

Merry Life Teachings
Master KPK
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Talk 57

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YouTube: <https://www.youtube.com/watch?v=uxOGLalOks0>

Talk begins after meditation @ 56:15

Audio:

Hearty fraternal greetings and good wishes to all the brothers and the sisters. We continue our journey into the new year in tune with the Plan and it is only to relate to the Plan and conduct ourselves we attune to the Hierarchy. We in turn tune up to Shambala. In this new year we are meeting at a time which has mixed energies. It is Aries full moon and full of exuberant energies with the brilliance of Aries, the intelligence of Aries, and abilities of Aries. Aries is all-positive sign and we commence with that most positive attitude to get into the work of Goodwill for the year to come. And it's very peculiar that this Aries full moon coincides with the age-old ritual of Passover. And this Passover is normally a time where we recollect the great initiate, Jesus, who went through the pain for the benefit of humanity. This Saturday is in-between Good Friday and Easter Sunday. According to the story he's still in the cross and will eventually be waited by another initiate by name Maria, his mother. She offers tonight spiritual food and supplies additional light so that he sustains the crucifixion and emerges tomorrow as a great Light through the process of Resurrection.

On one side we have the full moon energies, on the other side we have the Passover and the Passover is connected with Jesus Christ, who went through the process during this time. And we are in the constellation which is Hasta. According to the moon constellations, moon is in Libra with Hasta, full of wisdom, knowledge and the birth star of Ganesha and Sun is in Bharani. Sun bears a lot of loads when it transits to Bharani. So many mixed energies are there. And in this context, we are also inaugurating a portal on a page for Shambala so that we, the World Teacher Trust groups all over the world from

today take to a pledge to relate more and more to Shambala which again is the energy of Aries full moon. So many energies converge into today's evening action. The Good Friday started yesterday evening at half past three Israel time which is around 7 o'clock in India. The Passover process is on and the Easter Sunday emerges tomorrow. So, we wait. We are in a situation where we are in a process. The globe is also in a process now going through so many changes visible and invisible and ultimately, at all times what prevails is Justice.

That is why for this year to come I have conceived a meditation for full moon where we request that Justice should prevail. Shambala presides over the governance to establish Justice. Then, "Marked ends submerge". The second sentence is, "The Ark sails, the justice prevails". The Ark sails. This globe is seen as a huge ark which is carrying beings of the planet and it is taking them on a huge journey for evolution which is a repetition of Noah's Ark and we should make sure that the Ark continues to sail and we do not, in the meanwhile, collapse. The ark sailing is important and we staying in the ark is important. As long as justice prevails the ark sails. Otherwise, the ark also has its danger. We have so many conflicts emerging now and only higher forces can help us to set proper adjustment of things so that the ark sails. And for the ark to sail we have to ensure that the viewpoints that we all hold in relation to the global activity, we do not hold any viewpoint. We want Justice. Because viewpoints, if one viewpoint comes out victorious, the other is vanquished and the vanquished always wants again to fight. Whenever there is a victory there is a defeat. And the defeated one always plans to come back once again to hit. This has been the human story all the time. So, we would like a justice where all have a win-win situation. There should be a win-win situation for all to come and not one viewpoint predominating or dominating other viewpoints, then one feels defeated. When one feels defeated, it cannot keep quiet, it keeps on again planning in a manner in a subtle way to hit back.

So, what we as disciples that belong to the New Group of World Servers (NGWS) should claim, we should ensure is that Justice prevails, that all are equally kept happy. That is the ultimate dharma, that all should feel that they are comforted. That is what Synthesis is. That is the reason that for the Ark to sail the marked ends. People mark, make their own boundaries, their own areas of 'ours' and 'others'. And these marks, when they are transgressed from time to time the aggressions keep. We should start feeling that it is One humanity and for facility's sake we have made borders and we should raise from these marked ends and then feel the unity of humanity. Unless humanity as such is recognized beyond the boundaries, the wars continue to be on various viewpoints that we hold in regard to each other. The teachings we have from the Masters are those of Shambala, Hierarchy and humanity. These are the three fundamental centers, Shambala, Hierarchy and humanity. We should feel, as New Group of World Servers, members of Hierarchy, members of humanity and we should relate to Hierarchy and Shambala and not relate to our own different groups on the basis of regional placements and ethnic values. These are all details, but what is important is the One humanity. This One humanity thought should exist with all NGWS whether they are Asians or Europeans or East Europeans or Americans, or South Americans or members of the Middle East. There are so many groupings that are happening on the planet today but we the students of the Hierarchy should always hold on to the thought that it is One humanity. On account of different placements, we have different cultures, different languages and different habits. But as humans, we are all constituted in the same way, that we have the same potentials. As human beings and humanity as such, should be identified as One. That should be our purpose. We will not take to sides. Which side you are on is an ignorant approach. We are on the side of humanity who link to the Hierarchy and Hierarchy, in turn, is linked to Shambala.

