

**Merry Life Teachings
Master KPK
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Talk 54**

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YouTube: <https://www.youtube.com/watch?v=v2gVq-ExvCo&list=PLsH2l6BIGH3b4sFdfDUvdUAlqVV8-JaSS&index=13>

Audio: http://masters-call.net/pcast/en/media/2022-04-19_58_2022_02_26_vaisakh_merrylifeteachings-aditays.mp3

Hearty fraternal Greetings and good wishes to all the brothers and sisters who are relating to this Merry Life Teaching on this Saturday.

We invoke peace three times by saying Om Shanti, Shanti, and Shantihi. Let peace prevail at the mental, emotional and physical levels amidst humanity. We wish that all beings at all planes gain poise and stay in comfort. This has been an ancient most practice. This is because the humans need peace for the simple reason they keep disturbing it every now and then. We create our problems and then we look for solutions and ultimately we look for peace. This is the enigma of human life. No one disturbs our peace, we only disturb our peace as humanity, and then look for solutions to find peace. It is true at the individual level, it is true at the global level, it is true at all levels in between. This is because man is given mind, a facility which he does not know how to use, and he is self-conscious, he frequently gets emotionally disturbed and we spread that disturbance to the surroundings. It has been the story of humanity ever since Atlantean times and we continue to learn.

Last Wednesday there was a little disturbance on the planet and that very evening there was Executive Board meeting of the World Teacher Trust. I informed the members that there was nothing to worry about it because it is a local issue but not a global issue. It is some kind of adjustments in the groups, local groups, in relation to ethnic, cultural, social dimensions, and in the process there are

others who join to contribute to conflict, sometimes to solve it. It is purely local, localized disturbance, don't expect it to grow into global war or global issue. It won't be because there is no intention to kill people in the form of aggression and invasion. It is all adjustment of certain life styles and thinking. Now that the forces work at global level, all kinds of social values, cultural values, ethic values, language values, all these values, they take to adjustments. So this is all limited to that, nothing more than that. So we don't have to get excessively perturbed and think of peace prayers. Already there is a Global Peace Prayer in which we have included the intervention of Lord Sanat Kumara to ensure that the governments function with responsibility. More is not required, don't occupy your mind with this conflict, and don't blow it up in your mind.

I gave this reply today as an answer to a question from Sister Isabella, but I sent it to our brother Ludger so that he would also put it across. We just do our prayers, things get adjusted because no one wants that human lives are lost. They want some adjustments and there are so many factors involved in it. We don't have to set in judgement who is right and who is wrong. Ultimately Justice prevails. The Time brings Justice, so this dimension kindly keep in your mind and continue the prayers. We the common men, we represent the ordinary humanity. We do not represent the power lobbies, we do not represent the business lobbies with its criminalities, we are for the general stream of humanity. The general stream of humanity would not be affected except for a few days in that local area. People have to know how to relate to their neighbours. When there is the fall of the Great Soviet Union, certain nations have emerged but they should also know how to relate to their neighbours. The whole problem on the globe is no nation is at peace with its neighbouring nation. No nation is at peace with its neighbouring nation and the teaching is "Love thy neighbour". We say "Love thy neighbour" but without exception everywhere there are differences with the neighbour, and mostly these national groups they always, when they listen to, each other there would be some mix up of culture, some mix up of values, and everyone thinks he is right, no one thinks from the global angle and allow people to go by their own choices, because we feel what we do is right, what others do is not right. This is a common sickness in human mind.

"I rule myself, I let others rule themselves" is the fundamental quality of civility which is still missing, so some small disputes here and there keep happening. Fortunately there is no religious conflict in this, which would allow further to the problem. And there are business intricacies, it is not easy to just give some sanctions and exclude a nation. It is not possible. So they will make their own adjustments or ultimately will be witnessing the drama and it would not perpetuate into a global situation. This is all what I wish to inform.

