

Merry Life Teachings
Master KPK
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Talk 55

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Hearty fraternal greetings and good wishes to all the brothers and sisters who relate to this teaching conducted under the title of Merry Life.

I wish you all, to mentally move into a state of peace which enables you to contribute to the peace around. I spoke to you last time that the apparent conflict will be limited to the locality and circumscribe there, and it will not tend to be a global disturbance, but the human mind is such, it blows things into a high proportion, a disproportion, and brings war in the mental plane which should be dispelled by our own effort. The thoughts that we produce are supposed to be thoughts of peace, of harmony, of light, and of love, but the human mind is predominantly negative. It invites fear, doubt, suspicion, conflict and calamity. Please don't do that. In the name of Light we will be doing the contrary, that should not happen. Things are shaping up where humanity is trying to demonstrate for the first time that there should be no killing, there should be no warring. Things have to be contained, healed and neutralized.

We the groups all over the world should know that we are in the Ark that sails in the times of troubled waters just like in the story of Noah's Ark or Vaivasvata Manu where there is the Divine Sailor who leads the Ark through the tumultuous times and sets us to a safe shore. There is the sailor who sets the sail. He is setting the sail, resetting it so that by equinox things get into order. The very characteristic of this year is as we explained, Plava, a boat in waters sailing and then it is sailing

towards a safer land. And the name of the year that ensues is Subhakrith, meaning the year of Goodwill. Goodwill manifests only through good thoughts, and we should cross over the crisis which we create out of our own limitations and which we are trying to overcome, since the better senses are prevailing. Sailing over is possible when we hold on to the Goodwill and we cross over the marks or the frontiers that we have set ourselves with our little minds. Remember this dimension of Rishi Markandeya whose symbolic presentation is St Mark. We have to erase the markings that we have made and move forward with goodwill, with hope, with joy, with confidence in us and also with confidence in the Sailors that are resetting the boat.

By this equinox everything will be reset. No one is willing to war, no one is particularly happy to shoot a human being. It is a great dimension and that would be marking the success of humanity. Since humanity believed in war for so many centuries, it is now thinking it is not worthwhile to war, it is not worthwhile to kill a fellow human being for purposes of one's own concepts, one's own ideologies, one's own regional thinking, one's own individual perceptions. The individual perceptions, the groupal perceptions, the national perceptions, the racial perceptions shall have to submerge in the global welfare, global good. We are at that point today, although there seems to be an old pattern prevailing but it is receding. The new pattern is overtaking and that would be a great initiation for humanity in this period of transition where we think of submerging all those circumscriptions that we have created within one whole which is also a huge sphere. Within that sphere we have created lot of fear developing so many concepts at so many levels.

The month of Pisces ruled by Aditya Parjanya comes handy to dissolve, to submerge, and to bring us all into one platform of one globe, one humanity, with diverse perceptions. There can be diverse perceptions but ultimately we are all columns of consciousness that emerged from One Consciousness. The unity that we speak of is possible only when we erase all the walls of concepts that we have developed for local, regional, national, racial purposes. So therefore in our minds think of one humanity, one Hierarchy which is guided towards a progress which is called initiation. If this humanity can set behind the habit of warring, it is a great step forward and that is what is being attempted in higher circles. It is also percolating into the government circles and we, the self-styled peace workers should only think of peace and moving forward and do not entertain any doubt or any fear about a possible war which was there before.

Last week when we met, I said it is a *nasatya*, it is there, it is not there. Today it is almost tending to be visible. Unless things go otherwise it is very clear that it is not there, and it will disappear. This is a news which you have to share with all those who are not relating to this program today. It is our responsibility, and make sure that we move forward.

The beauty is transit Jupiter, transit Neptune, the two exalted planets in Pisces are very much in Pisces. Along with Sun, Jupiter in Pisces gives better comprehension, Neptune breaks out all limitations, and we will be joyfully moving into new year with the equinox, thanks to the principle of Markandeya that we overcome the self-imposed limitations. Man is impeded by his own self-imposed understanding. He is further bound by invalid traditions and invalid culture, invalid social values. As we move on certain values continue to be helpful, certain values tend to be an impediment. As we move through Aquarius we break that past which is binding us, so that we move into the present and future. That's the work of Aquarius. And the work of Pisces is to bring in a happy synthesis which is represented at various levels by various patterns set in the universe.