Therefore, we are thinking of relating to Shambala even because Shambala has stepped down to clear things from higher circles to establish a new order. So, we should not fail those who guides us. Ultimately it is humanity that decides which way we move. The freedom is given to humanity only. The

beauty in the higher circles is that they give free will to us. They guide us but the decisions are made by the humans only. More and more we feel that we are humanity and we belong to the Sun from whom we have all descended as souls and have developed our personalities. Therefore, the WTT groups, wherever they are, in whichever continent they are, to whichever language they belong, whichever tradition or ethnic values that they have, we should remember that we are members of humanity. As members of humanity, we stand eligible to walk towards the Hierarchy and the members of Hierarchy have facility to move towards Shambala. This is the ascending order. We should always hold on to that which unifies us but not that which divides us, into Asians, East Europeans, Europeans, Middle Easterners, and then North Americans and South Americans. Differentiation is only for facility but in truth it is not true that we should hold on to it in our consciousness. Therefore, we have to work for merging of all these differences we hold in terms of our personalities. But as Souls, we are all One. That has been our teaching for the last 3-4 decades and we should hold on to it.

Only when we, a substantial group of humanity who constitutes this NGWS, when we hold on to this thought of humanity, we support the Plan. If we indulge in personality and then take to nationalities, take to racialism, then we are failing the Plan. This we should know. That we, as students of Hierarchy, should hold on to humanity. If we see the writings of Master Djwhal Khul, everywhere he speaks of Shambala, Hierarchy and humanity. Humanity is the throat center. Hierarchy is the heart center. Shambala is the head center. So, the head, heart and the throat. Throat is the expression. So, ultimately it is expression that gives the right direction to the Plan. Therefore, we have to be very careful in all of our relating to the conflicts on the planet. That we remember we are members of humanity and we care for humanity and we really feel the pain whenever there is human loss. Not only in war when there is a human loss in a groupal way through accidents, through so many things that happen. Normally, we offer a prayer, a healing prayer. That all those who have lost their bodies and all those souls should be restored to a good way. That is part of our healing activity also. Throughout the day whenever we listened about a human loss of life, human life, we immediately offer a prayer. Or on Thursdays we offer prayers for the peaceful pass over of those souls into future incarnations. We are healers. We are working to be healers. We are working for the Light. We have taken to the pledge to work for the Hierarchy. Therefore, we hold on to the One consciousness, that I am a member of humanity. That to start with, first thing. That I am an Indian is secondary. That I am belonging to a province called Andhra is still secondary. These are all secondary things when we relate to the teachings of the Hierarchy. So, I call upon all of our group members all over the WTT, that we take to the identity of humanity and that we relate to Hierarchy and Shambala. That way, we enable the Ark to move on with a reset sail. The sail has to be reset because is being disturbed from time to time. We do not know that we were put to disturbance right from 1992. Every time it is warded off on account of interference of higher energies. But now, something has precipitated in a manner that there is a conflict which is trying to take a bigger dimension so we have to do our job at this time in accordance with the teachings of the Hierarchy. We should feel responsible as human beings and we should feel responsible as the students of the great initiates. We should feel responsible for our globe, and we do our bit.

For that reason, this prayer is conceived for this entire year. That Justice should prevail, the Ark should sail, the marked ends should submerge, the Ark should move on with a reset sail. And then, Markandeya, then the Devas hail. Markandeya is the one who has transcended crisis after crisis. The Seer Markandeya even survived a Pralaya. There are stories about him. He's the only one who survived a Pralaya, a grand Seer. And Saint Mark is a representative of that. That is why Markandeya, the Devas hail. That the seer has succeeded again to ensure that humanity continues to sail. And in accordance to the Plan, we move on and then we find our own evolution. That is the reason why this prayer is given.

Then, Hamsa Siva Soham is a mantra which is familiar to all of you. It's a Jupiterian mantra which says Aham Saha, meaning I AM THAT and THAT is Siva and THAT I AM. This is how I have explained already this sloka of Hamsa Siva Soham in the book Mantram, and we have chanted also many times this mantra in group lives. This is given out to be uttered forth in a given manner to the extent of 24 times, each time when we do it. And you kindly may continue with it because Jupiter prevails over this year on account of Jupiter being in Pisces presiding over the whole zodiac and it is the best placement for Jupiter to shower is benevolent blessings on all of us. Therefore, we work with him. And with that, the normal formula of relating to the rest of the prayer is given. Please be very attentive in relating to this full moon prayer which is very important to us.

The second thing I would like to inform you is, relate to Shambala as much as possible. This is very important. Actually, the text on Shambala is being read by many groups in India in Telugu and also in English. There are people very much inspired to relate to this text and also relate to the paintings of Nicholas Roerich. It can be done on a daily basis, or a weekly basis, or on a fortnightly basis or on a monthly basis. But what I have suggested here is a weekly rhythm. This is because the WTT groups are working with so many meditational techniques that have come from time to time and we have varieties of meditations, I do not wish to dump on you more and more. But according to your inspiration you can pick up and work with Shambala. Working with Shambala can be on a daily basis. It is only relating to Shambala through the circle. Please remember the circle which is given in the text is an entry door into Shambala which you can meditate upon your forehead. When a circle is meditated upon at your forehead and then visualize that you are moving through that circle into the subtle world, slowly it becomes a reality. Shambala is the subtle world within the world and it has higher centers in the higher planes. The higher centers Shambala has in are in Venus because Sanat Kumara himself comes from Venus. Up to Venus from earth there is a kind of a pathway which we call the Pathway of Shambala. We slowly relate more and more to pictures of Nicholas Roerich and what he has written about Shambala and what I have conceived. Just before Covid I have conceived all these teachings about Shambala and they have all been released first in Telugu and later in English. Kindly relate to them because they give much more information about what is Shambala all about. Then, by relating to it, you are certainly relating to the higher center on our planet and the higher center in our own being which has a passage to higher circles.