Then coming to our topic of the Aditya relating to the 12th sun sign that is Pisces. The Aditya is called Parjanya and it represents the 12th Aditya, the last sun sign in the Zodiac and is after Aquarius. We spoke about Aquarius and the magic. Pisces is a pre-magic state. Pre-magic state. It is from that state you get into Aquarius where you have magic and then there is the reverse wheel bringing in things down through Capricorn and the story goes on. So, when we think of Pisces, we think of that state which is beyond magic, meaning, beyond any formations. Aquarius itself is a potential space and it is a state of no-colour, no-sound, no-form, nothing -and yet very potential. Last time I spoke of it. It is a not untrue state for creation. It is from that state things keep happening as Cosmic Egg and Cosmic Person etc., etc. Pisces goes even to a state preceding THAT, that is where it is said to be a state where all is One. One is in all. All is in One, One is in all. This is the ultimate philosophy of all old theologies. Forget about the religions that we have, where we have prepared anthropomorphic God and then made our own gods out of the One God. God made many beings, and many human beings have made many more gods. This is how it is said by Madam Blavatsky. There is one energy, prime

energy, which is static. It can also be dynamic, and it gradually manifests. And these are explained through Adityas and later through zodiacal signs by the Science of Wisdom. So when we think of Pisces it is that prime energy which is double nature, that is why we have two fishes running one after the other, one after the tail of the other and then they make different movements representing the double energy which is the male-female God of all old theologies. The old theologies recognize God not as a person because it is a later state. God, Brahman, becoming a Cosmic Person is a huge process which we have been explaining through the scripture Bhagavata. When we speak of Brahman, the Absolute Energy, it is not male, it is not female, it has no name, it has no form, it is periodically manifesting, it is governed by the Laws of Alternation, Law of Pulsation, all those original Laws which Madam Blavatsky speaks in the proem of Secret Doctrine. These are all the characteristics of their primary energy, but that prime energy is male-female essentially. You can't say it is male, you can't say it is female.

When I was in Venezuela, the group over there they were mostly ladies, there was hardly a man. The lady in charge of the group asked me: "Why do scriptures speak of God as He?" I said for want of other expression they use it, but the knowers do not use like that. The Brahman we call is "IT" or "THAT", it is not He, it is not She, because He or She are included in "THAT". So "THAT" is "I AM THAT I AM" like what is said in the West. These are all original theological statements. It is the prime energy from which the double energy emerges. THAT is what we call Brahman where it has no form, it has no name, it has no colour, it has no sound, it has nothing else to observe it even. There is no second thing to observe. So, how can you say it is like this or it is like that? It is all One, and that One becomes all that is, what we see. That ONE becomes all you see and it fills all we see. This is what is called "the One in all". The Brahman permeates all that is, all planes of existence it permeates. In all beings it is filled, it is the prime energy. It is the basis for all other manifestations. The manifestation which is symbolized in Aries is a grass root springing up in double nature, isn't it? That is male female. When it springs up it is not he or it is not she, it is two together. That was the original understanding. To say that the male emerged first, and then the female emerged later, is not appropriate or accurate. It comes up at the same time because the Root Nature and then the substance, they come up at the same time. These two are symbolized by the two fishes, one running after the other in coordination and then they take to different shapes later, but it is one becoming two. In that state one is not there, because the observer is absorbed into that which is being observed. The observer is absorbed into that which is being observed. So there will be no second. When there is no second, who is there to tell us how it is? If there is an observer, he can see and tell us. But the observer when he is absorbed into that which is being observed, there is no way to express anything because there is no observer. So that prime energy it is the One that manifest "from Abraham to atom", like that people say, or from Brahma to Sima, meaning ant again. Whatever is there in Brahman is also there in the mosquito, in the ant, in the cockroach, anything you see it is manifest in it. That is the ultimate understanding of knowledge which is experienced by those who have gained the state of Samadhi, and having gained the state of Samadhi, as they come back, they come back with some memory of THAT. Those are the ones who give these details to us, otherwise there is no way to express.

As man moves in his awareness into higher states, there is a point beyond which he cannot speak. Ramakrishna Paramahansa was frequently getting into Samadhi, frequently. And he was remaining there in the Samadhi state sometimes for some hours, sometimes even for some days he was remaining into Samadhi. The people around him were worried because if he gets into Samadhi and does not take water and does not take even some liquid or some milk or some juice, he gets dehydrated. So when he was getting into Samadhi they used to put a kind of a roller, a wooden roller into his mouth so that they would have an occasion to set some liquids into his mouth if he gets into long Samadhi. That was the state. He was one who was in ecstasy into the bliss of Existence in recent

