

Merry Life Teachings
Master KPK
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Talk 52

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YouTube:

https://www.youtube.com/watch?v=fTnJLD4J_Mk&list=PLsH2l6BlGH3b4sFdfDUvdUAlqVV8-JaSS&index=12

Audio: http://masters-call.net/pcast/en/media/2022-03-15_56_2022_02_05_vaisakh_merrylifeteachings-adityas.mp3

Hearty fraternal greetings and good wishes to all the brothers and sisters who are gathered here by the will of the Master to relate to some dimensions of the ancient wisdom which is eternal and boundless. (Loud siren sound heard in the background) The sound you have just listened to, is the sound of an ambulance. These are the vehicles which are very active these days in Visakhapatnam. They are busy carrying patients from one place to another. It has become part of our life that we live with this pandemic and if possible, survive and continue the work of light. There has been a disappearance for three weeks as far as I am concerned after the Gurupujas. The Gurupujas were very well celebrated in Radhamadhavam. And two days after, the lady COVID visited and I have been with it, experiencing the death of the sickness. Anyway, I am back to relate to you. Also, to enable you to relate to me. And I see this teaching as a means of healing the system through the Word. The wisdom which is pronounced through a variety of words, also brings along with it the needed healing energies. Therefore, when teaching is related to the Divine, the healing also happens. In all such cases teaching is seen as healing. And healing is also a way of teaching. When you are healed from a sickness, in the process you are taught something. Likewise, when you teach wisdom, you are also healed in certain dimensions because the Word passes through the centres and causes the needed healing. When we

have such a nice platform where there are keen listeners and a speaker of wisdom, we should try to make a good use of it. Therefore, I made haste to relate to teaching as early as possible, not on based on the parameters of health as is measured by medical science, but by the parameters of inspiration that we have as between us.

Today is an excellent day. That is the reason why I thought I should relate to our groups of wisdom. Traditionally it is called the fifth ascending moon phase in Aquarius which is called Vasantha Panchami and again we have the fifth ascending moon phase in the month of Taurus which is called Vaishakha Shuddha Panchami also called as Vasantha Panchami. Apart from the Sanskrit names what is important is the ascending moon phase in the month of Aquarius, from that day to the ascending moon phase in the month of Taurus. Both sun signs belong to the fixed cross. This part of the zodiac, which is but one fourth of the zodiac, consisting of ninety and odd days, is considered as the fourth part of the Word. The Word descends in four steps as we all know. It is with God as Para. It descends as Pashyanti, that is, perceptible level. And then to Madhyama, where it takes to a thought form in a language. And in the fourth stage it is expressed. Para, Pashyanti, Madhyama, Vaikhari. This is the four-fold word which we know right from 1998 in great detail ever since we went through the seminar on Saraswati. Para, Pashyanti, Madhyama, Vaikhari. Para is the ultimate state or beyond state where the “Word was with God”. That is the state we enter into now from Aquarius until Taurus. From Aquarius, the Word disappears into God. Therefore, man also can completely align with the Master in him, and be with the Master and the period is always ninety days and odd. A year is divided into four quarters and each quarter is ninety days and odd. Every quarter has its significance. The Para state of the Word or the Vak is from today till fifth ascending moon phase in Taurus which is around ninety days. This is the time where the highest state of the being is experienced. That’s why the year is closely followed to align with the energies as are provided and thereby find the needed alignment and experiences.