At the universal level this synthesis is called in the scriptures as World Mother called Narayani. When you say Narayani it gives an idea that it is female, so they also say Narayana. The four elements find

their synthesis, though as a sun sign it is considered to be a watery sign, the water is not of Earth, it is of "Para" or beyond where the matter, water and fire, they synthesize into one energy which is called "*Ens Premium*" or Mulaprakriti or root matter. And that is what we call "the pure state of Consciousness" which emerges from the unknown substance

So, the four lettered Lord known in the Temple of Ibez, whose name is lost in the west, is but the synthesis of four elements which gives you the experience of the true and the pure nature which is benevolent, completely comprehensive, and gives you the experience of bliss. Nature in its higher state is bliss, in lower states it is rigid and seems to be troublesome. That is why in the Vedic concept they give Kali that steps upon Siva. We also give another concept of Mother holding the child in her armpit as Yasoda and Krishna, which you have as Mary and Christ and then there is a dimension where the male and the female are equal, half Nari, half Nara; half male, half female, the ideal God of every theology which is a pure state of Yoga, and all culminating into one whole, which is rounded up as Poornam, as Perfection, and that perfection is full moon as well as new moon. It is Poornam. It is also Soonyam. But in either state the experience and a state of seeming non-experience they keep alternating in the creation.

This is most important dimension of Pisces which we call "to be or not to be", a state you feel the existence and as you get absorbed into pure existence for a while you don't feel your existence. It is a state of non-existence for a while and it is a state of seeming existence for a while, and that's the play which happens in creation at the highest level. Sometimes the two merge into one, sometimes they emerge as two in a rhythm which is called the dance of the creation. That is why in the month of Pisces lot of dancing was promoted in the rituals, Radha and Krishna dancing, Shiva and Shakti dancing, where there is and there is not. The state of "is" and "is not" commences even in Aquarius and finds its culmination in Pisces for a fresh beginning in Aries again. That's why Pisces is, as I said last time, is not only a culmination but also has the potential for beginning. So you can't say Pisces is the last sun sign. It is seeming so, but it gives birth in its interiors, in the inner dimension for the new cycle to come. There is continuity. This continuity is what is to be experienced in every culmination. That is the work of a yogi and a student of Yoga.

There is no such thing as a beginning or an ending. The beginning and ending are there in your comprehension but it is not there in creation. That is why seers smile when we speak of beginnings and endings. There is no such thing as beginning and ending. The Scriptures speak of series of creations happening. As you all know from the writings of Madam Blavatsky series of globes happen, isn't it? Which is called globe chains. Before a globe recedes, another globe keeps forming. As it becomes invisible, the invisible one becomes a visible one, as our earlier globe, which is now Moon. As it is receding it is utilized as a satellite and we have the present globe and even before this globe completes its longevity another globe sets in.

In the universe there is what is called "the Law of substitution". A father is substituted by son, a teacher is substituted by a student who tends to be a teacher, a man of business finds his successor before he concludes. In every field there is what is called succession. The new generation gradually prepares to take over from the existing one as the existing one recedes. You can see before the life of a tree terminates it gives birth to so many seeds. The species continue. Likewise, in the animal kingdom the species continue because every specie gives birth to its substitute before it disappears. Disappears where? Into subtle and then subtler which we call causal. In three steps we come down to be at the fourth, and in three steps again we join the origin from which we have come. **All this can be experienced through the zodiac. All this can be experienced through the practice of yoga.**

We descend up to the gross physical and through certain rhythmic practices, systemized working, we keep gaining comprehensions, we eliminate certain things, we pick up certain new tools by which we move forward and we form a garland of flowers within us, with different colours in different centres from Sahasrara to Muladhara. We are sevenfold being, the creation is sevenfold, and at different states it has different colours, different sounds, different musical notes, different number potencies, but all emerged from one. All emerged from one, as we descend these tend to be seven. As we ascend, they merge in a pattern. Only one remains, and that one is what is intended to be accomplished while we are here on Earth. That is what is called by Vedic Seers as the simplified mantra of Gayatri which is pronounced, –I explained before to you all- “*Parorajasi Sāvadam*” , “*Om Parorajasi Sāvadam*”. It is an eight syllabled mantra. It is also called, “*Om Sathyam Param Dimahi*”. It is seen by Buddha as a great jewel in the 1000 petalled lotus and he called it “*Om Mani Padme Hum*”. It is also 8 letters, Om Mani Padme Hum.