times. Just to give an example, because there are people who have experienced that bliss, “the bliss of existence” that is what we say. In that bliss, the one who is in it, is lost into the Origin. So, the joy that he always experienced, and beyond a point even experiencing, will not be there. As he returned from Samadhi state to Dhyana state the followers were asking him: “Master, what happened to you?” He says: “I want to let you know, but I have no expression” and I am also not there many a time. I am has become THAT. When I am becomes THAT there is no second to observe and inform. So he said: “I will try to give as much detail as possible”. 16 times he tries “I will keep on telling you as I move upwards, you keep noting”. So as the Master reached up to brow centre some kind of information he was giving and they were taking notes. After that he gets into silence. For hours, figure that, days together. He comes back from Samadhi and says: “Did you make note?” The followers said: “How can we make note if you become silent?” So he said: “Beyond this point is all silence, nothing can be expressed by this apparatus. It can only be experienced”.

The experience is also a secondary state. Please note the final spiritual experience is also a secondary state because the experiencing being is there. When the experiencing person merges into experience, that is complete Samadhi. That’s why Samadhi is said to be of two types: nirvikalpa or nirvija Samadhi, savikalpa or savija Samadhi. That means you sit at the threshold of the ultimate and keep experiencing. Sometimes you are drawn into it, then you are not there. That is Maha paranirvana according to Buddha. Sometimes you spring back and sometimes you again merge into it. This game goes on for some time. Later, when you are completely accomplished you get into Samadhi. That’s what the Seers in ancient times they always wanted to experience, because the bliss of THAT is unparalleled and cannot be expressed. So that is the state of culmination of all into One. Pisces stands for culmination of all into One. Therefore this culmination gives the ultimate bliss, and the person who is experiencing is not there beyond a point, because the experiencer is merged into experiencing. Then the act of experiencing disappears. So, only One remains. Only One remains and that is the state in which the beings before Creation, those who have accomplished in the previous Creation, they all stay there. They are the ones who first descend when a fresh Creation happens, like the Kumaras, like the 7 Seers, and like the Prajapatis, the Manus, all these or most of them, they are fulfilled and accomplished beings of the earlier Creation. They come to cooperate with the Divine Plan and descend initially to help the humans to take forms and to evolve according to their previous state of accomplishment. When the dissolution happened, people in different states of awareness all got merged into one energy, that is all becoming One. In that state they are. When the Creation comes back, they come back into the same place, same state of awareness as they were before. Those who are on the physical plane will get back to physical plane. Those who are in the Devachan plane, they get back to Devachan plane. All as is in various conditions everything is dissolved, when once the Creation is once again commenced and completed, all are born according to their previous state of awareness. *Atrapurve sadhya santi devaha* meaning, as there was before, in the same state of awareness they will be coming back. And this is also true in relation to our re-incarnation. Whatever state in which we leave this body, in the same state we again take to body and progress thereafter, because the experiencing has to be a continuous experiencing but not a spasmodic experiencing. It is a continuous experiencing so that man knows as the continuity of consciousness, the whole process of Creation.

Therefore, when it comes to Pisces it is all culmination for a fresh beginning. Pisces represents culmination for fresh beginning, and it is true at creational level, it is also true at the re-incarnation level, it is true on an annual level, it is true as the new moon when it comes to lunar month, it is true to us on a daily basis as we get into sleep. As we daily get into sleep, the whole drama is closed for us. Only the super-consciousness in us keeps maintaining the respiration. We are lost in sleep, and what happens to us in sleep is a knowledge that has to be gained again through occult practices on Yoga.

So, there is a daily culmination, there is also a monthly culmination, there is an annual culmination. Culmination is to be noted, and it has to be consciously practiced. In daily life as you go into sleep, you should consciously go into sleep so that to the extent you are conscious, to that extent you keep knowing what is happening as you withdraw your consciousness into sub-consciousness which is called super-consciousness. The super-consciousness runs our system when we are in sleep. That is far bigger than the consciousness we have as our awareness. The consciousness in our body is far bigger, far vaster, and it runs this system even when you are in sleep. It runs this system even when you are not very aware. It keeps your respiratory system intact and there is a super-consciousness that runs all that. So there is an effort to be made on a daily basis to relate to this, by which our comprehensions grow.

