

**Merry Life Teachings
Master KPK
October 22, 2022
Talk 68 (Sanat Kumara -5)
Last MLT talk**

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<https://www.youtube.com/watch?v=t8G1TcfkyA8&list=PLsH2l6BIGH3b4sFdfDUvdUAlqVV8-JaSS&index=1>

Audio: http://masters-call.net/pcast/en/media/2022-10-31_72_2022_10_22_vaisakh_merrylifeteachings-sanatkumara-5.mp3

Naarayanam namaskrutya naram chaiva narothamam
Deveem saraswateem vyaasam tatho jaya mudeerayeth

Yathra yogeshwarah krishno yathra paartho dhanurdharaha
Tatra sreervijayobhuthir dhruva netheer matheer mama

Sarvadharmaan parityajya maamekam sharanam vraja
Ahantvaa sarvapaapebhyo mokshaeshyaami maashuchaha

Ananyaaschintayanto maam yeh janaah paryupaasathe
Yeshaam nithyabhi yukthaanaam yogakshemam vahaamyaham

Namostu ananthaaya sahasra moorthaye sahasra paadaakshi shiro ru baahave
Sahasra naamne purushaaya shaashwathe sahasra koti yugadhaarine namaha

Maydham May Indro dadatu Maydham Devi saraswathi.
Maydham May ashwinau ubauhu aadatham pushkarasrajaha.
Aapyayanthu mamaangani vaak pranachakshushu shotra manobalamindriyaani cha servani
servum brahmopanishadham maa hum brahma niraakuryum
maa maa brahma nirakarhodha aniraakaranamasthu aniraakaranum may astu.
Thadaathmani nirathe ya upanishatsu dharmaha.
The mayi santhu, the mayi santhu.
Om shanthi shanthi shanthihe.

Happy fraternal greetings and good wishes to all the brothers and sisters who are relating to this program. During this weekend, entire India is in a Diwali mode. They are busy preparing earthen lamps and lit as many lamps as possible. According to everyone's inclination, lamps are lit. Lamps are even decorated. As many lamps as possible, every house tries to lit them. And in Ayodhya, there is a plan to light two and half million lamps under the leadership of a very unique Prime Minister we have, Sri. Narendra Modi. The government sponsoring such projects is the first of its kind in recent centuries. All are enthusiastic that as many lights are kindled as possible. The idea is to throw away the darkness, anyway darkness sets in as we enter the month of Scorpio and we just entered the month of Scorpio. Scorpio does the work of Scorpio but then the human effort to manifest as much light as possible, every nation has a different concept to throw away darkness and to live in light. And all know that nevertheless darkness sets in. Every day is followed by a night, however much the Earth rotates around itself, looking for the sunlight, fifty percent of the earth is always in darkness. And we, as spiritual students, shall have to understand that darkness and Light are but two parts of one truth, and they are two dimensions of one truth. So, we slowly tend to be neutral. We know that the night has its day, it's work. The day has its work, we accept the work that the night does and the day does and gain friendliness with the seemingly opposite energies. What is important is to grow neutral in every aspect of life. There are always certain things which are likable, there are always other things which are not so very likable. We try to adjust to see, to stand in between to accept the light and the day, the light and the darkness.

So, I first of all wish you all good times for the month of Scorpio to come. Good times are always wished, because we should be comfortable, in either case. In either case, we should learn to be comfortable. We have the New Moon with an eclipse. We have the New Moon with an eclipse followed by an eclipse.