If you go to Tibet, everywhere you find these letters being written. And the ultimate is OM that culminates into the unspeakable state of be-ness. Up to that, the energy of Pisces helps us to move on. So the analysis that we make of all this process and the understanding of patterns in which it descends, is what we see as knowledge, *jnana*. There are patterns in relation to the creation which enable rebuilding the whole creation according to an ancient and due order. When you build a structure, certain basic things are common, you cannot ignore them. These are the intelligences that build the creation about whom we learn when we learn Cosmogogenesis. And we also find such patterns in building humans, animals, plants, in building varieties of mineral. That’s what the study of science is. That has been the science of spiritualists also.

The more and more you see, there are eternal universal patterns according to which things manifest gradually, you can say it is in four steps, you can say it in six steps, you can say it in 12 steps, which I explained when I explained to you about Narayana, Vishnu, Vasudeva. When I explained the previous Adityas, detailed explanations were given, and then the one with the know-how called the Twashta Aditya, with whom *Sadhyas* and *Siddhas* work, who are the architects and the engineers. There is the work of building and there is an analysis of the one becoming many, and all that is about the faculty of Virgo. Virgo is full of analysis and Mercury is its Lord. Pisces is full of synthesis and Jupiter is the Lord, besides Venus and Neptune. Venus is for experiencing as I said last time, Jupiter is for comprehending, Neptune is to enjoy the romance of Creation which is called the blissful state. Virgo –Pisces axis are nothing but Mercury and Jupiter in good alignment.

I also in previous teachings informed you that in the Puranas they conceived a symbol where you have the elephant headed God riding over a rat. Rat is Mercury, very skilful, swift, it can escape from many situations, it’s not easy to control it, it has such a swift movement, its exact movement, even for a cat is a big job to catch a rat. And that rat is nothing but the knowledge that you have in your buddhic plane which puts you to lot of trouble unless it is presided over by Jupiter. So Ganesha, the elephant headed Lord, he mounts over this rat which is represented by Mercury. So whenever there is a Mercury-Jupiter trine or sextile, it’s a good time for us to build bridges between the wisdom that we hold and then the actions that we perform through buddhi. When Jupiter and Mercury are in good alignment, the actions tend to be fruitful. When they are not, it’s a very difficult situation.

In Pisces the analysis of Virgo should culminate. All the teachers at all the planes of existence, be it planetary, solar or cosmic, they all gather around the World Mother, that is how it is said. There is a name given to the World Mother as *Guru Mandala Rupini*, meaning “all teachers form a circle around the World Mother”. She is the one who directs them and she is the one who gives the Plan and they execute. It is a beautiful dimension, which exists on the planet also. On the planet there is the World

Mother whom we call Sailaputri which is there on the right side of the dais (to you is on the left side). Around her they gather, receive the Plan in Pisces –which is not given in books. Why? Because the manifestation is more comprehended after the equinox when Aries begins. But the Plan is already there.

We see when children are born, but even before the child is born in the womb it is there. Even before it entered the womb it is there. It came out of another form, went into a transit house and again found itself a way to manifest. That's why death is not culmination, birth is not beginning. It is only for our understanding we mark these, birth, infancy, adult, middle age, old age. All these are marks that we make. That is the spiritual dimension of Markandeya. You make the marks but for understanding, not for a fixation. For understanding we say that there is an equator on the globe. But, where is the equator? There is no equator. For our understanding it is there. No one has done a line around as we see in the globes that we set in our houses. All that longitudes and latitudes are set by us for our understanding. To understand the seasons, to understand the regions, to understand the functioning of the sunrays in different parts of the globe, what kind of trees, what kind of flowers, what kind of fruits, what kind of grains that grow. It is needed to live, but it is all one. One as all, all in one.