This is where Jupiter is helpful in Pisces. Jupiter in Pisces is very helpful. Neptune in Pisces gives you the experience of the Master in you, into which you absorb yourself during your state of Dhyana. Sometimes in Dhyana or meditation you are lost for some time and again you come back into your individual awareness. That is also possible at the individual level which is governed by Neptune. Jupiter-Neptune, they generally help us. Jupiter helps with comprehension, Neptune helps during the experience. Neptune is the higher dimension of Venus. Venus gives experience as you start your inner journey, but Pisces-Venus is important because he helps us to find the inner side of man. The inner side of man is more related to the functioning of Venus because he is the teacher for all occult subjects, he is the subtle one. Jupiter gives us the comprehension. So Jupiter gives comprehension, Venus gives inner experiences as you start your practices, Neptune gives you that ecstatic state of being blissful in close proximity to the original energy. This is where these three planets are considered very important for purposes of practices, but what is important is gaining comprehension. We gain comprehension, but then we have to experience it. We all know that we are souls and we are working out our personalities, but until we experience that we are souls it is only a matter of information which we are trying to work with, trying to comprehend. To become THAT we have to realize THAT. Venus only helps that realization and the related experience, and all these experiences culminate into a blissful state where Neptune comes in.

This is how we have to see the planetary functions in different states of your own awareness. So Pisces is a sign of culmination which can be practiced on a daily basis and it is very frequently practiced by yogis and Yoga students around the new moon times, because new moon is no-Moon. No-Moon is no-mind. “No matter, never mind”, “Nil none naught levels” all these dimensions they belong to the monthly no-Moon. And then there is annual no-Moon state of culmination which is in Pisces. This is the understanding and that energy percolates so completely that we are all bewildered. The One energy whom we call the Omnipresent one. That Omnipresent One is present in everything that is in the universe. There is nothing in the universe where it is not, because without It there is no formation. It is the prime energy called Brahman, called Absolute God, and that is the basis which is everywhere and can be seen by the Seers everywhere. For as true Seer all is divine.

Sri Aurobindo recently when he expressed – recently means when you take the Kali Yuga as a cycle, is a recent event. He said: “All life is Yoga, all life is divine”. And there are people who also say “All is in order” because all is set according to a Time program, and the beings they keep moving according to their nature and then all is set in, and everything gets into its order and disorder according to the moment of the time. And in between we keep experiencing. So, they don’t see any disorder. This is, that these people are very utopian. When we see people, the absolute Yogis who live in mountain ranges of the planet, to them all is divine. They don’t see anything...because everything is a play of matter and spirit through time, and the beings keep experiencing what they need to experience, so they do not see any disorder. All is divine, and the Father-Mother God of Creation presides over the

whole thing, so we do not have to worry, we relate to them and stay in meditation. That is how there are so many who take to mountain peaks and stay in meditation blissfully. They relate to the higher planes; they very minimally relate to the physical plane and live in a different state of awareness and the related joy. There are people who know THAT, and then they start cooperating with the Plan. Having known THAT, according to the Will of God some of them jump into the working out of the Plan as a matter of cooperation to the Divine Plan. Those are the ones whom we speak of in terms of the Prajapatis and then the Seven Seers in seven planes, and the Hierarchy that we know whom we respect and we follow. These are the knowers who have taken additional responsibility of running the system. Running the system as a matter of thanksgiving to the Original Energy. That is how it is seen.

Those are the things that we look to in Pisces, those who culminated and yet come back to help, and those who stay culminated in the blissful Existence. The choice is made by Divine Will, the choice is not made by the individuals, because in those states of existence there are not such things as choice. I have given a small booklet of dialogue between Kardama and Kapila, please look to that. It is a small booklet. Kardama is a Prajapati, Kapila is a Divine incarnation. And how Kardama pleads that he would not like to get into the Creation and how Kapila tells him that it is a cooperation in fulfilling the creational Plan. So therefore, in the old theologies we speak of liberation, moksha, and then you are liberated from the Creation itself. Yet, in the creational Plan there are some beings having attained Maha paranirvana, at the Will of the Lord they have come back to serve at different levels. This is the sacrifice. That is the sacrifice which we see with the Hierarchy and with all the Teachers up to Narada and Kumaras. In Bhagavad Gita, in 10th chapter, Lord speaks of them. "These are the ones they are no other than Me. They have become Me, but they have come back to help". That is where He refers to 4 Kumaras, 7 Seers, 14 Manus, like that he mentions. What I wish to say is, those who accomplished the Piscean energy, they are the blissful ones. They are the ones who have attained Samadhi, the 8th step of Yoga. Before that, it is all THAT I AM. THAT I AM. THAT I AM ultimately becomes THAT, that's it. I AM THAT, THAT I AM, and THAT. This is how it is expressed in old theologies. I have put it in English, and in Sanskrit they say AHAMASMI, SOHAMASMI, BRAHMA AHAMASMI.