We have a full moon followed by an eclipse in this month. So, darkness prevails, light also prevails. We orient and try to grow beyond and include the impact of the two in us. The soul has the ability to absorb the dualities at every plane of existence. It is but, different degrees of light and darkness until you get out of the whole thing. When you get out of the whole thing, you have nothing to do. In a seven plane creation or a nine plane creation however, in planes, we speak of, it's always some shade and some light. Beyond, it's called a Light Beyond Darkness. We don't know how it is. The light beyond darkness is inclusive of darkness. That is what Scorpio indicates. Therefore Scorpio is extolled, Scorpio is also feared, and our Lord Sanat Kumar is said to be Karthikeya, he is said to be Vaisakha. When we say he is Kartikeya is born in the consideration of kritika whose impact is in Scorpio. The impact of Kartikeya is in Scorpio, do get familiarized with the names. The impact of this constellation Karthikeya is in the month of Kartika. Kartika means the energy of Scorpio, and is also said to have been born in the month of Vaisakha. The constellation Vaisakha is in Scorpio, but its impact is in Taurus. You should see how these are interrelated. Vaisakha is a constellation in Scorpio, a part of it is in Libra, a part of it is in Scorpio. Another name of Kumara is called Kartikeya, the constellation is in Taurus, the impact is in Scorpio. So, it works either way, Kartikeya, and Vaisakha.

You are all familiar with the sound Vaisakha because the World Teacher Trust is in Visakhapatnam. Visakhapatnam, means just don't think of the Bay of Bengal and a few hills around and some Andra people living in it, Visakhapatnam means the village of Vaisakha and is also known as the village of the the Kumara. Some ancients who knew what is what, they named it. We in Visakhapatnam do not ever think of Kumara, isn't it? We are least bothered about it. But Visakhapatnam has a connection to Vaisakha valley and also to other centers in a very subtle manner, that's the reason The World Teacher Trust is also established in Visakhapatnam. There is a spiritual significance for the establishment of the World Teacher Trust as its Center in Visakhapatnam because it is connected to the energies of Hierarchy. We don't connect to the hierarchical energies by being in Visakhapatnam and not always residents of Visakhapatnam are considered as members of Vaisakha valley. But I am just giving you the names, so that you delve deep into it and try to see the importance of the places as they exist in various parts of the globe. This I have been doing wherever I was visiting. The last visit was to Shasta which is also belonging to the energies of the kumara whom we call Sanat Kumara. Basically, the energy of kumara is the first and second rays and Shasta represents a combination of the two rays, the first and the second rays. The first and the second rays matter most. Because the first ray relates to rulership, the second ray relates to the teacher. Where there is a good teacher and a good ruler, the rest of the life remains in harmony. Two are enough, a good ruler and a good teacher.

Sanat kumara, he's not only a good ruler but also the ruler of our planet. But he is by far, the most and the best teacher on the planet to whom the World Teacher also refers to, again and again. The World teacher, Lord Maitreya functions in great unison with Lord Sanat kumara. This is the arrangement for any governance. Even in us, when the two energies are equally balanced, we are called Raja Yogi's. Meaning you can rule and you can teach. In ancient times in all civilizations, the ruler and the teacher were one. Slowly, the two duties started functioning in friendliness. Today they don't see eye-to-eye, that is the problem. The governance walked away from wisdom, in individuals, in groups, in a province or in a nation. So therefore this month, which we call Scorpio, is called the month of Kartika. Kartika emerging from the sound, Kritika, meaning the energies of the ruler and the energies of teacher, they are functioning in excellent unison. That's why worship is done to Lord Vishnu and Lord Shiva with equal vigor, that's the beauty of the ancient wisdom.