If you look to the teachings of Master Djwhal Khul he writes -I'll give you perhaps the reference in the next class. He writes, "People who go into Shambala will eventually be taken either to Venus or even to Sirius and then eventually find their identity with Cosmic Person. Such are the heights that humanity is offered through the teachings of the Masters. And we, like children, are quarreling with petty things on the planet without looking for higher dimensions. At least the NGWS should think of Shambala and bring in Shambala energy onto the planet. Because we are the intermediaries through which the Shambala energy can be established upon the planet. This is a global work. Just like the Healing Prayer we have been doing has been a global work of effectiveness during the last two years. This is another thing that brings and enables us to be outposts of Shambala. The more and more we relate to Shambala, we become an outpost to Shambala and through us the energy can transmit to the surroundings. That is what is intended by the teachings of the Hierarchy. When we hold in our consciousness the teaching that is given by the members of the Hierarchy, we are the transmitters of that energy, consciously or unconsciously. Because our actions and our speeches will transmit these teachings. That is how the teachings happen on the planet. Be it teachings, be it bringing down energies from higher circles we have to become intermediaries, channels to the energy of the higher circles.

Therefore, we bring more and more the consciousness of Shambala into our being. For that reason, I suggested reading the book. I also suggested looking into the paintings of Nicholas Roerich. There are

no equal to those paintings in recent times. The colors that he has brought out are not possible for all people to bring out. People may be making many paintings, but unless one is an initiate, he is not able to see better, he is not able to envision better and bring out those colors. Those colors are very vibrant and they lead you, get you the touch of Shambala. To get the touch of Shambala, frequent looking into the paintings of Nicholas Roerich it would be very, very helpful. He has done so many paintings! And luckily to us all those paintings they can be effectively used by us and no copyrights do exist as I came to understand because they are now into the public domain. So, we can joyfully use those paintings. Relate to them. There are also YouTube presentations of these paintings with very good music. Frequently you can relate to it so that you can feel the dimensions of Shambala and Himalayas because the man lived for 24 years in Himalayas and brought out so many things. Though he did not elaborately describe about the paintings, we can ourselves sense them by relating to them. Even during sickness, when you relate to these paintings you get a lot of healing energy from these paintings. These paintings really are very helpful and we, as the WTT groups, shall have to bring in the energy of all the initiates who have done great work in the past. We try to bring them and synthesize them into our work so that we benefit humanity. We also benefit our group. For that reason, I have suggested we look to Nicholas Roerich paintings very frequently. In our groups, especially in the West, many people know about these paintings. In the East also they are coming to know so much about these paintings. Then, the teachings are there, the paintings are there. Frequent relating to the paintings is already helpful.

Today I have posted into WTT-Shambala. I am glad to tell you that we have opened in the Facebook a page only marking for Shambala, WTT Shambala. That is the caption we have given where you can feel free and post paintings which will mean something, which will communicate something. For example, today I have posted a painting from Shambala where people are rushing into the Ashram from outside. There is such a great fervor to get into the ashram of Shambala which is the highest goal for a human being. It is a beautiful painting where Nicholas Roerich shows people getting in great hurry into the cave of Shambala. Some of these things will be inspiring us and we can dedicate a few minutes on it so in our consciousness it is very well established. The portal is open and it will evolve by itself and I really thank the Swiss group namely, Ludger, Anna and Sabine Anliker. They have conceived this for us to interact with this particular page relating to Shambala that would be very helpful. There are in India many ladies who are reading out an audio presentation of Shambala on a weekly basis, sometimes on a daily basis. There are so many groups that are coming because this Shambala is like wild fire. It is catching up to the imagination of many people that they are reading out either audio presentations of English version or Telugu version. And I let them do according to their own inspiration. But the fact remains that we all have to relate to Shambala in the present context. That we have to work it out.

So, these are some of the things that come to me before we get into the regular Merry Life teaching. In Merry Life teaching before we do that, we recapitulate what has happened from the last teaching to the present teaching. From last teaching to the present teaching the solar year has come, the lunar year has stepped in and then the birthday of Rama has happened and we are now into full moon of Aries and we commence our Merry Life Teachings in right earnest. From this teaching onwards every fortnight we will meet and we relate to each other unlike the previous rhythm of a weekly meeting. Rhythms have slightly changed because certain things are being brought out into our working system. Therefore, we meet from here after on a fortnight basis and being on a full moon of Aries it is but necessary that we relate to the energy of Aries which is full of brilliance. It is full of brilliance, full of ability and ability to govern. The only issue with Aries is that it tries to govern all others because he is a ruler. A ruler, by nature would like to rule, not only oneself but also others. The problem is, the ruler has to be to start with self-governing. Unless he rules himself, he cannot rule others. Therefore, self-governance is very important for an Arian. And we, pick up all rules relating to governance in the month of Aries. In the month of Aries, every disciple shall have to pick up a discipline for the entire year relating

to self-governance. Without governing yourself you cannot govern anybody around you nor you carry on the work that is entrusted to you. Unless you are self-governed nothing can be entrusted to you. A self-governed person is a person who is self-responsible. It need not be reminded of anything. He is self-reminding and he governs himself. He need not be told what is to be said, what is to be done.