So, Brahman, when you reach the state of Brahman, it is a state of no other and you are not there, and only One remains. That is what is called Advaita of Sankaracharya. There is only One as many. It is truly One as many and there is no second, that is what Sankaracharya has experienced. He is the one who has set the right speech in Kali Age. When things were dwindling down, he came and he has set right the whole ancient wisdom once again and it is such a great wisdom running into volumes, and he toured around India three times and gave this wisdom once again that: "There is only One, there is no other, there is no second. It is One as all, it is One in all, all is in One". See, the whole Creation is in Him and He fills the whole Creation. We say "He", but we should say "It". As I told you, by habit we say "He". It is wrong, we have to say "It".

That is why many times I correct it, ever since I started speaking in the post Venezuelan seminars I was correcting it because this has become a habit with us that we refer to God as He, which is not correct. Carmen Santiago García she asked me: "Master, is it called He or She?" she said. I said it is both, and it is "It". "But why scriptures say that it is He?" I said it is because of habit and then the gender masculine aggression in everything it happened in it. But truly speaking it is "It". "It" becomes She and then He. And when you express, you have to express one after the other. You can express together. So Master CVV said "He is in She", because "she" means S-he. He is in she. He says "Adam is in Madam" and he also says "Woman includes Man". Some way of playing with the words, but we should know that we are all male-female. Though I look to be male, I am male-female. You may look to be female, but you are also male-female. When we balance the two energies, the male-female

energies in us, then we tend to be androgynous and that is the true state of a yogi. In yogi, the male and female are absolutely balanced. They look as soft as the female and as strong inside as the male. So, a yogi need not necessarily be a male. There are so many yoginis, there are so many ladies as yogis who are on a par with the Seers and these stories are there in the scriptures. It is not our physical apparatus that is important, it is the awareness in you and is essentially into its origin. So that Origin is what we speak of in Pisces and that is what we look for in the state of Samadhi, and we have to work for it as our goal.

Lord Maitreya is the foremost one in this race of humanity to have achieved it. Please note that. He is the foremost one. The second one is Gautama Buddha. Gautama the Buddha is the second one to achieve it. The first one is Lord Maitreya. Even during the times of Lord Krishna he was himself a grand Master. That is where Lord Maitreya was said to be the World Teacher by Lord Krishna, because he was all knowing even by that time. He was a Master of the eightfold path of Yoga, and it is the will of Lord Maitreya that all disciples of the Hierarchy must necessarily go through the training of the eightfold path of Yoga and experience Pranayama, Pratyahara, Dharana, Dhyana, Samadhi, because only in those states of progress an aspirant tends to be a disciple, a disciple tends to be an advanced disciple.

Gathering at the mental level lot of information will not make you a disciple. All the information that you have gathered you have to work it out to realize it and ascend the plane of mind into Buddhi and then into Ananda, and then into atmic level and thereafter to the higher level where you originate. That is why the fundamental of discipleship is essentially based on the aphorisms of Patanjali Yoga. Patanjali Yoga came much before Bhagavad Gita, and Lord Maitreya was the Master of it and he is the one who leads all groups into Yoga. Whatever groups there are that relate to the Divinity, they ultimately led to Yoga, because Yoga is the only way man can realize THAT I AM and also realize the ultimate truth of THAT.

So, that is where the systematized way of moving through Yoga, the same Yoga as an art of living was once again given by Krishna in Bhagavad Gita. The instructions are same, be it Bhagavad Gita or be it Patanjali Yoga. It is all the same syllabus differently arranged, but the purpose is the same. That way these two books continue to rule the humanity until the humanity fulfil themselves on the planet. Reaching Shambala is not possible without Yoga. Reaching the ashrams of the Masters is not possible without relating yourself to Yoga. You have to realize, and that realization happens only through practices of discipleship and all those practices are nothing but Yoga practices, differently said in different times.