That is what I was explaining last time. Eliminate from your brain concretization of concepts. That is the whole limitation that we suffer from. To understand we build concepts, and we stick to concepts instead of raising ourselves into the state of conception, perception and beyond. From beyond we perceive and build concepts. So, where is the birth, where is the death when you take to the dimension of synthesis? It is one journey for the soul through cycles. So, there is no such thing as birth day and death day as we so emotionally celebrate. Isn't it? We have taken to forms many times, we have also departed from the forms many times but we have concretized the concept of death in our consciousness, we have totally engraved it that we are unable to come out of it.

The Seers from time to time tell us that there is no death. I have spoken many things to you about it, in Telugu and also in English. All literature about death only is to erase that engraved concept of death. It has to be eliminated from our consciousness, otherwise we die by our own self-inflicted, deeply marked, carved in the consciousness. So, many people speak of Pisces as culmination but it is also a beginning, because there is no death as such. If you propose this, yes, you have it.

Sanat Kumara informed to a king, the Blind King in a scripture called Sanat Sujatiya, "There is no death, it is only your making". And recently in the books of Master Djwhal Khul he said, "You have to die three times, you have to die three times to be immortal". So people (Master touches his temples), is it the first death or second death or the third death? The death is to the physical body which is a departure. Then you have to die to your emotions and you have to die to your mental concepts. Better you die first with the mental concepts, later to emotions, then you understand. Death is a departure into a greater life. Any number of teachings about death cannot bring humanity out of death, because it is so deeply engraved by false teachings and then the frightening dimensions of Hell and Heaven. But in true sense it is all light and functioning of light and we are all beings of light. And this light has its descending order. You call it light or consciousness, it is a product of spirit and root matter. It descends in seven gradations, in seven colours, in seven sounds. To simplify we say seven, we can explain in greater number also. So seven times seven it keeps happening.

Then as it manifests it recedes. It is like a theatrical drama where as it opens in the same order it closes. The day opens and closes in an order. The week opens and closes in an order. The fortnight also, giving the new moon and full moon. So also the year, it opens gradually into six seasons

containing twelve months. It is all your ability to observe and know. And you make a comprehension and feel the joy of it. When you experience it is further joyful. So all that analysis which we make in the name of knowledge shall have to culminate into synthesis. It is one as all, it exists in all and all exists in it. This unity has to be seen, one in all and all in one, without which the knowledge is incomplete. So culmination of Virgo and then the demarcations of Gemini, because Gemini gives excellent mathematical equations of the universe. The Lord of Gemini is also Mercury. All the mutable signs, be it Gemini, or Virgo, they find their solace in Sagittarius where the Lord is Jupiter. And that solace leads him via vertical column from Sagittarius to Pisces where things merge.

Every state of awareness merge in an order. Culmination of sun signs also we spoke, leading to one Light in the head which is the aim set for humanity on the planet. Lord Maitreya is the first one to accomplish it in this race. Lord Buddha is the second one. They decided to stay back and give us the related knowledge and the practices so that we move on. So, though we relate to wisdom and its analysis, at every step we should think of synthesis. Synthesis is a means to get into the source or the origin of everything. The origin of our being is I AM, but this I AM is an expression of THAT. THAT is the Original, I AM is its expression. So THAT I AM is complete truth, just I AM is not complete truth. I AM brings ego, ego brings ignorance. Ignorance brings desire, desire brings its opposite called aversion, and we start liking certain things, we start disliking certain other things. Why should it be? If you like something, why there should be dislike for the other? It is the quality of desire. Krishna says, "(Sanskrit)" "If you have desire, you have dislike also, the negative desire". We have as many negative desires as positive desires, which is a duality emerging from ignorance coming from ego.

See how systematically ego brings all these degenerations of your consciousness. It is the darkness, and therefore ultimately you land in such a darkness where we wish to live, isn't it? We wish to live, but the truth is we don't die. That we don't die is the eternal truth, but we always plan things, isn't it? As we move on with this body, up to a point we plan our death. We try to plan our properties, we try to set in somewhere because we are eventually preparing to die. The Yoga tells us, "Prepare to overcome death" and we prepare to die. Is this not the trick on us? We are tricked by our own mind. When we are bond by a concept, we are tricked. You are pure consciousness emerging from the universal awareness, dwelling in this form. We permeate the whole form, that's why even if some mosquito bites you at the feet you come to know, because you are aware of your form. You pervade your form in the entire form, but where from this awareness entered into you?