In earlier times there were teachers and rulers. The priest was guiding the king and the king was governing. Slowly the king has usurped the power of the teacher and he has become teacher come ruler. And now the teacher come ruler has given away his abilities to another category whom we call business men. So, the whole globe is governed by business men. Today it is the business that guides the globe. It is not the ruler; it is not the wise man. Even the conflict on the planet is basically conflict of money, business and economics. That is why we can very clearly see we have to lift up the whole thing. Aries is not really at function. If Aries is really at function the governments would have been found to be highly responsible and could have taken care of the welfare of their citizens. None of the citizens of any nation want a war. No single citizen of any nation would like a war. But then war is pushed on us due to the inability of our governors. We cannot blame governors because governors are part of us, they are part of our humanity. We only are like them. Therefore, our governance is unable to govern the humanity. That is the reason why we continue to have conflicts. The king is not able to rule because he has not adequate ability. He stopped listening to wise men of the society and he has become subservient to the interests of commerce and business. So, in which state is Aries? From the standpoint of human activity on the planet how does Aries function today, we have to understand.

Aries as I said, is ruled by the Aditya Dhaata. Dhaata Aditya is considered to be setting the tone for the year. Dhaata sets the tone for the year to come. The year is Subhakrit meaning, it is a year of good deeds. Unless we do good deeds, we cannot move forward. We should carry on these good deeds in such an emphatic manner, significant manner, that the other deeds would be submerging. We cannot allow the human loss to happen. When we look into the situations it looks like Aries is not in function with respect to humanity. With respect to humanity there are really very few leaders here and there who mean good. But they do not matter at a global level. Those who matter at global level, when they succumb to so many considerations, then the difficulties continue to be. Therefore, we have to invoke more and more Shambala energies to bring in Justice. We all know, as citizens we all know as groups relating to goodwill work that the human failure is mostly today the failure of the governances which we are experiencing over decades. It is written in the books of Master Djwhal Khul in the 'Destiny of Nations' how nations have their karma. They have their own karma and they are going through their karma and those limitations are there. We should make sure that at all times the Plan continues to work and the humans sail in tune with the Plan. For that Dhaata Aditya sets the tone.

Every year in the month of Aries the tone is set for the entire year. This tone is set by the Aditya and that tone is what is brought down to Shambala through Aries full moon. That is why in our books we write that Aries full moon is dedicated to Shambala. Then, Taurus full moon is dedicated to Hierarchy. Gemini full moon is dedicated to humanity. This we have familiarized in ourselves but we should start feeling that we belong to humanity. We represent the throat center and we relate to Hierarchy in the heart. We relate to Shambala in the head. And the way to relate, as I said, is through the circle which I have given on the title page of the text book. It is the mystic circle through which you will land, you can move in the mystic land. That can be meditated either at the forehead or at the heart. Better it is meditated in the forehead. That is how we have to relate. Then, set a tone to ourselves to function for the year to come. Once you set a tone then you make a plan for yourself, for self-governing. For the entire year you can make a plan. Or you can make a plan for the month. There are people who make plan for 40 days. There are people who make plan for 15 days. There are people who make plan for 9 days. The Solar year is divided into so many sets of days and they setup a self-governing system. A

disciple is one who has to set up his own tone, his own plan of action in relation to the wisdom practices, meditation and then the personality life and govern himself.

Today we are talking corporate sector also, corporate governments. When I was asked to speak about corporate governments I said, "let the corporate executives be self-governing to start". A man who is not self-governing cannot govern others and a self-governing person is an inspiration to others. If you govern yourself the others will see a demonstration in you and then they get inspired to follow it. But when they don't follow any inspiration in you, you are not seen as a self-governing person. So, when someone follows you, you have a greater responsibility. When a self-governing person is governing himself and someone draws inspiration from him, he becomes a model, therefore he has a greater responsibility. That is what Bhagavad Gita says, those who work out themselves well, they are looked at and people get inspired, not that they inspire. A true wise man never inspires others. He minds his business, others get inspired. When they get inspired, you have an additional responsibility to behave because there are others who look at you as a model. When you are a model, you have a greater responsibility. When you are chief executive of a corporation you are more exposed to the public. Likewise, every public figure is more exposed and it has to be self-governing. So, governing is a function, ruling is a function. Unless you show your brilliance, you are not a leader. Unless you show tremendous turnover of work, you are not a leader. Unless you bring in creative ideas into your work, you are not a leader. We should not fancy ourselves to be leaders, for that, we should have to develop Arian qualities in us. Because every human has all 12 sun signs in him and he is not prevented from developing the energies of any zodiacal sign. We can develop any zodiacal sign characteristics in us. In the month of Aries, we relate to Aries and see that we develop as much as Arian qualities as possible. Relate more to the head, relate to Shambala, receive ideas and see how best they can be manifested and see that they are groupally accepted.

