

Merry Life Teachings
Master KPK
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Talk 53

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YouTube:

https://www.youtube.com/watch?v=oha_Xl2iSMw&list=PLsH2l6BIGH3b4sFdfDUvdUAIqVV8-JaSS&index=14

Audio: http://masters-call.net/pcast/en/media/2022-03-15_57_2022_02_19_vaisakh_merrylifeteachings-adityas.mp3

Hearty fraternal greetings and good wishes to all the brothers and sisters who ardently look for relating to the teacher and to the teaching which enables building certain bridges in us which in turn enable descent of higher energies, interflow of energies between the teaching, teacher and the taught. It is a kind of free flow of energies in the vertical which clears certain blockages in us and enables us to experience a little more ease than what we normally carry. A weekly intercourse has its own rhythm and facilitates the flow of energies.

We are into the month of Aquarius and the Aditya relating to Aquarius is Pusha. Pusha presides over the Aquarian energies and Pusha has no specific form to present because he is formless and form informs alternately and according to the context and the time. Aquarius is the energy which causes formations, it can also be getting into form, and at the same time tend to be formless. To be and not to be is the major quality of Aquarius, coming from Pusha. To be into concepts and not to be into concepts, to be and not to be at the same time, makes him a Nasatya. Nasatya means “not untrue being”. You can see that it is in a form, you can see it is completely out of form. It can be in form, it can be out of form at the same time. It is ever changing and is extremely magical. Among all the 12 zodiacal signs Aquarius is considered to be the most sacred and most magical one. It is here where the whole magic relating to the Creation happens. The very symbol speaks of it. The Aquarian pot has opening on both sides, and in the hind side you don’t see anything entering, but in the front side is

seen the waters flowing. Behind, there is no water entering, and through the pot the water comes out, meaning something is happening in the pot. That something in the pot is what we call the magic. Mitra and Varuna also happen through the pot. Negative zero to positive zero, the magic happens in the pot. Static space to dynamic space, the magic happens in the pot. That is why it is called "Mahat". The constellation that presides over this Mahat is called Magha. Magha constellation which is posited in Leo, presides over the magic that is conducted in Aquarius.

The constellations that cover Aquarius are the second part of Dhanishta, and then Purva Bhadra, Satabhishak and then a part of Purva Bhadra. The magic is, from seeming nothingness apparent something takes place, through the working of the Will, the Root Matter, the Time- upon the substance, root substance, the essential substance from out of which the Will emerges. As the Will emerges Time emerges and the Root Matter emerges. These three bring out the substance into Creation, into varieties of states of matter, resulting in various planes of existence, cosmic solar and planetary. Mahat is seen as the transforming house of Pure Existence into various states of awareness with a triangle of the Will, the Time and the Root Matter. That is how Bhagavata explains, which we explained in the Indian group lives in the earlier classes since about ten years. This magic is what is called the Aquarian magic where the spiritual air prevails and the transformations happen. In Aquarius concepts fall, concepts are only a means of understanding, cannot be taken as concrete platforms upon which we can build things. It is mostly ideation, causing certain formations which will eventually bring out 24 principles which are synthesized by the substance, which is called Urukrama, into Cosmic Egg and then through thousands of divine years the Cosmic egg takes to a cosmic form which we call Virat Purusha or Cosmic Person, in whom 14 to 15 cosmic principles emerge, out of whom the Creator is one. Such is the involution that happens in the Cosmic Pot. Therefore, Aquarius is mostly an energy where highest ideation and transformations are carried out.

The Seers have been able to see the patterns in which these transformations happen. That is the beauty. The proem of Secret Doctrine, which contains 30 pages, is all about this, about this Aquarian state where there is seeming nothingness taking place, taking to transformations to be apparent something, where the entire philosophy is posited. It is also called the Diamond Consciousness. This is because from deep slumber and sleep to the point of our awakening there are so many transformations before our awakening. All these transformations cannot be gaged except through advanced meditations, correlations, exchange of notes between the seers before they spell out. It is all a very fluidic state that state, and varieties of interpretations are given. Once we transit from Capricorn to Aquarius, we are from the peak of the mount into a blue for which there is no base to stand with. Up to the peak we have a base to stand upon, thereafter there is no base to stand upon, and it is only through the soul's ability to fly, the comprehensions are gained. That is why the Creation is explained in its preceding states by those who have experienced the Aquarian energy.