Lord Vishnu is worshiped as Kartika Damodara, and Lord Shiva is worshiped. Therefore Scorpio offers great opportunities for inner unfoldment and it demands a great discipline. The beauty with the first ray is, it is the utmost disciplinary ray. What we call the Will, requires tremendous discipline. Its reflection in the world is seen as the seventh Ray. Seventh Ray rhythm rebuilds the energies in the people. It is building a temple of your own being. Where the image of God can be experienced. So 1st and 7th ray, first, second and seventh rays, become very important in the month of Scorpio. And mind you, in this month peculiarly, we have two eclipses, and these eclipses are supported by the node and the anti-node. Node in Taurus and antinode in Scorpio, and both are squared by Saturn in Aquarius. It brings in many changes. It is likely to bring in changes, and Mars entering into Cancer would further cause the needed changes. Therefore yesterday, I just released a note to all the group members to be aware of these changes, and stay within the column. As long as you are in the Antahkarana Sarira, where you resort to the six centers, from Ajna to Muladhara, nothing touches. All our teaching is directed, and we are directed to enter into Antahkarana Sarira, meaning whatever practices we do, we do inside but not outside. In the Antahkarana Sarira where we have all the six centers from Ajna to Muladhara, stay within, relate to sun signs, relate to seven planets and relate to the node and antinode. Normally, node and antinode are ignored in the west. Only in India node and antinode are also given the same status, if not more, like that of planets.

See it is my friendly reminder to you all, to stay within. And Scorpio is an energy that enables us to stay within, and the light of Sanat Kumara, it permeates vertically, in our vertical column, like a translucent blue light from Ajna to Muladhara. Therefore, stay related to all the six centers, stay in the column of

consciousness, stay as a column of light. That would give us a different dimension, where the outer does not impact us, otherwise the outer impacts us. The vertical column is the safest abode, for every aspirant. just be in it. Staying in this vertical column, Parikshit listened to the entire Bhagavata. It is a single pillar, seven floored building, esoterically stated, mundis ambha meela[?] In that, he stayed and he listened. We the new group of World Servers, should mostly stay in the vertical column, come out to do the work and get back into the vertical column. Vertical column is the true house we have within us, it is the house into which we enter every time when we complete a job in objectivity and come back. Getting back home is esoterically called, getting back into the vertical column, these we should familiarize ourselves with.

So, these are the thoughts I get at the beginning of the teaching today, and with the various dimensions of Sanat Kumara, where I have mentioned about, fourteen names if I am right, the fifteenth, the sixteenth and the seventeenth names speak of Mathaha, Pramathaha and Unmathaha. These are the adjectives of the beings in the Devachanic or divine plane, they stay in ecstasy. See, when we get into higher realms of our own being through our practices, we get into some kind of ecstasy, people get ecstatic due to the presence of the divine. We have always been craving for the presence of the divine. The presence of the divine is in three grades, Mathaha, meaning ecstasy, Pramathaha a profound state of ecstasy, Unmathaha, absolutely oblivious to the surroundings. These are the states beyond the intellect, where you are in romance with the divine energy and there are many beings in that plane. They walk into that plane by virtue of their practices over lives. We are all practicing yoga or discipleship, to make sure we walk into better grades of light, and further grades of light. We get into a state where we get ecstatic about the presence of the divine, where you forget yourself. Tanmayaha, you seemingly exist and you are mostly out of your own individual existence, because a part of you is linked to something which is not individual. Into a whole you get in. So, you are there sometimes, you are not there sometimes. Many times, you are also not protected in that state, meaning in the sense you don't care for the surroundings. There are stories where, the aspirant gets into deep meditation in the forest with many harmful animals, snakes, scorpions.

See, if we think of getting into some forest and doing some meditation, what comes first into our mind? Maybe there are mosquitoes there's, there are ants there, there are scorpions there, there are snakes there, and among snakes there are cobras, and there can be wolf, or a tiger, so many things would be there in the forest. But the beauty is, an advanced aspirant is more into the other side and continues to do his penance. Who will take care of them? Kumara takes care of them. Kumara - The Protector -

