it. For example, Master Djwhal Khul gave some dimensions in his writings on

“Destiny of Nations”. In the present times entry of Uranus into Taurus in March 2020 hastened the process which you perceive as shortening of the gap between cause and effect.

11. When we do the given practices, it can happen that some things inside get disturbed by that. They try to express this. It is perceived as unpleasant. How it is recommended to handle these situations the best way for the best of oneself and others?

Answer: It is true that when practices are in progress hidden disturbances surface. To avoid social un-pleasantness, one should seek a company or association of co-practitioners who can understand. This is where a group is helpful. Besides, one can also submit these disturbances in the prayer for their rectitude. These disturbances are temporary and should be sympathetically understood by the family members and also by the group. They need much empathy and love.

Cristina Gonzales -

12. Dear Master, in the last paper you sent us, you wrote that Masters are very selective and choosy with their students. You also spoke about the interchangeability of Teachers amidst the school of accepted students, the exchange of students for all-round development. It attracted my attention. Has this something to do with the fact that there are times where I feel more attracted to some Master and sometimes to another? Could you please give us more details about that?

Answer: Whatever you said contains some truth but not the entire truth. Our liking for certain Masters at certain times could be our personality glamour and also personality inconsistencies, which need not necessarily coincide with the interchangeability that the Masters conduct. The interchangeability by the Masters is generally for longer period than an incarnation. For example, Master Djwhal Khul worked for incarnations under the guidance of Master Morya while he was the accepted disciple of Master Koot Hoomi.

Since we are passionate about Masters and their presence and in so far as we are in mental plane and since the mind has different modes sometimes, we get attracted to different Masters and different times which should not be linked to what I described in the last class.

13. In the operative part of the teaching related to Vishnu Aditya and Anshuman Aditya there seems to be lot work at hand for an aspirant. In several teachings on Master CVV yoga you have also mentioned that Master accomplishes several milestones in yoga for the student. How do we correlate these two teachings?

Answer: Master CVV lends enormous support for accomplishment of the various states of yoga; essentially, he speeds up the process but please note that the Path and the process is always the same. If you have to travel from Bangalore to Visakhapatnam you need to take essentially a north-east direction. It can be done by flight, by train or by the road. You gain time when you take to the faster mode but the nodal points on the way are always the same and the direction is also the same. Master enables you to relate and know every detail on the Path when you follow implicitly the yoga that he prescribed.

Master CVV conducts the process faster but he will not let you overstep or overlook any detail on the path.

14. Is there any relation between Anshuman Aditya and Anshuman of Ramayana?

Answer: There is no such relation between Anshuman Aditya and Anshuman of Ramayana or Anshuman Gykwad.