To explain the Creation from the Creator is easy. There is a Creator, and then there are 4 Kumaras, and then 11 Rudras, and then the Prajapatis, the Manus and the Word and the ignorance, all this can be explained. But the pre-Creator state is the pure state of Existence. That is what all Aquarius is about, and how it manifests through the primary triangle of the Will to create, the Time, and the Root Matter, enabling static space into active space which eventually brings out 24 elements which form into an Egg and the Egg becomes a Cosmic Person. There is a pre-state to the Cosmic Person and through the Cosmic Person you have the Trinity emerging. The first Logos emerging from the forehead, the second Logos emerging from the feet of the Cosmic Person, the 3rd Logos emerging from the navel of the Cosmic Person, the 4 Kumaras emerging from the Cosmic form. These details were given before, I don't want to dwell into them, just I am reminding you that the happening of the

Creator itself is far later, when we consider the beginning of the Creation. Creator himself comes much later. And through the Creator there is again the Creation. Before the Creator there is the Cosmic Person. Cosmic Person himself contains 15 Cosmic principles. And He is himself made up of 24 principles, Cosmic principles. This is all about Aquarius. We can't say that there is a form before. You cannot also say that there is no form. It is form and formless. This is beautifully conceived by Seers as a state where there is some shaping happening which is ever changing and that shape is conceived as a lingam. That is why in the month of Aquarius, at the end of the month, we have Maha Shivaratri conducted relating to this lingam which is not seen as a form as such, which is also not seen as a no-form state. A lingam is considered to be intermediary between formlessness and form. This intermediary is what is called the Aquarian hole or the Aquarian pot through which things come through.

As far as we are concerned, unlike other Adityas, no form is given to Pusha, but he is considered to be the nourisher of all. It is the base from which all things come. Successively on the cosmic, solar and planetary formations happen, the forms happen for the beings, so it is the source that feeds the entire Creation and is therefore called Pusha. Pusha means nourisher. It is that energy which nourishes the whole Creation and it is to that energy we relate as the 4th dimension relating to us, as our state of existence. We are eternally existing and then we are awakening periodically. We enter into the thought forms and later perform on the ground through our actions and speeches. Existence is eternal, upon which there is the triangular activity of awareness, thought and speech. So this Existence is what is intended to be known in Aquarius. That is all one Existence upon which there is an eternal change happening and the forms are not really as concrete as we see and feel, because the form itself is ever changing with atoms forming on one side, atoms dissolving on the other side, with an apparent existence in between. This apparent existence is seen as real by us, that is where from higher standpoint the whole thing is seen as Maya or illusion. Just like when you have a tornado with so many things moving in the air, a formation happens which is no real. So also in Creation there is an eternal birth of atoms, dissolution of atoms, in between there is the apparent existence. It is like the river flow. The river always seems to be there, but it is not the same the next second. The waters keep flowing and they are in eternal flow, and you cannot step into the river for a second time really speaking, because the waters have already flown, but you feel the same river is there. That is the beauty of Creation. This is called Na-ga state, Naga. It is also called the state of Na-satya. You can't say it is not real, you can't say it is real. You can't say it is true, you can't say it is not true. That is why they say: "It is not untrue state." This not untrue state is what is called Nasatya. This is Aquarius, and people who realize this are called Maharshis because they have understood the Mahat or the magic or the work of Magha. It was known to Nagas of the East, and Nagas of America whom we call the Mayans, Mejjicos, Mexicos.

There are groups of human beings all over the planet, here and there, who knew the magic through their intricate study of the Time, the Nature, and the Will at work. These three are incessantly at work, and that is what we look for when we think of Aquarius, which is a thinker's engagement. It is a philosopher's engagement because it is ever bewildering and is full of magic. And the magic is conducted in the 3rd airy sign called Aquarius, the spiritual airy sign. This magical work is what is held as a great secret in the Cave Temples of the globe, not only Himalayas, the Cave Temples all over the globe, as also the North and South Pole there are groups who relate to this magic and humbly conduct the work. This conduct of work is what is called "Enabling the Word which was with God to gradually manifest". In the Western theology it is said that "the Word was with God, the Word was God, and this Word is enabled to manifest through cycles of time into varieties of states of awareness and the related formations. These are the areas of meditation between the 7th step of Yoga that is Dhyana, and the 8th step of Yoga called Samadhi. It is the area between Pure Existence, Awareness, at

work bringing out things into Creation on one side, dissolving the Creation in a uniform manner on the other side. And in between there is an apparent Creation.