takes care of them. For that you need hundred percent faith, which is very difficult to a thinking mind and a reasoning mind, isn't it. So there are three grades of ecstasies, in which man is away from the surroundings, his awareness is away from the surrounding. There can be some problems coming from the surroundings and there is an energy on the planet which protects them. That's why people do very difficult pilgrimages with faith. If you come to India, there are very dangerous pilgrimages to Badrinath, Kedarnath, Gangotri, Yamunotri. People regularly go with no security whatsoever. What is the strength? the faith. In these names Mataha, Pramathaha and Unmathaha, beings in this plane and also beings in the plane of the Buddha, the Buddhic plane. In the plane beyond the buddhic plane, there are so many beings. Who will protect them? This 18th name speaks that he is the one that protects with army. Sanat Kumara, protects all those who are working or who are meditating, working in goodwill, working with love, working for the Plan; they are all protected by Sanat Kumara. He has an army who protects all those who are working for the Light. This we should understand from these four names, Mataha, Pramathaha, Unmathaha, Surasenyaha, Surakshaha.

So, who protects us when we are working, not for ourselves, but for the good of the people? There are many people who do great things to the society, they don't care for themselves. If they do care for themselves, they cannot deliver much, they are mindful of their own personal safety. Personal safety is secondary, social safety is primary, groupal safety is primary. Working for the good of all is more important than working for the good of oneself. We all talk so many things in the world, how to protect ourselves, how to improve our wealth, how to improve our health, how to improve everything about ourselves, we are self-centered. Only because we are self-centered, we are congested, because all things you relate to, in relation to you, you bring everything in relation to you. But there is another class, a small percentage amidst humanity, and a large percentage in the devachanic plane, they work in ecstasy for the benefit of all. So, there is a principle in creation which we call Sanat Kumara, Shamballa. The residents of Shamballa, they mean good for all and good for all and do not care the least, a tuppence for themselves, meaning it is what we call the selfless state. And all those are protected by divine energy on this planet by Lord Sanat Kumara who is one of the dimensions of the Cosmic Person. At the planetary level it is Sanat Kumara. Therefore these people who do not work for their protection, are protected by Sanat Kumara, and he has an army to protect. So, don't think "Will God protect?", if you get that question, think of Sanat Kumara and his army. We sing songs in India about people who are very devoted and do great acts, they say, 'we don't care about ourselves, but we are protected by Rama'. But, then the material mind, brings certain doubts about it. But the ones who believes are protected, and there is a principle on the planet to protect those who work for others.

This can be understood by these four names, and the 18th name, Devasenapathi, is the master of not only the Armies of good will on earth, but also in the heaven. The beauty of Sanat Kumara is, his armies extend even into the higher planes. He leads even the divine armies to ensure that the diabolics are set in their place. The diabolics are set in place with the help of the divine armies that he leads, because he is Devasenapathi. Devasena means divine army. He is the master of divine armies, he is the master of the army relating to the Inner Government of the World on earth. We have known through the teachings that there is an inner government and there are teachers and builders in all departments of government. Master Djwhal Khul speaks of it as the ten seeds in army, in education, in medicine, in cultural upliftment, in social development, in animal care, in plant care. There are so many dimensions by which the disciples are working on the planet. All these people receive protection from Sanat Kumara. The people in the divine plane, working for the Plan, also receive protection from Lord Sanat Kumara. So therefore, he is called Devasenapathi, meaning the leader of divine armies, the leaders of armies on earth. You may have seen from the paintings of Nicolos Roerich, there are always men on horse getting out of the ashram of Shambala, spreading in all directions. And there are always men on horse who move into Shamballa; they move in, move out in all directions, just to protect the good will, the Plan on earth. These are some dimensions relating to Sanat Kumara. and among the knowers, on earth, this is 20th name Pragnyaha. Pragnyaha means a knower, and Sanat Kumara is known to be the knower of the knowers. Sanat Kumara, is the Knower of the Knowers, because he is connected to the higher systems and governs the planetary system. So, he knows first what happens to the planet, he knows first whatever is introduced into this planet, he is the one who governs it and he directs the energies every year through the month of Aries, which is followed by the goodwill workers on the planet in Taurus. Don't take them as simple because all these goodwill workers, they are of great initiations. Having gone through all 7 initiations, there are beings that stay on planet to protect the Plan, to protect the planet and to protect all that is connected to the work of goodwill.