A good leader is one who presents everything to the group. He doesn't just do things in a unilateral way. Unilateral way of doing is in the past. Today is, when you get an idea, you present to the group. When the group acceptance comes, groupally you will manifest it. Because group is the consciousness with which we walk in. One-ownership is of the past, it belongs to Piscean age. Today we belong to Aquarian age where groupal decisions have to be manifested. So, if you get an idea, you cannot push it yourself, you have to put it to the group. The minimum group is a triangle and when the larger group is there you have to put it to the group. When the group takes it, accepts it then take it to for its execution through a proper channel. This is how it has to be worked out. Even in Roman times or Ashoka times, they were all doing things in their manner. But slowly as emperors disregarded the ministers and then the syndicated ministers, things have happened differently. Anyway, we don't have to go into the past. The story relating to Dhaata, is the story of setting up a tone for the year to come. So, we too can set up a plan of work in relation to our meditation, in relation to our study and in relation to our service work. Without these three things we will not be moving forward. The three points of the triangle shall be equally vibrant. Equally vibrant meditation, study and service. Service is the means by which you spread things on the ground, manifest things on the ground. That is why service matters. So, service, meditation, study one has to plan himself and also in tune with the group and also in turn with the bigger group. That is how we synchronize at three levels, individual level, groupal level and then, global level in relation with the WTT which is a very small unit of the humanity. We may feel big when we say global but when we count the numbers of the WTT members at a global scale, what are we? Nevertheless, the potential that we show can bring in energies from higher circles. Three persons can do it, why not so many persons.

Therefore, the message of Dhaata Aditya is, 'set a tone to yourself'. Shambala sets a tone for the entire humanity for the year to come which eventually the Hierarchy picks up and then meditates and gives

out a message during the Vaisakh full moon and then later it comes to humanity. That apart, we too can relate to Shambala on a regular basis and tend to gain the Will of God. See, everyone knows that the Will of God shall have to prevail. "Father, thy Will be done" is a normal statement everywhere and we say, Om Namah Sivaya, meaning only the Will of Siva prevail, I submerge onto the will of Siva. So, this will nature shall be brought up in greater measure. And this has to be worked out in the month of Aries. Also, every day you have two hours relating to a Sun sign. There are many ways to look at the energies when they are present. Aries energies are present during the first two hours of the Dawn. In Taurus also, Aries energies are present. In Gemini also, Aries energies are present. So, throughout the day the 12 Sun signs present themselves. In different times you can relate. It's the matter of your relating by orientations. When you have right inspiration, right orientation, when your personality activity does not overtake you, you can stay more and more with wisdom. While you can stay with your personality activity for about 8 hours or 10 hours a day, there are still 14 hours in a day where you can relate to the wisdom dimensions relating to the daily routine. It can be worked out. When this is worked out you will be able to be an able worker in the group relating to the NGWS. So, there are many members in the new groups that we have formed. But ability is another dimension. Virtue is one dimension; ability is another dimension. That is why I have given three Will Meditations that have come up through Master Djwhal Khul, Master E.K. and also from the invocation that I have given, the three Will dimension are given in the Shambala portal which you can relate to.

We have to develop more and more will. It is not that we are just virtuous. There are many virtuous people who are not very able. There are many able people who are not virtuous, they are not helpful to the planet because they are selfish. There are virtuous people who are not able, they are not helpful to the society. Just virtue is not enough. "Let virtue be the strength of my intelligence", that is what Master E.K. has said. Ability is one side; virtue is another side. These two wings have to be equally strong. Then you are an effective member who can contribute to the work of the Hierarchy. Just because you are virtuous, it doesn't help, you have to be able. When it comes to ability it is nothing but Aries, number one Sun sign. Of course, there are other zodiacal signs where you get this will. But, to start with, Aries gives the dimension of will and that will should enable us to become more and more able to think well, able to synthesize well, able to present well, able to speak well, able to orderly do things. There are so many abilities. And we continue to nourish the abilities on one side, virtues on the other side. When both are synthesized in you, you stand to be an able person through whom higher beings can work through. A higher being also looks for able persons to manifest things. Through disabled persons nothing can be manifested. So, you should be able to gain the three primary qualities, the ability to do things. The will, the knowledge and the activity shall have to be gradually improved upon.

The other dimension of Aries is that there is always the danger to be proud, very proud. The personality pride is one of the ruffians that denies the soul experience to the disciple. To be able, to be virtuous and to be humble is not easy. The moment you are able, your speech itself shows how proud you are, very proud. In everything, 'I', 'I', 'I', comes. I am informing people please replace the word 'I' with 'we'. At least we are groupal when we say 'I have done it', 'we have done it'. In ancient times they used to say 'It has been done'. That is a way of saying things, not an active way of saying things. It is a matter of pride.