Much can be said about Aquarius, but those who wish to relate to Aquarius should not remain with a concretized concept. They should keep on evolving upon a given concept to find different concepts from out of one concept as gradation. There are innumerable gradations worked out by sound and light, and they are in such great speed, the Aquarian speed. So you cannot really fix things in Wisdom beyond a point. It is a matter of ideation and relation which may not be valid for all times to come, because it is ever changing. The planetary combinations are ever changing, the planetary movements are ever changing, the planet is always on the move. The Sun and the Solar System is also on the move. All solar systems are on the move. The Cosmic system is on the move. In a moving system, for our understanding we may fix something as a concept. By the time you realize it already that concept may have gone. It is like when you move in a train, the surroundings keep changing. What is valid a minute ago is not valid now. That is the speed of Aquarius. So we need to jump into it from the peak of the Capricorn mount. The Capricorn mount offers some basis for understanding. The Aquarius sky tends to be offering a different basis of understanding. That is where Pusha stands. That is where the energies of Aquarius stand. And we say in Puranas, Hanuman who is very well known to the West, is one of the Grand Aquarian Masters. Also Puranas prescribe another initiate called Prahlada, who was the young child that was responsible for the descent of an avatar called Narasimha. Narasimha had to emerge from out of blue to set off a grand darkness that was impeding the creational process.

The descent of Narasimha is a very magical manifestation. It was never before, it is never after. It had a lion head, human form, it had to put off the demon between the day and night, that is during the twilight hours. It had to set off the darkness without a weapon. For that reason He had to use his own nails of the fingers as weapons. It had to be put off neither inside nor outside the Creation, at the borders of the Creation. It is a story which you can read. My idea is to put you to Aquarian thinking where I suggest not to get stuck with certain concepts. Keep in mind that concepts keep changing. Even wisdom concepts keep changing. The more and more you walk into subtle dimensions of the Creation, nothing can be concretized. Concretization is only up to the mental level and to some extent to buddhic level. At pure experience you cannot concretize a concept because Light itself flows in great velocity, sound ever conducts vibrations and the sound and light show offers a magical, magnetic and electrical presentation which cannot be really concretized. We have to come out of our concretization to understand. With respect to a dimension more than one presentation is given. It is a challenge to our mind, and to see what fits where instead of trying to choose one of the two. Do not get stuck with one concept in relation to anything in wisdom. There are multiple ways of explaining and multiple ways of experiencing. You can experience, but you should not concretize. That is where Aquarian steps in, and this is a challenge to the human mind. The human mind is ever challenged by the higher dimensions of Wisdom and we are walking into that in the name of Aquarian Age. Luckily we are still very Piscean, that is where we are stuck with our own concepts and we are not able to liberate ourselves from what we have learned. Please note what we have learned shall also have to be unlearned to move forward. What we have learned many times it requires to be unlearned to move forward, otherwise it tends to hold you back. That is why in the Seer's expressions you find different presentations in different times *vis a vis* a thing. It is for us to find through our intuition which one to pick up for the moment, instead of trying to break our heads with different presentations. We can see different presentations in different teachings coming from the Hierarchical teachings. You cannot get into discussion about it. You can try to work with them and find *how* it is instead of questioning *why* it is. This "*why*" business shall have to be left out somewhere and the *how* of it should be picked up. Know-how of Creation is important. Questioning things is another way where we stick to a concept and try to disown another concepts instead of

expanding our awareness, our comprehension by including different dimensions of a state of awareness. Multiple approaches are there to Wisdom. There is no mono-approach. That is where Synthesis is about.