So, this is the Yoga which Lord Maitreya presides over in Pisces. He has the Piscean eyes, he can bless the whole globe by his looks. The only one who can bless the globe by his looks, he has the Piscean eyes, he has the eyes of the Mother. The eyes of the World Mother and the eyes of Lord Maitreya they are no different. That is the state of the Lord in whose name we are conducting our activity. When we say "The World Teacher Trust", we trust in his ability to lead us into higher states of awareness and we follow whatever direction that comes from the World Teacher via the Hierarchy, and we are following that. Why I say this is because it belongs to Pisces. Pisces is also seen as a month of culmination, therefore a festival is also organized in that month, where the colour festival is conducted in the name of Holi, where all colours are merged into blue and people keep playing with the coloured waters just as a symbolic presentation of the one blue by getting into varieties of colours, and people get crazy and the festival gets into heights of craziness losing the symbolic presentation of the festival of Holi.

And whenever we walk into Pisces you should think of culminating the year's activity to delete certain things and to adopt certain things. A true disciple always has to review his life on a daily basis. A true disciple always tries to review his life on a daily basis either in the night before sleep or in the morning as he wakes up, to review if he is digressing or is he progressing. Is he following what he has taken as the resolutions to move forward or he dumped them somewhere? So this review continuously happens, and annually this review has happened in the month of Pisces where we get ready to set a program for the year to come. Just like you set a program for tomorrow, this evening we set a program for tomorrow. What are we to do? So that we take to the program tomorrow, and then see if we have performed according to what we have planned. That is how a good student moves forward. So we all make certain resolutions to do this, to do that, to pick up this virtue, to pick up that virtue, to do this meditation or that service, or study a branch of Wisdom. How far are we performing in relation to decisions that we have made or we have to make a review?

So, this review on an annual basis is important in the month of Pisces because where there is culmination, there, there is beginning. Strictly speaking, the beginning of the year subtly happens in Pisces. Tomorrow is already planned today, so in the subtle plane it is already there with you. Every ending in a cyclical movement is the beginning. Where you end, that becomes the beginning. So there is no such thing as ending and there is a gap at the beginning. So the ending gives you beginning and the beginning gives you the ending. "When things are well begun, they are half done" that is how it is said. If things are well begun, they are half done, because you have the poise, you have the order, and you have the harmony, you can conduct things in a planned manner and conclude the day without any disturbance. If you haven't a plan it's a different thing.

So beginning includes its ending and ending includes its beginning. That is why it is said the time which is represented by a snake "its tail is black to itself". The tail of the snake is black to itself because the tail is in the mouth. You see the symbol given in Theosophical Society, you see the symbol given when Ramakrishna Mission Organization they bring out a snake whose tail is into the mouth of the snake itself, because there is no tail and there is no head, to strictly speak. It is all our division for understanding. For understanding we make division but there is no such thing as absolute division. All those concepts that we build in the name of wisdom, somewhere on the way we have to break them. That is why in Masonry they say "Once you become a Master, you break all the Masonry implements" because they are no more needed since you have gained the purpose of using those implements.

So, where is the day beginning? And where is the night beginning? You can't say that. You can observe the dawn and the dusk, you cannot exactly, we approximately fix. So this is approximate because we need to make an understanding. In a circle there is no beginning and there is no ending. If you make a point on the circle, that is the beginning and that is also the ending.

These dimensions are very important which Pisces gives us, that is where the synthesis of Pisces is. Pisces synthesizes everything, while its opposition Virgo, analyses everything. Virgo analyses everything for understanding. Pisces synthesizes everything to see the fitness of things. Why this is like this? Why this is like that? Why that is like that? So many questions emerge in the intellect of Virgo, but Pisces gives the answers. That is why Pisces and Virgo is considered to be a great pair, synthesis and analysis. And here in Virgo you have Mercury, but in Pisces you have Venus, Jupiter to start with, to gain comprehension more than Mercury and then experiencing and then getting the muse with the higher states which Neptune only can give. That is why this Pisces should be seen as the beginning and also as the ending. It is alpha and it is also omega. It covers the whole universe and it is also in the atom. From atom to Brahman, it fills.