You all know the story of Daksha, one of the Prajapatis who has grown so able, so completely able that he decided to disregard the Cosmic Lord of Will. Not knowing that the will that is exercised in him is the Will of God, he decided to disregard the Cosmic Lord of Will. He said, "I do not anymore respect Lord Siva because I am myself a creator" he said. He went into such great proportions of pride. Ultimately, he has destroyed himself and again saved by Siva only. And thereafter he functioned as

enabled Prajapati. Daksha story is one of the stories that I ever remember among the Prajapatis who have overgrown in ability and therefore felt that there is no need for him to receive the Will of God from higher circles. He has strengthened himself by invoking the Will of God and later he himself felt that he himself is the Creator. That is how many diabolic beings have done in the past. There is full of those stories, that they are the creator. The danger of persons who believe they are the Creator is very high and that is when the story of Daksha comes in the month of Aries. That we have to temper our pride with humbleness. Jesus Christ said, "The proud are humbled and the humble are honored in the kingdom of God". We shall have to be humbled enough to receive the Plan and then to know how to do it and then humbly do it. Then, the first step towards it is the Will. That will, has to be regularly received from higher circles. And don't think that an idea, when it comes to you, is your idea, it has come to you. So, ideas do come. See, we may be thinking a lot of things but suddenly a flash idea comes. See, thinking only makes a man a box. Let me tell you, a man who is engaged completely in thinking, thinking, thinking, same thoughts keep on happening in a rotating manner, he's all in a box. And you get really fully charged with thoughts and even get a day-guard blood pressure. You should know to make the thought plane a plane of a lotus that you open it to the higher circles to receive thought from higher circles. You open yourself to receive thought from higher circles. For us the higher circles can be the Hierarchy and Shambala. Then, the various invocations that we make is only to relate to the higher circles. Thereafter, we have to keep our mind like a lotus. To receive even the lotus, wait to receive the Sunray.

So, we should learn to receive. We should have the ability to make our mind receptive. Make your mind receptive, open it and wait. Receive things from higher circles. Receiving things from higher circles you are better able than thinking about the same things in the name of meditation all the time. Just keep it open. Every day is different because every day the planetary configuration is different. Every sunrise is different. Every time is all different in a place and in a time. When you keep open, you stand receiving certain things which would be never before. Apoorva, that is what they say. A thought which was never before can come to you. Then, you can nourish it in you and share it with your group members. Then, plan it in a manner that we can execute it together. *Sahana Vavatu, sahanua bhunaktu, Saha Viryam Karavavahai*, meaning, firstly we do Saha Viryam Karavavahai, meaning *we do it together, we share it together and we re-joy together and we move in life together*. In this togetherness there is improved light in us and in the surrounding. But when we tend to be highly individualistic it tends to deny us all that facility which the Plan offers. Please remember that we have to be more and more groupal in our connection at conscious level. We may not be physically able to meet every time as a group. But when we think of a group or a triangle, when we do our meditation at home, you should think of your triangle as well. This is known to us over decades. We never meditate singly and none of the invocations are meant for individuals. They are all groupal, right from the Vedic times, including Gayatri, everything is groupal. That I am connecting with other brothers who are doing Gayatri and together we sing Gayatri. We may not be physically together. Likewise, so many invocations that we do, we can form a network and then keep doing it. So, a joined force has a greater impact and the influx is very high and that is where we stand a good chance.

Therefore, I inform to you, do not build pride into yourself because pride destroys everything. Master Djwhal Khul has put it in the caption Scorpio, about nine ruffians. The ultimate ruffian one faces is, personality pride. The personality pride destroys everything and disconnects you from the soul. That should not happen. Pride, prejudice and jealousy is the ultimate triangle that one has to overcome. Pride, prejudice and jealousy. Because of prejudice we have opinions. We are proud so we make opinions about others and prejudices happen. Then, there are jealousies that prevail as between members, as between groups. These are the dimensions that we have to overcome to relate to the ability dimension of the Soul. The Soul has three qualities as we all know, will, knowledge and activity.

Will, we have to develop. When we develop will, we always stand the chance of developing the pride. That should not happen. On a daily basis it has to be brought to zero order. Otherwise, even the best of the kings, best of the rulers have fallen on account of pride. There are so many stories and we are small insignificant beings among the humans. We develop our own will and try to be humble concurrently. Be concurrently humble as much as you gain ability. Then, devote yourself to the work. Then we can develop it. And when we can do it in a groupal way, it is still better. Then, this will also help us to rebuild our body tissues. See, where there is a will there is a way, it is said. Therefore, you can build healthy mind, healthy body and then make sure that you are at work at all times to come without hindrance. Because will can generate its own energies by itself. Will rejuvenates all tissues in your own system. Therefore, relating to will is given as an ancient practice, *Om Namah Sivaya* is one of the Mantras relating to will and it is followed in so many places.