So this Aquarian energy is all about a game between visibility and invisibility. Something is visible, something is invisible. From invisibility to visibility something steps in. The previously visible thing undergoes changes and disappears. What happened on the silver screen a minute ago, does not happen now. Such is the visibility and invisibility at play. In Aquarius the visible and the invisible is always at play and that is what is seen as the dance of the Cosmic Couple whom we call male-female principle. From visibility to invisibility. From invisibility to visibility. It is ever changing, it is ever in eternal change, and it is not the same all the time. To notice this, one has to stand beyond and see. To stand beyond means to stand in existence and see how the awareness is at work, in what speed, and in what dexterity is happening. That is why Pusha is said to be the Aditya without concepts. Concept is a means to know. When a higher concept prevails, the lower is no more valid. And it keeps changing. So in an ever changing world to comprehend the patterns of manifestation of that energy through Time, through Will, into the Matter, is a great game to engage with and enjoy. That is what is to be seen and that is what is to be engaged with and that is what the Seers of the highest order are ever engaged to see the beauty of Creation as it is happening, and sometimes they are also asked to participate in it. That is the beauty of Aquarius. Transcendence is not possible unless one is flexible enough. Transcendence is not possible unless one is flexible enough, and we can't remain in the 4th state of the D globe. We have to move to C globe, B globe, and A globe in one sense, right from the understanding of the seemingly fixed material world into its everchanging state through colour, through sound and through number, and get into the beauty of the malleability of the whole Creation. That is where more and more ideation is demanded, and that is what is expected of us through our intuition. Intuition is possible only when you are at your Brow centre trying to work with Ajna centre and beyond.

The more and more inflow of higher patterns into you, it becomes possible when you jettison the patterns in which you are. You have to dissolve certain patterns to gain certain patterns. You have to get rid of the existing vestiture to put on your vestiture. You can't put on vestiture over vestiture and over vestiture. There are seven vestitures that we have. You will put on by transformation and transcendence, so we should be equally flexible as we get more and more into wisdom. The old concepts help you to some extent. When new concepts approach you, try to see the dimensions relating to it instead of denying them or questioning them. That is where Aquarius is of great use.

Hanuman, a Lemurian manifestation of air, he demonstrated all Aquarian possibilities, not only in Ramayana, he existed even before. He exists even now and there are people who experience him. And he is the Lord of Air, he is born in the constellation relating to Aquarius. Purva Bhadra constellation is ascribed to Hanuman, which relates to Aquarius and Pisces to some extent. He demonstrated all possibilities of action and is a great example. The superman that we think of in Aquarian Age, is someone similar to the happening of this Lemurian event of emergence of Hanuman who is eternally there on the planet. It is his promise that he remains on the planet and help the Hierarchy as long as the Shambala is at work. So, there are beings of greater possibilities. There is nothing that he could not do. If you read the stories of Hanuman, to our good luck we had one seminar on Hanuman in Argentina in Iguazú where we spoke of some dimensions of him. To explain a concept sometimes the stories are helpful. The story of Hanuman is one of such stories.

The story of Prahlada is a still older story where a soul is conceived into a form and it has a form which is impermeable by matter, water, fire, air, and the 5th ether, akasha. The father of Prahlada tried to put him off but he could not put him off. Why? Because the soul is eternal and it can instantly

create forms. In Aquarius, instant manifestation of forms is a possibility. Even the Masters of Wisdom to some of his initiates disciples have demonstrated manifestation of forms then and there. So these are all dimensions which are already there with the ascended Masters and they are our role models and we work out our form in such a manner that we keep it as flexible as possible, as spongy as possible, to enable subtler energies to enter into us. Consequently we tend to gain that state of immortality which should enable us to experience the Brahman far better than with the present form that we have.

The advent of the Aquarian Master CVV is also meant for it, that our forms are set to be adjusted, be repaired, be put to the transmutation so that we tend to be more perceptual. We cannot stop with the perceptions that we have, we should continue to acquire better perceptions, extra perceptions, without falling into illusions. Illusions can be out of personality glamour, but there are people who can perceive beyond what is already said, beyond what is already visible, beyond what is already printed as books. Therefore, Aquarius demands that we keep ourselves open. An open mind is important. A possibility for higher things should always be kept open. The concepts are bound to be broken, because when they serve their purpose, when new dimensions dawn, the older dimensions fall off and it is for the student to pick up the dimensions according to their intuition, according to the guidance that they have from their teachers. Beyond a point, the study is self-study. Self-study means the more and more you study yourself in relation to your etheric centres in you, the more and more the subject is better comprehended.