Aquarius as we know, is beyond the seven planes which we call as Mahat. There the consciousness is named as formless, soundless, eternal blue. The humming sound is feebly heard. Staying with it is called ‘be-ness’. In that be-ness, the Seers live for ninety days. It is they who get the Word in Taurus. It is they who receive the seed of the Word in Taurus, to conduct for the rest of the year. Since it is a very important day, I thought fit for us to resume our teaching today, since we get reminded of such sublime and noble dimensions of time, as the wheel provides through its movement. It is a very pleasant coincidence that today I received by post the book on ‘Healing Episodes’ printed by Kulapathi edition. German version, It came to me by post which is also a good greeting because the book contains the activity of healing that happened during our work from 1976 to say, maybe 2010 . So I took it as a good greeting coming in 2014. A good greeting coming and we are badly in need of healing energies all over the planet since the pandemic is continuing to do its work. And we continue to do our work to support the work of the Light which is ever active in neutralising this pandemic. Another good news that I would like to share with you is, at the beginning of the lunar month of Aquarius the Polish version of ‘Ethereic Body’ was released from World Teacher Trust Global, thanks to our brother Ludger. Etheric body was one of the main teachings of the Hierarchy and the steps relating to realising the etheric body were taught in 1992 at length. Then a small booklet was prepared. That was the time where I also spoke about the festival of Passover and Good Friday. It was also the time where the teaching relating to

Maria Magdalena was also given. These three small books were released in different places in different times around that time.

Etheric body. We have to remind ourselves that we need to prepare the body of five elements that we have, purifying the elements relating to the body. The pandemic in a way is helpful to relate to right food, right water, right drink, right thoughts, pranayama, contemplations, which continuously define the elements relating to our body. This, should eventually result in formation of a body into which we can move and by that facility we will have continuity of consciousness. This is a major contribution coming from the energy which Master CVV has brought in into the planet. So, though this book is brought out in Polish version, it reminds all groups to, once again, browse through the booklet and gather the instructions and, once again, consecrate ourselves towards formation of that body and related discipline. That's a good event that happened in the beginning of Aquarius. And now we are in Aquarius but our teaching has not concluded in relation to the Adityas with Capricorn. Just one class on Capricorn was given, then came the five-day teaching of Simple Steps To Synthesis which was recorded and even summarised with much spirit by our sister Anna Sirinian. It is being reviewed and set into a form of a booklet. Eventually, on a good day, we will release it as a PDF. The "Simple Steps to Synthesis" is on the way, under preparation. The work is being done by an English Professor to set it into an order. That leaves us with only one work relating to book preparation, that is Ashwins. The book on Ashwins, which was the last teaching in India to the groups, followed by Vishnu Suktham, is also under preparation. It will also find its way.

Now we are into the Aditya called Bhaga. I informed you on some dimensions about Bhaga. And I wish to inform you some more dimensions relating to Bhaga. Bhaga is the background consciousness or awareness of all. Among the twelve Adityas, Bhaga aditya emerges first. Though it is expressed in the tenth zodiac, it is the first of its kind, Bhaga aditya. Because the emergence of gods happened along with Bhaga. Bhaga is the first emergence of Adityas, though set in the tenth house. Tenth and first house are interchangeable and for the gods, Capricorn is the first house because gods emerge in Capricorn, man emerges in Aries. Gods fall in Cancer, man falls in Libra. The emergence of man is far later. Emergence of gods is far earlier. The Veda says that the very emergence of Consciousness from seeming nothingness which is called 'awakening', itself is Aditya, Aditi. And the first of the twelve dimensions of Aditi is Bhaga. Therefore, Bhaga is the foremost. Bhaga means the expression of that awareness from seeming nothingness, and there are successive expressions of that awareness. So, successive expressions are one thing, the primary expression is everything. It is what is called Mula Prakrithi, Root matter etc., etc.. Therefore, we should know that Bhaga is foremost of the Adityas. Their expression into matter happens in Cancer. That's why gods are said to fall in Cancer. The birth of souls is in Cancer, the birth of souls into matter is in Cancer. The ascent of the souls happens in Capricorn. That's why Capricorn is the mount, Cancer is the pit. Cancer is the turtle that crawls on earth, while Capricorn represents the Capra that keeps ascending. One has a horizontal movement, the other has a vertical movement. So, the dawn of gods is attributed to Capricorn and the fall of gods is attributed to Cancer. Capricorn marks the ascent of Spirit. Peaks and mountains represent Capricorn. Anywhere you find peaks and mountains you should know that it's a Capricornian energy. The uprising energy is

indicated by Capra. It transforms the turtle¹ in Cancer into a unicorn in Capricorn. In Cancer you have a lot of illusions because the impact of water is high and therefore, we are caught by many illusions. All these illusions are cleared because in Capricorn the water is dried up. The water is dried up and set in right proportions to have right experience. Therefore, in Capricorn we have visions. And these visions can be far and wide. Why, because you are peaking up. As you go up in your awareness, your horizons improve. As your horizons improve, your vision grows far and wide. It is not limited to something; it keeps on improving.