The gynaecologist knows better how we are formed. From a bubble slowly we are built up to this. Kapila speaks of it in great detail. Before that, we are just a fiery sperm. Entering into the body, we are the indweller coming from a source. We stay connected to THAT and we exist as individualized consciousness, localized consciousness, separated consciousness. But truly speaking it is one consciousness in all of us. It is like being different bottles of water. The water source has filled all the bottles and every bottle is seemingly different, but it is the same water. And it can be better explained with air which fills the whole formations. And further it is explained with sky, the fifth ether which fills us. As we move upwards, it is all unity, as you move downwards towards grosser matter, it is seemingly separated, discriminated, distinguished and distanced from another. We can't even accept the neighbour. We can't accept the neighbour because we see different. We don't see it is the same consciousness and the neighbour also has similar form. He also has two eyes, all the formations are the same. If he smiles we see the teeth or the teeth that are lost. We see the two ears, two nostrils for the nose, two hands and five fingers, it is only one pattern, different forms. So we need to move from diversity to unity through understanding. And through proper relation we experience the unity. By improper relation we only keep it as a mental concept but you don't experience.

So, coming back to the topic, the day ends into the night, the night ends into the day. It is all one day with its night and day. Likewise the human, advent, growth, transformations and departure. Again it is into the same rhythm you get into. That is what is explained by a rodent round the mill, a rotation that you keeps on coming and you keep on doing the same things, and you keep on experiencing death again. It is a circular movement which Master Djwhal Khul calls as “the Law of Economy”, meaning we set limitations to ourselves and move within. We set limitations to ourselves and we move in circularly all the time, coming, taking birth, doing the same things, experiencing once again death. And the Seers always said about it: “How many times you do this?” There are different things. You can move circularly, but each time taking to a higher circle. There is the circular movement. It can be continued but each time you move into a higher circle.

Then it tends to be the Law of Attraction and Repulsion. You are attracted to higher things, therefore you come to the wisdom classes. You wish to progress but as your old habits pull you back, you go down. Again you make an attempt. Again you come down by old habits. That’s where we have to jettison some of the habits, pick up certain new habits that lead you up. This is called the “Law of Attraction to higher things” and this attraction when it is not moderately worked out, it brings you repulsion. After rigorous practices people shun away from old practices because they are fatigued. There is what is called the fatigue. Why? Because you have taken to a speed which is not acceptable to your system. You should take to a speed which is acceptable to your system. You cannot set global parameters that you should walk 6 kilometres if you are a diabetic, it is foolish. It is a general statement that you have to adjust it to your purposes. “You should eat this, you should eat that” such a mania today in the world about eating, but the scriptures are very clear “eat what is agreeable to your taste, to your tongue”. What is not agreeable to the tongue and later not agreeable to the stomach, don’t take it. How much to take it? If you are silent when you are eating, from within the call comes, “It is enough”. It is called the centre of Bhukti which we don’t listen. Right from every simple act you have to set your own modalities. General things are said, don’t fix yourself to that. This fixation is dangerous because mind does it, and *mind is the killer of the Truth* and leads you to myths. It gives you a dimension which you have to work out and move forward, not get stuck with it.

If you go to railway station on a bicycle, which most of the people in Europe do, for want of free roads, they leave the bicycle at the railway station, take the needed train and later take to some other convenience. As you move on, you take to different methodologies. You can’t carry your cycle into the train, and the train into the aeroplane, it doesn’t work out. A man who moves on the boat can leave the boat when he reaches the other shore instead of carrying the boat on his head thinking that it might be useful. It is a heavy job to carry the boat which you don’t need anymore. There would be a cycle they take to and move forward. Later you may find a horse, if you are a good rider you can take to the horse. See, you should move on, instead of carrying all the luggage of the past. When you do that, this upward movement becomes possible.