So, Prahlada could not be put off, and Prahlada tells his father: "You too can attain this state provided you drop your ego". He told his father: "Your problem is your ego, your problem is your personality. As long as you hold on to your personality you are an impediment to yourself. In essence, you and I are the same. In form we are different because there is a difference in our state of ego." Ego here is represented by personality. "My ego is attuned to the soul and to the Super-soul. Your ego is not that attuned. Therefore you cannot comprehend why I am like this and why you are like this. And your ego is filled with pride, prejudice, and so many other things of malice, therefore you cannot see." That is where the story of Prahlada in Bhagavata is ever prescribed when it comes to a state of conceiving and dumping the concepts. You perceive, you conceive, you understand, you experience, but don't hold on to the concepts. Holding on to the concepts is prescribed as like you are crossing a river with the help of a boat. After reaching the other side, you don't need the boat to be carried on your head. You can leave the boat there and move forward because the purpose of the boat is over. Because you came by the boat you need not have to hold the boat on your head. You leave the boat and move forward with a next facility. Likewise in Wisdom, as you move forward you need to drop certain things as pick up certain other things to move forward in your awareness. That is what Prahlada teaches his father, and Hanuman teaches the dimension of no-impossibility. He says nothing is impossible in Creation to the soul when he is fully equipped, full of comprehension. He accomplishes things even to an Avatar, Rama. The Avatar Rama was amply helped by Hanuman as you see in the story of Ramayana, because he was better equipped to deal with certain things in the heavenly worlds and also in the infernal worlds and also upon the Earth. He had no such thing as impossibility. That is why Aquarius is the glamour of the mankind that we tend to be free from our own self-set limitations. And that is what we walk into. That is why the Pusha Aditya is said to have no teeth. He has no teeth to grind, meaning everything is like a batter. He can shape off things according to time, in tune with the Will of God. He can shape off things. Impossibility, the degree of impossibility is reduced. The degree of possibility is increased.

Liberation is the ultimate dimension of Aquarius. Man is liberated when he is liberated of all his concepts, liberated even of his personality, and lives like THAT I AM with all the possibilities that the

soul has. The possibilities of the soul are: working with the Will divine, with the Knowledge divine and manifesting Intelligent Activity upon the plane of existence where you are. The work of the Trinity we can join and cooperate and work with it. And no limitations do exist. That is what humanity is expected to walk in which we are all eager to know in future, but they are already beings who walked into that state and are cooperating with the Divine Plan from the Aquarian dimension. So this Aquarian dimension is a dimension of Pusha, where the substance of Creation which is called the Purusha or the essence, it can be cooked into many things to make many formations. That is how the Devas have cooked the Cosmic Essence into a Cosmic Person and crucified the Cosmic Person to bring all this Creation. That is how the Cosmogogenesis informs us, and every human being gets into the state of knowledge which is called Magic. This magic is possible when we slowly transform ourselves more as soul-infused personalities than just as concretized personalities. The more and more you are concretized in your personality, you tend to be very individualistic, you don't easily mix with the group consciousness, and without group consciousness nothing can be gained, because individual consciousness shall have to be crucified on the altar of group consciousness, and the sense of separativity shall have to be killed. That is why the first step towards group consciousness is what is provided by the teachings of the Hierarchy, that Aquarian energy is more for people who are into group consciousness than just being individualistic and building grand personalities. Brindavanas were conceived 5000 years ago as I explained. Similar groups were conceived by every Master of Wisdom and today we have the same principle re-visiting us as New Group of World Servers. So more and more one should be able to feel the brother, if we can feel the brother in the other, you are tending to be group conscious. If you are tending to feel other in the brother, you are tending to be individualistic.

So, the feeling comes from the heart, not from the mind. Mind brings concepts, but heart has the ability to feel and to connect. It has a magnetic thread. It enables easier connections and by such cordial connections we are strengthened in terms of our consciousness, in terms of our life force, and we move forward. That is why many times I say "in Aquarian age group is the Master". If there is no individual Master as a paramount importance, a group of Masters is seen as a Master. See, we have conceived a group of Hierarchical Masters whom we adore, we follow their teachings, we do get inspired by them. Likewise, we also have our groups with whom we interact, in whom there is the same awareness of the soul. Elevating to the soul of every group member enables us to build the group. Only a man who has the touch of the soul can build groups. Not all people can build groups, they stand aside the groups. But there are beings who build the groups who get into the thick of it and then become a point of synthesis by which group formations happen. The degree of our awareness is also measured in terms of our ability to form a group, to hold it together and to conduct a group activity and manifest something in terms of goodwill. When a group is formed and a group work is conceived, and together it is achieved, it is called "White Magic". It is the collective work of the members, where the soul consciousness is better experienced. That's why Aquarius today demands more and more relating to people and gaining that understanding that the other is no other than the brother. There is no other but the brother. That is where the Brotherhood is. Even within the group members when we cannot feel the spirit of brotherhood, ¿how can you feel the brotherhood of humanity? It is a far-fetched idea to think of brotherhood of humanity when we cannot think of brotherhood amidst a small group. A group of 20, a group of 30, a group of 50, a group of 100, to feel that brotherliness is possible when we start functioning as souls, not as personalities. That is the work which is measured, not the knowledge that you have. While knowledge is important, the ability to relate is equally important. The ability to relate which commences in Gemini concludes in Aquarius.