So, it can be seen without fail everywhere, it can be experienced without fail everywhere. That is the Seer. The Seer is all Brahman, there is no other. He himself is an emerging from Brahman and all what he sees around is Brahman. That is how he starts with the circle with a central point and the central point disappears into circle. That is the ultimate. We start with a circle with a central point, the central point is the observer or the student. Slowly the observer is absorbed into that which is being observed. The point disappears into circle, and that is the end of things. That is how the culmination happens at the individual level, and thereafter successively he knows how the emergence comes, because the beginning, the one who is there from the beginning he knows the whole story. Isn't it?

Not all know the whole story. Even in an organization like ours, not all know the whole story, the only one who knows the story is the one who created it. Others do not know because they joined later. And man has landed much later in Creation. The happening of man is half way to the Creation. The Creation has begun in Capricorn, the Gods, and in the reverse wheel, in the 10th house in Aries, man has come. That is why Aries is taken as the beginning for our purposes but there is another dimension where Capricorn is taken as the dawn of Gods, and Gods only have prepared the rest of the Creation and man has come through the cooperation of the devas "*Gatum yagna ya Gatum yagna pataye*". In the Purusha Sukta it is very well posited that it is the devas and various intelligences Cosmic and Solar, they cooperated to prepare man and man came much later in Creation. So he should know what happened before. He cannot start his game without knowing the game that happened before, isn't it? If he joins half way through should we not know all that happened before?

That is where the study of wisdom is. We try to learn the cosmogenesis and then the anthropogenesis. Why I say this is what we see as beginning is not beginning, because the theologists when they are degraded into religions they started with different themes, and the original theme disappeared into thin air because it is Kali Yuga. In Kali Yuga is not easy to pitch upon the right Wisdom, and the original Wisdom is preserved by the Hierarchy because they existed even before Kali Yuga. If you think of Maitreya, and Morya, and Devapi, they are there even before Kali Yuga. You see them in the other Puranas and even for Kali Yuga they are said to be the ones who lead the humanity through the Kali Yuga and save this humanity, the prime triangle. Of course Gautama Buddha has happened later and he too joined, and many other joined later, because among the humans there are people who have attained this state of Samadhi and started cooperating with the Plan. There are others who took to liberation getting into higher planes of existence, but having gained the absolute Truth, wherever you stay makes no difference. So, there are some who have decided to cooperate with the Plan on Earth, there are people who stay on Venus and guide the Plan there, at every place there are guides. At every place there are guides. Even in Sirius there is the Great Grand Lodge and we have the guide over there, as Dattatreya or Agastya.

So, what I wish to say is we need to know our past. As we know our past, we also know our future or we take to Yoga path and know your past and the future. And the past and future culminate into the present, that happens only in Pisces, because the beginning and the ending culminate in Pisces. These are the higher dimensions of Pisces which we have to contemplate at least once in a month during the new moon times. If possible every day as you recede from your conscious state to sub-conscious and deeper conscious states as you withdraw. And you can do it in the month of Pisces. It is the same principle. It visits us in small cycles and in fortnightly cycles and then it visits in a monthly cycle, it visits in an annual cycle, it visits once in a Jupiterian cycle or a Venusian cycle. There are so many cycles to understand. If at all you have the taste for Wisdom, there are different annual years we have. There is a Venusian year which make sense of following. They follow the movement of Venus, one cycle of Venus is one year. There is Jupiterian cycle which is followed by the Seers of

Himalayas and then there is the Saturnian cycle which is for larger cycle. Cycles are not just with Sun only. For understanding with every planet we can think of a cycle and work with it. That is where Wisdom is never ending and is ever expanding as you keep on relating to it. And that is what Pisces stands for.

Take to the synthesis of Pisces, take to Lord Maitreya, take to the World Mother, take to the planet Neptune, these are all the various conceptual presentations of One synthesis. Or take to Krishna, He is the Synthesis of synthesis that happened in recent times on the planet. So there are people who extremely relate to Krishna in the month of Pisces and then as they get into Aries they jump into another concept of Rama. This jumping from one concept to other is acceptable provided you know that it is all happening upon the background of One. Upon the background of One, there are many things happening. That Oneness is to be realized. That Oneness will synthesize all the concepts, otherwise we are stuck with our own concepts. Even in the buddhic plane there are concepts. Mental plane, very rigid concepts, emotional plane very ignorant concepts. We all have to come out of all these frames of concepts. if you are stuck with a frame, it is not easy to come out of it. A concept is like a frame, so don't set frames to your knowledge. Keep it flowing, keep it flexible and let it flow and make an understanding that all this is happening upon One background and that background cannot be defined. Some say it is blue, some say it is nothing, some say it is zero, some say it is full, and there are so many ways of saying as long as you have ability to express. There are so many concepts through which it is expressed, but the ultimate is I AM THAT I AM.