So, he is the knower of the knowers, nothing is unknown to Sanat Kumara when it comes to our planetary systems, Pragnaha. And the 21st name is Krupalu. Krupalu, means the compassionate one. Compassion is a quality of 2nd ray. He is a considered to be the most compassionate one, in the sense he does not punish, he does not punish ignorance, he does not punish weaknesses, he does not punish wrong doings out of ignorance, he does not punish those who work for themselves, he is not against them. The only one he punishes are the ones, who are by motive wicked, by motive if you are wicked,

you are punished, and all others are spared. He is so compassionate, and so tolerant, and so forbearing, which we have to inculcate as a habit. We are least tolerant as humans, we cannot tolerate, isn't it. He says, "come on my boy learn to tolerate, learn to be tolerant, learn to bear ignorance". People do many things out of ignorance, or out of weakness, you cannot punish weakness, it's a weakness, it has to be overcome. A man sees some weakness in a woman and thereafter he treats differently that lady, likewise a woman sees something different in man which she does not like, then she starts treating him differently. Least we understand that every person has some deficiency and some weakness, when the intent is good, we should be able to tolerate and help transforming the other person from their weaknesses. All are weak, each one has different weaknesses, we should help each other, to see that the other also comes out of his weaknesses. We see weaknesses and we start complaining, this man is like that, that woman is like that, people in this country are like this, people in the other country are like that. So many complaints we have, each one is making his way and everyone has his own weaknesses.

Krupalu is a world which is called, compassion. krupa means compassion, krupalu means the one who has compassion. The compassionate one does not think of punishing anyone, does not think of reacting to an ignorant act done upon him, he understands, this is his weakness, that's all. You associate and try to give him help, or you may disassociate. You don't have to hate him, you don't have to hate him, which is the problem, isn't it. Most of our problems are but what we have made up out of our ignorance, and out of our weaknesses, and we are trying to rectify. Such people are not touched by Sanat Kumara with punishments. Just as the religions speak of punishments, just as the religions define sin, it doesn't exist in true wisdom. In true wisdom, sin and punishment are very rare, for the simple reason everyone is learning, only the wicked are punished, because they affect the rest therefore, the wicked is punished. You see, Jesus the Christ, when he was being crucified, he uttered forth golden sentence, "father forgive them, for they know not, they don't know what they are doing, please forgive them". What kind of compassion, what kind of compassion! In the avatar of Rama, there is such a compassion, he is considered to be an ocean of compassion! An ocean of compassion means, you are allowed mistakes, you are allowed certain expression of desires as long as you do not have a wicked motive in you. So that's where compassion comes as the foremost quality, and a teacher is always supposed to have. And when a ruler has compassion, that is outstanding. That's why the avatar of Rama, the solar king, he showed such a compassion. As we narrate the stories of Ramayana, we are so deeply touched by the compassion of Rama, that our heart melts. Your heart melts by reading the way

Rama related to the people with the quality of compassion. And one example we have amidst us is Jesus the Christ.