Gemini is mid -air, and Aquarius is spiritual air. So when you feel the brother in the other, when you see the other is as much a soul as you are, then the cementing is easy, the synthesizing is easy, the group building is easy. As long as we see differences in personalities, the groups cannot emerge, and it is the challenging goal of the Hierarchy that we, the aspirants, tend to be more and more group conscious than individual consciousness. So, all these are the dimensions which are possible when you tend to be as soft as butter, if not batter. Butter is softer than batter. Batter is malleable, it can be shaped into any form. Butter is still softer. It is said in the scriptures Krishna only accepts butter. His acceptance of butter means acceptance of a person who can relate exceedingly well to any other being in any given condition. A person who can adopt, develop friendliness and tend to feel the one consciousness in the two, is the one who is more acceptable to the Hierarchy for their work than people who concretize themselves and tend to be stone steady or rock stonehearted persons. This is the dimension of Aquarius. About Aquarius lot is said in the Esoteric Astrology and also Spiritual Astrology, but it is for us to tend to be more and more flexible, malleable, and soft. The ability to relate in friendliness to anyone in any given condition, that is what Maitreya stands for, because Mitra means friendliness. He is an embodiment of friendliness, he can relate to all, so he is our role model. And Mitra is also one of the names of the Ashwins, Mitra and Varuna. This friendliness is what we have to gain more and more than differences through opinions. So let us tend towards that friendliness which Pusha demands and the Rays of Pusha give us that.

The beauty of Aquarius is, the sunrays bring out these energies to us and enable us to gain this adaptability of the higher order. Gemini gives one dimension of relation, but Aquarius gives a higher dimension of relating. It is in that state of relation the planetary principles in a Solar System work. It is in that dimension of relation the 5 elements work. It is in that dimension of relation the Nature is at work. It is in that dimension we are supposed to work by jettisoning the rigidities that we carry in our minds. The more we are rigid, the more we get headaches, we tend to get more and more migraine headaches because we are unable to accommodate the concepts. More and more you accommodate, more and more it expands and you tend to be very malleable, adjustable, soft and friendly to all. This is how it is. The dimensions are known to you but Pusha stands for it because it is all about butter-like state of the existence where all formations are possible. Therefore it is Mahat. It is from there all formations take place with a triple ego build out of it as Trinity. It is a long story thereafter. But then the basis for Trinity is in Mahat, that is where Aquarius is. So that let us think of that Aquarius, and the Sunday on Aquarius is considered most auspicious, and then the Aquarius month itself concludes with Mahasivaratri meaning the descent of energy in the vertical column in the form of the Cosmic Will around which the whole formations happen. And that is celebrated on the night of 13th descending moon phase of Aquarius which should happen eventually in the next few days. It is about the Cosmic Will transforming things for involution and also for evolution. So these are some dimensions relating to Pusha which I thought I would present to you. Our immediate challenge is tend to be group conscious from being personality conscious, from individuality to personality, and from personality to group consciousness. This is how we have to move on, and these is one dimension which I present to you all, and next time when we meet we are into Pisces and we'll think of Pisces. And you can read from- only the Puranic dimension I am giving you about Prahlada and Hanuman, but other things are mostly said in the two epic books that we have on Astrology, in Esoteric Astrology and Spiritual Astrology. Even in these two books concepts are differently presented. We have to work out through our intuition and reconcile them instead of trying to see the differences. Let us move on and see how much we walk into soul consciousness of Aquarius and further move on. The Master who guides us is also an Aquarian Master and we should not be more and more with concepts, we should be more with Pure Consciousness and its varieties of patterns of manifestation into thought plane and into the plane of visibility. So that is our work, we continue with it. Namaskarams.