That’s why in Yoga, they suggest Yama-Niyama- Asana- Pranayama. Then there is the inner movement which you all know, Prathyahara, Dharana, Dhyana, Samadhi. Through these means your awareness makes its upward movement which is called the second Law. The second law is attraction, and by your old habits and the traditions you are surrounded with and the karma that you hold, they from time to time pull you down. But again you pull up yourself, it is an upward and downward movement of your awareness, which is described as the state of discipleship. The state of discipleship enables you to move forward, move upwards, move vertical, and then you can also move with facility up and down. According to the work you move up and down. If there is physical work to do, yes, you move down. If there is something to be emotionally attended to, especially with plants, flowers,

gardens, children, you move to emotional plane. Move to mental plane to relate generally to the humans. Stay in general in buddhic plane, so that the ascent remains easy, the descent remains easy.

It is a midpoint, which Sri Aurobindo recommended at the supra-mental state. It is a middle state from which you can step down three times. You can also make an attempt to step up three times. You are in the middle point. He spoke at large, and there are some people who have taken to it. Once you move to buddhic plane, you yourself know that there are many other states of awareness where you would move on, up to Samadhi. So therefore, this moving up moving down, is a very common phenomena for disciples. Because a disciple works in the world, he needs to move down to work in the world. Relate in the three levels, but stay always in the buddhic plane, and then in your meditational practices you move upwards to the throat, to Ajna and then to Sahasrara. That's the practice. All this is analysis for understanding, which enables us to practice and realize what I have been saying.

In Pisces all culminates. All this (our body) culminates. That is why in the Sri Suktam of Veda, which was the first lesson I taught in the West in '84 and I repeated again in 1999, the idea is to link up to the synthesis at all times, while we keep on analysing, discriminating, and aspiring to be in synthesis. So therefore when these chakras which we have, as we move upwards they tend to be lotuses. That is why books prescribe them as chakras. Chakras give a circular motion, rotation. You are fixed. Lotuses are unfolding yourself from the circular motion to unfolding motion you get in, which is called spiralic.

That is where you move into higher centres and build bridges. Building bridges is important internally. Building bridges around is also important. Right relation with the world around, right relation with the different states of awareness in you. That is about Yoga. One merges into the other. The lower merges into the higher. Ultimately all merge into one. The six lotuses merge in the seventh. That is the culmination of the evolution of man on Earth. On Earth. Then you are allowed to move into a higher system. This is Planetary System, you are led into Solar System, later to Cosmic System. It is a great travel, and the more and more you move on, more and more your comprehensions grow, your experience grows, you blissfully move on, and all that, the doorway into all that is in Pisces.

Don't see Pisces as the ending of anything, it has a beginning into higher things. It also gives a beginning into the next year. Therefore the astrologers tell us Pisces is at the top of the head, while it is also at the feet, meaning from feet to head, from atom to Absolute, all is filled with that awareness or consciousness, or the Mother. That's why Mother is worshipped.

At planetary level we have the Mother whom the Hierarchy worships. At every level there is the dimension of the Mother, because ultimately it is the creation coming through that awareness which emerged from the Absolute. So this understanding shall have to be gained, and the ultimate understanding is "too much understanding leads to misunderstanding". Unless you experience what you understand, don't try to take to another step of understanding. That's why in advanced states they say "you have read too much", you haven't practiced enough, you have misled yourself. From understanding you walked into misunderstanding. That is why in high states of Masonry they say "Understanding leads you to misunderstanding", which is very true even in our worldly actions.

Two persons meet each other. Through frequent meeting they develop friendship. Isn't it? It is only the friends that become enemies. How can one become enemy without being a friend before? If someone is a stranger he is neither enemy nor a friend. Isn't it? It is only the friend that becomes enemy, because he has walked beyond a point. He has not stopped at the middle point. From that

point, he becomes enemy. Who is an enemy? It is only your concept. Who is friend? It is also your concept. That is synthesis. He is as much as I am. The relation between two manifestations is as much as I am. That's where the Brotherhood is spoken of. It is not just human brotherhood. It is the brotherhood of beings. But today we are in such a situation a brother does not agree with his brother. Somehow agreement is not our strength, disagreement is our strength.