Anyway, I am not here to give you again the stories about Will and again Aries and all that. But we are at the beginning of the year. Already fifteen days are over according to Lunar month and more than fifteen days are over according to Solar month. Or do we have another week when it comes to Solar month, when it comes to Aries. By next week, next time when we meet, we are in Taurus. But we have to make sure that we pick up our will dimension and keep on nourishing it. Keep on nourishing it. OM can generate will in us because OM has A U M and A dimension in OM is will. Likewise, Gayatri is nothing but alerting our wills. And then in the Great Invocation again we have, *From the center where the Will of God is known, let purpose guide the little wills of men.* It's also about will. All that about will, kindly be more and more conscious about it. Our being conscious about it generates a dimension in us because our consciousness holds the entire zodiacal energy. All energy that is in the Universe is in the human system. Whichever particular dimension imprint in us it works with you, whatever you imprint in you. That is what I said in the Shambala note also. Imprint the thought of Shambala in you then Shambala functions through you. That is how we have to work with the White Magic and build up. By doing that, you will remain humble, you will continue to grow in your ability. When your ability grows, the ability itself affects the surroundings in a positive way. See, a Master of Wisdom sitting in a corner, he continues to influence so many people all over the globe. You take the story of Ramakrishna Paramahansa or in Calcutta you take the story of Sri Shirdi Sai Baba who is in a remote village in Shirdi. And you take the story of Ramana Maharshi who sat in another village in Arunachala and you take CVV who has taken to a seat in Kumbakonam and affected people. All great Masters everywhere. Is not that you have to really move when you have the ability to move on through your energy. You can move beyond your body.

There are so many dimensions related to Will and we have to re dedicate ourselves to the Will and that will help us to move on in an excellent manner. That is what is expected of us. Because we have been working as groups over decades ever since the teachings of Master Djwhal Khul came to be after the Second world war. That is let us say, 1945. Thereafter, how many decades have passed. We passed through 7 decades and we are through the 8th decade. How much are we able to impact through our work. That is why the need to know the responsibilities of the NGWS is equally important. This is the work of the Soul. By that, the personality reorganizes. When we work for the greater whole instead of the individual, then you move more and more into the Soul energy. As much as you move in you would be impacting at a different level. Each one will have to find his own way to impact in a good way through the energy. Not disturb the surroundings in the name of impact. That is why Master CVV said, "Keep informing, do not influence people". Keep informing people, do not influence them. Because undue influence is not acceptable. It has been religious influence which has been very undue and people have taken to greater suffering on account of it. We only have to inform but we should not influence. We should express but we should not try to impress. These are the occult meditations which we have learned. We express, we do no impress. Impression is aggression. Influencing is aggression. Aggression

is the Rajas, the dominant side of the three qualities. We have to be always in poise. Be in poise and be expressive. It is like a fragrance that expresses itself. Like a magnetic energy that expresses itself. And people in the surrounding they get the touch of it and they too get inspired by themselves and they fall in tune with it and get into it. That is how the teaching has to happen. That is how the energies shall have to travel. And this is a subtle dimension of Aries.

Aries has, no doubt, the Lord as Mars and the exaltation is Sun. For the disciple in Aries the planet is Mercury. Mercury doesn't fight. Aries and Mercury take the fight inside. You take the fight inside. You fight with your own personality and you develop an argument between you and your personality. That is how Mercury works. Without Mercury working well within, people cannot speak well. When they speak, it is not magnetic. Unless you have worked out Mercury within yourself, unless you have regulated all the speech and know the value of sound, when you speak it may not be very relishing to people, they may not like it. If one is not very magnetic, they will not like to listen to him again and again and again. When some people speak, people will like to listen again and again and again but when some other people speak, people will like to ensure they don't come for a second time to listen. What is the difference? The difference is in speech presentation. You may have beautiful ideas but your speech is not magnetic. So, Mercury is taken into yourself. See, in discipleship man works with Mercury in Aries within himself to transform his own speech. Of course, there are many other dimensions relating to Mercury but then Mercury is of great importance in Aries. Then comes Uranus. Aries, Mercury, Uranus, these are the three levels given to the disciples and advanced disciples and initiates. So, we have to look to them and set a governance to ourselves about speeches. Our speeches shall have to necessarily go through transformation. Because, unless we know how to speak, how to present ourselves, we will not be causing a magnetic impact around. We will be doing the contrary. Therefore, critical speeches, judgmental speeches, prejudicial speeches, all speeches. And speeches only can create even conflicts. Clear speeches can bring harmony. These dimensions can be brought out in a good way when you take to Mercury and Aries.

Therefore, what I wish to say is, set a plan. It's not only that is the duty of Shambala and Sanat Kumara to receive the Plan and give it to us. We too can set a plan. We can set a plan at the beginning of the year and see how far we can perform in tune with the Plan. Obstacles do come because of course anything happens but setting a plan is important. In India they set a plan every 9 days, from the beginning of the lunar calendar, there are people who do that. By that you have 40 different practices relating in a progressive manner in a year of 365 days. Every nine days, a plan or every 15 days, a plan. Then you have 24 progressive ways of doing things. Or you have every month a plan. Or every planet, they follow. For example, when you take to Mars as the cycle. For Mars to transit a Sun sign it takes about nearly 2 months, less than two months by 2-3 days, 58 days, 56 days. They set a plan for example when Mars enters into a Sun sign until Mars leaves that Sun sign, they set a plan. Likewise, when Venus enters a Sun sign and that Venus until it transits a particular Sun sign, they set a plan. With Mars and Venus, you can also set plans besides setting plans with Moon and Sun. There are so many ways working with the planetary energies especially depending on your horoscope. That planet in which you are really weak, with that planet you can work with these times cycles. Because every planet has its time cycle. There is a Venetian year, there is a Martian year, not only Solar year, Lunar year. We are already confused with Solar and Lunar but there are so many years you can set. When it comes to Jupiter it is a twelve-year cycle. When it comes to Saturn it is a thirty-year cycle.