So these are the examples for which the headquarters is Shambala and then the being is Sanat Kumara. Krupalu means, there can no one who can be more compassionate than Sanat Kumara. We the disciples or students recently we have come to know, thanks to the teachings of Master Djwhal Khul, about Shambhala, about Will of God, about manifestation of will, and we see what is happening in Shambala. There is so much disorder on the planet, why not the armies of Shambala come down and set things right. The way we look at it, the way we look at the world, Shambala does not. Shambala has so much compassion, they are not ready with their guns to go for war, for every simple and silly thing. We see in humanity in recent centuries, how we jump at war to kill each other, to kill each other! We are one lot of humans, and the human kind kills each other for nothing. And this killing is going on and on and on. The history of humans is nothing but, one king and his army getting into other nations, killing the peoples, soldiers mercilessly, beheading the kings, molesting the women, killing the children. It's the same story, and we expect that the Divine should intervene. The Divine does not intervene, when two groups of ignorant people fight with each other. We should learn to stop fighting. We should learn to stop fighting! Until the fighting concludes, nothing can happen. Therefore, we are learning. Since a year, there is some kind of conflict somewhere in Europe. From time to time they pickup guns and shoot at each other, for weekends they go for their own. It's a funny war that we do not go headlong to kill others, either side is not willing to kill others. It looks to be a kind of a game in which many seem to be benefitted by way of business. Do it's a game that is going on, which is being seen from higher circles. It does not endanger humanity as a whole, it doesn't! So, when you come to krupalu, they are so compassionate! That's why they let you learn! True parentage is in letting their children learn things. True parentage is letting their children to learn, make it open for them to learn, let them learn by their own mistakes. There are so many incarnations, so many! You cannot decide, you cannot judge, you cannot punish, as you do today, it is all primitive from the higher standpoint.

There was a great disciple in central India at one time. In his childhood, he was completely anarchical, completely out of order, he was disturbing the town. Coming from a wealthy family, he went and disturbed every colony. The society complain to the parents, the parents said, 'he is a kid, he is learning, if any damage has happened to you, we will compensate'. So that's how they had been managing for some time, he had some weaknesses. Once he realized his weaknesses, he turned out to be the foremost disciple of Krishna. And the story says that he regularly used to play with Krishna. And he is

the one who has instituted Krishna in central India which is called Pandaripur, Pandhar Pur they say. Just I don't want to get into the details. The idea is the dimension of compassion, tolerance, forbearance. It grows in you as you grow into the buddhic plane. Otherwise, you always have complaints, you have complaints, you keep on judging people. But if you go through the stories of these great disciples, how much compassion they have shown, how much tolerance they have shown. It's amazing! We are nowhere! We are nowhere though we call ourselves to be aspirants, or even disciples, and ascribe to ourselves lot of divinity, and we are very intolerant, very irritant, very easily frustrated. Therefore, the world Krupalu speaks a lot, speaks volumes. The purana contains, so many stories of Kumara, where he punishes to regularize people of wicked nature. Even wicked natured are not killed, they are set right, they are set into order, and they are asked to behave better. To punish a wicked person, and asking him to stay in tune with law is a dimension.

In the story of Ramayana, Rama used to send every day in the evening, to the camp of Ravana, the diabolic one, every day was a defeat to Ravana, everyday was a win for Rama, and then Rama sent a word, "If you can fall into law, we can stop the war. I am not interested to kill you, just fall into law which you know". The beauty is, Ravana knows the law but does not follow. Everyday there is a message, daily he loses and daily there is a message sent. So also in Mahabharata. If you read the Scripture, every day the sons of God, they send a word to the other camp, because every day from the other camp they keep on losing. "So do we stop now, and would you follow the law, is the question. The war is for the law, for the general good. You are working against the law, therefore it resulted in the war, but if you can rethink, and fall into good ways, we don't have to fight". Everyday day there was a message, but then the wicked you know, the wicked are the wicked, they have lot of pride. Until they are removed, they continue to fight. The beauty is, Lord Krishna says, "Even if you annihilate them, they will again be reborn, because every soul takes to an incarnation, as a soul takes to incarnation. It starts from the same point where he is in evolution. Therefore, killing is no way, it should be the last resort". "Transform people, transform people", he says. The work of the teacher is more profound than the work of the rulers. When people get more and more enlightened about how they should be, there is less work for the rulers. Lord Krishna says, "Wars will happen on the planet as long as man does not learn". Wars happen on the planet, as long as man does not learn. And in the higher plane, they don't take to sides, unless a wicked dimension gets into and destroys the whole.