So, from disagreement to agreement, from friendliness to brotherhood you have to walk to the middle point. You are neither this, nor that. You don't define. You live. To live without defining is a great state of awareness. If you define, you have become finite. De-finite. Otherwise you are infinite. An infinite being continuously defines himself, defines the world, builds a prison and then moves in such constricted manner and makes his life miserable and the life of others. All this happens in the name of knowledge. It should not happen.

That's where Pisces is. To the Mother all beings are her progeny. There are no good people or bad people. There are only knowers and those who don't know. Among the children, there are some who know and there are some who do not know, but to the parents they are all children. They care for all, but it is only the children who fight between them. As we grow in our awareness we overcome all this definitions that we have self-imposed, and move into a state where we have pure consciousness and we know in what state which is. The state in which the mineral is, the state in which the plant is, the state in which the animal is, the state in which man is, and among all these kingdoms there are again so much of gradations. How to relate to a cat is different from how to relate to a wild cat called the tiger. You can't relate to them in the same manner, isn't it? This knowledge is important, how to relate when the awareness is in different states. How to relate to a child, how to relate to a grown up man, how to relate to a wise man, is knowledge. It is needed, but you should know at the background of all this, it is all One. Therefore we do not lose the thread of cordiality. The thread of cordiality is what is presented by Venus in Pisces. And then you feel the cordial relation with everything you relate to while you also see the difference of its functioning. You differently function with the rat and cat. You differently function with the dog and some other animal, because they have certain patterns. We build bridges with them following the related patterns.

So, in Creation you need the bridges to relate, and you also from time to time overcome all the bridges that you have built in your own consciousness, so that you experience the wholeness of the Creation. That is where the synthesis and analysis together can be experienced in Pisces. Forget about Pisces and the Aditya Parjanya. In a zodiac we went on naming them and giving the functioning of the Nature in different forms, which is useful for functioning. But at all times you should remember that in the origin it is all One. It is one ocean on the planet, called as Atlantic, Pacific, Indian Ocean, Arctic, and Antarctic. We name so many, but it is only one water and it is all salty. This oneness should not be forgotten, while its variety is seen as the beauty. When we are able to do that, then you are into the Yoga philosophy we set Yoga Practices.

Practice is one thing, and then gaining the philosophy, expanding your comprehension, experiencing it in your daily action, leads you into higher states of be-ness. So this is all the work of Parjanya where the seeming culmination gives birth to a new seed which commences in Aries. So beginning includes ending, ending includes beginning, death leads you to a greater Life and you are born into something else. There is no death, there is no birth. This is what this humanity has to realize, according to the Masters of Wisdom, without which you cannot move into a higher system. That is only on the planet Earth, there is no death for the beings in Venus. There is no death in all other planes, this is the plane we experience it. This is because we build certain structures to live here with facility, but self-imposed structures shall have to be eliminated.

That is what is called “You break the implements of Masonry” after having become a mason, because you should walk into higher awareness and jettison what is not relevant. This process is very well done in the month of Pisces. And the full moon of Pisces is a great opportunity for this culmination. Thereafter you have the seeds of next manifestations.

So, kindly make note of it, be positive with respect to the global issue which I spoke to you in the beginning, don't bring in anything negative because we can be antennas or channels for descent of negative energies. Human can bring positive things into the planet, can also bring negative things on the planet, and mind being very over shrouded by fear and doubt and suspicion, it only thinks of negatives. That should be neutralized.

By the time we meet for the next class we would have better clarity, because adjustments are happening as I said last time. Adjustments are happening from higher circles and there is a new dimension in relating to things which should flourish and lead us through a step which is awaited over centuries. War in humanity will come to an understanding that it is not wise to war and to kill people, because we reached the pinnacle where we can destroy ourselves. So therefore we have enough fear to destroy ourselves that prevents us to do that and we make a step forward, and that is the wise step which you are looking for, ever since the beginning of this Kali Age, meaning 5000 years.

That's the reason I have been saying ever since the advent of Corona that this is a period of transition and initiation. A period of transition, when you transcend you have taken to an initiation. Let it be worked out together, let it be a groupal one, let us all cooperate towards that end and move forward. Thanking you one and all. Namaskaram.