If you get into Fifth Canto of Bhagavata there, Veda Vyasa speaks of setting a year relating to every planet. As I said with Mars, almost it is a two years cycle. With Venus there is something like 224-26 days, it becomes one cycle. Mercury almost it moves like... but you follow the movement of a planet into your Sun sign and its entry into it, its duration in the sign, moving out of the sign. This is how you

can relate to the planets by which you gain much better understanding of the functioning of the energies of the planets. Because our consciousness shall have to assimilate what is given in the signs. Otherwise, the science of astrology remains in the book as different from you. It is a part of you. Make it as much part of you as possible, following the Sun, following the Moon. If possible following other planets also. These are the dimensions given in Aries. There is a separate book which is published by our group in Bangalore, in Tapovana. They have printed out all that I have spoken about Aries and I think it is also available as a pdf. You may kindly look at it to gain some understanding. My idea is only to recapitulate to you. Besides, giving some additional information whenever we meet so that we continue to remain with the energy of the teaching, we continue to remain with the energy of Hierarchy and with the energy of Shambala. And that has to be very imperative with us. We take it a little more dedicatedly and devotionally, regardless our outer activity. Our outer activity we would have to curtail it according to our requirements. We cannot go on increasing outer activity in a meaningless manner by which the inner activity is not carried out. A grand personality, according to Master Djwhal Khul, is sometimes a great hindrance for soul growth. When you are too much demanded in the outer world, too much demanded in the outer life you find not enough time for inner life. So, you have to curtail your personality life in a manner that it serves only purposeful activity. Cut it to the purpose and let the other time be utilized for discipleship practices. That is how we continue to work with it.

I may have to mention one more aspect relating to our work. There is a vertical alignment that was given for a group in Venezuela for aligning North and South American continents. Everywhere the north and south among the midst of the continent, there is no alignment. That is what I have been saying since a few classes. In Asia, the north countries and the south countries do not align. In America the north countries and the south countries do not align. Also, in Europe from above downwards, from England to Italy not all countries see eye-to-eye. This vertical alignment is more important besides the horizontal alignment. Anyway, we have to learn to love the neighbor, the neighboring country. No country is at peace with its own neighbor and it is here that we stand after 2,000 years. While the teaching is "Love thy neighbor" we cannot love our neighbor. We cannot love our neighboring country. We are not able to love our neighboring state also. This is how we are, working out the contrary to the unity. That should not happen. We shall have to consciously hold in us this vertical alignment, horizontal alignment and make sure we bring things into synthesis. That is why in most of our prayers we think of connecting East with West and the North to South and connecting all the directions from South East to North West, a diagonal connection. From SW to NE, a diagonal connection. There is a connection between East and West, North and South by which you form a four-arm cross. But there are other arms also, NE to SE, SW to NW. If all the eight corners are connected to the center, it is still better. That can be worked out. It is a matter of you finding the synthesis in doing these meditations, that you bring things to synthesis and bring things to unity and enable that the diversities arrest as much as possible in the present times. That is possible when Jupiter is in Pisces.

Then, the devastating dimension is that we have Uranus in Taurus. Uranus in Taurus continues to cause changes. Please make note that ever since Uranus entered into Taurus so many changes started coming and it continues to be as long as Uranus remains in Taurus. Uranus has to do his work in Taurus. Likewise, Saturn shall do its work in Aquarius before it enters into Pisces. This Aquarius- Saturn and Taurus-Uranus they have the role to play besides the Node and anti-Node playing its role. Please do not neglect the Node and anti-Node. They give a cycle of 18 years and you have to get more and more familiar with their functioning as well.

These are some of the things that I shared with you and am very glad that after a gap of almost, maybe a month or three weeks, we are able to gather, reunite and then continue our reminding ourselves the practices of wisdom. Some additional information I continue to give because the story of Adityas still

continues. With this Aditya, please set the tone for the year. That is all. He sets the tone for the whole year. That is his work every time. That is what descends from higher circles. Eventually it comes to us but we would have to set our own plan. That should be our job. And do not become proud. Pride destroys everything. Be humble. And the Wisdom should make us more and more humble. That should happen with all of us. Thank you one and all. We meet again a fortnight after, meaning, today is 16th, (23rd), 30th we meet again and we deliberate upon certain dimensions of Taurus. Thank you one and all. Namaskar.

Please remember the introduction of a rhythm to cooperate with the higher purpose by relating to Shambala which I repeatedly said in this talk and I don't say anymore in the future talk. But whatever I wish to post I keep posting in the window relating to Shambala. There are so many members from our group that want to have a request for friend. I was never on Facebook. Only for this purpose I entered the Facebook. We are all friends, why should again be a request for a friend. When we are all been friends and we are in Yoga School Friends, we are friends as group members. We are friends on account of relating to the teachings of Hierarchy. We have taken to discipleship. What more is needed for friendship. We continue to be friends. There is no need for anyone of you to request me to be a friend via Facebook. We are practically Holiday friends. We are universally tending to be friends and brothers. So, let there be no more requests asking for friendship. Friendship is already there. When there it is already there, there it need not be asked. Thank you one and all. Namaskaram.