Therefore please, the students of the teachings of Master Djwhal Khul do not quickly decide that Shambala is not at work. The compassion dimension of Shamballa awaits. Otherwise, we like that all

those whom we don't like should be removed, isn't it. The human mind is such a funny thing, what we don't like should not exist. But on some other part of the globe, they don't like us, so they also don't want us. There are seven races on the planet, spread over all the continents. We don't like this race, we don't like that race, we don't want this, we don't want that. It looks to be a kindergarten fight, from the higher dimension, when we see Krupalu dimension of Sanat Kumara.

Then comes 22nd name, Bhaktavatsala. Bhaktavatsala, this is one dimension which people do not orient to. Bhaktavatsala means, you know we are all trying to purify ourselves, as aspirants, we all wish to do better. The problem is our personality, it pulls us down, and yet we try to do better, we try to think better, we try to speak better, we try to do things better, we would like to be much better than what we are, this is our effort. In this effort, what comes in our way? The deficiencies of our personalities. This name Bhaktavatsala means, he is so affectionate, it is one of the divine qualities, Bhaktavatsala. Do you know when a calf is born to a cow, there is a placenta around the calf. Placenta which is a protection when the calf is in the womb. We too come out with the placenta, and the placenta is removed by the doctor or the nurses. Otherwise we die, because it is like a packed in a plastic bag we are sent out. We are all sent out from the womb of the mother, in a plastic (placenta) like bag, the plastic protects inside. When we come out outside, that placenta has to be removed. Otherwise, you cannot breathe. Therefore, this placenta removing happens with every delivered being. Vatsala means a cow when it delivers a calf. Who will remove the placenta? For you and for me, people helped, isn't it. The nurses or the doctors, they removed the placenta. But some animals deliver somewhere, and when the animals deliver, they are also delivered with placenta, who will remove them? They have no nurse system, they have no doctor system, they have no helpers. Normally it is the mother animal that removes with the help of the tongue. See, animals don't have hands, they don't have gloves, they don't have to use spirit. We have so many implements to remove the placenta. What is the instrument that a cow has to remove the placenta of the calf? As it is born, the cow, engages itself in cleansing the placenta with its tongue. With the help of the tongue, the cow removes the placenta of the calf. It is a natural love dimension to protect that which is born out of it, it's a sibling, it keeps on licking away the placenta. It's a great act to see how nature functions. Removal of that which is dangerous to a being, that which is impure with a being, is a great act. The great teachers also do it.

Among humans, the Sadgurus, whom we speak of, the Masters, they are also equally compassionate. The dimension comes from higher circles. The teachers, they keep on purifying the oriented students. Those who are oriented to them, they pick up the responsibility of cleansing them. It's a dimension

which we cannot imagine. They keep on cleansing and cleansing and cleansing, and cleansing, until what time? Until all impurities are gone and we realize the light in us, and we move forward. The ideal being Shambala, we keep on improving our vibrations, in terms of light and magnetism. While we are working for it, the teachers who cooperate with us, they also work for removal of this impurities in us. This is where 6th ray dimension is very important. Don't think you can remove all your impurities by yourselves, you cannot. You also require divine dimension for removal of impurities in you so that your path becomes easy and you move forward. So, as much we are working from one side, from the other side, Shambala and Hierarchy, they are also working for us.

These two names, the Krupalu and Bhaktavatsala, they speak of the great dimensions of divinity relating to us, to see that we come out of our placenta and we are released from our own limitations. When that happens, we can move forward. So, the Bhaktavatsala and Krupalu are the two dimensions relating to the 2nd ray of Lord Sanat Kumara. We get into other names in the next class, which happens to be the Saturday after this Saturday, on 5th November. We will meet again, to delve into some subline dimensions of Sanat Kumara. Until then, continue to work with, what all you are working with, we can only do our best. We cannot do more than what we can. And I wish you all well for Diwali, and for the month of Scorpio. May you have a safe passage through the two eclipses which happen in the arm relating to the fixed cross.

Thank you one and all, Namaskarams.