So THAT I AM is what you are working with. We continue to work with it and we continue to relate to the ending and beginning. Don't see as the two things. It is one continuum. There is no beginning and there is no ending. That is why only for understanding we make these divisions. Jupiter presides over all comprehensions, but Venus gives you experiences. The ultimate experience comes to you through Neptune. This is how these are all presentations unless you experience there is no way to enjoy it, and those who enjoy they don't care to explain even, because they know they cannot explain. They cannot explain. You may read a volume on magnetism, it is not equal to a magnet. You may read a volume on magnetism, you can keep it on your head, behind your head when you sleep, and ask knowledge on magnetism to get into you. You know by heart the entire book, but you don't become a magnet, isn't it? A magnet is a magnet, experience is experience. An iron piece when it joins a magnet it becomes a magnet.

That is the process. It is a process, if you say "I have eaten a particular dish in some country, some remote country, and it is so beautiful and it is so unique". You ask him to explain, he may explain in thousand words but you don't get that experience. You don't get that experience. Experience is different from understanding, please note that. Jupiter gives you any amount, any degree of understanding, but experience? You need good Moon, good Venus, and good Neptune. They give experience. They give experience. All the internal experiences are coming from Venus. That's why for occult experiences Venus is important. Understanding, Mercury is important, Moon is important and then Jupiter is important. So comprehension is one thing, experiencing is another thing. And those who experience, they can explain things in thousands of ways, you know? There is a saying in the Upanishads: "*Ekam sat Vipra Bahudha Vadanti*". It is One Truth, but the knower, he can express in thousands of ways. A knower can express the Truth in thousands of ways but still the listener has to experience it. The process has to happen and we have to put ourselves to that process and that is where the whole game is in discipleship.

Whatever we know we can transmit to others because we have knowledge and we have the ability to speak and we have a good Jupiter. You become a good teacher to explain things. But have you

experienced? If you have experienced is a different way of teaching where the experience transmits itself as a magnetic energy and gives the needed inspiration to the listeners and then gives them some more impetus towards practices. That is why a speaker is different from a teacher. The difference is, in the teacher there is the functioning of the Venus also along it with Jupiter. In the normal teachers or preachers Jupiter is strong, so they can explain. All those who know, those who comprehend, they can explain. But they also have to experience so that they add something which is coming from the Origin that transmits itself. That is where the Hierarchy is helping us. That is where the Teachers or the Sadgurus are helping us that they transmit. The energy as well decides the knowledge. And these two together work in Pisces. And that's why in Pisces all these three planetary principles are considered.

Apart from planetary principles the theme has to be understood because not all need to know Astrology to realize the Truth. While Astrology is a good implement, to know, to comprehend there are so many other keys also in Veda through which you can experience more than explaining things. Pisces stands for experience. There are some signs where experience is paramount. There are some signs where understanding is paramount. And every sign has its male dimension and is female dimension. The female dimension gives you experience. The male dimension gives you the comprehension. This is how we can keep on expanding the concept, but be with understanding and be with experience. That's all.

Understand first, set yourself to practice, go through the process, experience it. That's how it is. So is it experiencing or understanding? Between the two, which is more important for a mystic? Experiencing is vague It doesn't so much care to understand. For an occultist, he tries to know, puts himself to the process and experience it. And that is what the Hierarchy wants, that we tend to be occultists more than mystics. In Piscean Age there were all mystics and in the Aquarian Age into which we are -not yet walking but we will walk into-understanding the process and experiencing it.

That is how it is said and I already exceeded the limit by 10 minutes and I thank you for your keen listening. As long as you listen as I always say, and as long as my voice permits, we relate in this manner. Thank you one and all, and be at peace with you. Be at peace with you, do not look around and disturb your peace. All is in order. Thank you. Namaskaram.