The Nakshatras relating to Capricorn are part of Uttarahada, Shravana and half of Dhanishta. Half of Dhanishta is in Capricorn, half is in Aquarius. As I told you in the last class, the stars that are contained in the Nakshatras relating to Capricorn, Aquarius, they are all upward-moving energies. They give you a grand push in an upward direction, starting from Purvashada. Purvashada is in Sagittarius. Uttarahada and Shravana, they form a part of Dhanishta. They constitute Capricorn. All these nakshatras are in upward phase, meaning they pull you upwards. If you see Capricorn, it takes you to the peak. After the peak, where do you ascend further? To ascend further, Dhanishta is helpful, Dhanishta is therefore considered as a higher bridge. That you move from the peak into the skies, to experience that state where the magic happens. Aquarius is full of magic and is called Mahat and this magic is preceded by Dhanishta. And later other stars are there. We will come to them when we come to Aquarius. But before we reach Dhanishta, we have Sravanam at the peak of your own personality. The peak of your personality, note that it is your Capricorn and the soul presides over it. Aquarius and Pisces are latter sun signs where you have experience of the magic of the soul and the soul as such. In Capricorn you reach the zenith, the peak of your personality. That is why you are able to listen, through Sravanam, the message of God. Message of God is clearly heard in the constellation Sravanam when the mind is completely still. The voice, long, long ago, it was put to rest. There is no vocal sound or mental sound. Then, you land in a state where you will be able to listen a clear voice within yourself from the top portion of your head which is the upper cranium. It's all within. You hear from within, you hear without, in a state of absolute silence. That is why Sravanam, the star Sravanam, enables us to experience. That sound leads us. It is that sound which builds the bridge. We say in the Mystic Mantras of Master CVV about the Higher Bridge Beginning. The higher bridge begins only from that point at the peak of the mountain relating to our personality towards the soul. That is where the whole alignment is posited from Capricorn to Aquarius. It is the crux of the year for a disciple. All practices conclude with Capricorn because beyond the peak you cannot move any further. You shall have to wait. You shall have to listen. The sound uplifts you.

Only to indicate this dimension of the journey of the soul in Capricorn the Festival of Kites was introduced. The festival of kites is the festival where man desires to reach the sky since he cannot himself move into the sky. He releases his spirit into the sky with the thread as a connection -the thread being the thread of consciousness. And the kite is released into skies as high as possible. This festival was first conceived in Jakarta, yoga-karta, of the country called Indonesia. This was first conceived in

¹ Wikipedia: "Cancer" is an ancient word of [Indo-European](#) origin, derived from a root meaning "to scratch."^[16] In ancient [Egypt](#), the sign of Cancer was conceived as a [scarab beetle](#), while in [Mesopotamia](#) it was represented by a [turtle](#).

Indonesia 10,000 years ago. Slowly, the festival found its expression in China 5,000 years ago. Thereafter, it was picked up in India. In the month of Capricorn, the kite festival is very enthusiastically conducted by groups from the top of the terraces or from the sea shores or from open lands. It is symbolic of the man's aspiration to move beyond the body into the skies. The festival belongs to Capricorn and is regularly conducted in the month of Capricorn. The weather also cooperates because the winter recedes and the fall season starts where the breeze takes place.

Another dimension relating to Capricorn is, submission of personality to the soul. You all know the story of the avatar of dwarf that is Vamana, who has set a demonic king into his right place and concurrently blessed the demon to eternity. He gave a status to that demonic king which is beyond all planes of existence, all planes of awareness. He was set into eternity. This festival is also conducted in the very beginning of Capricorn. In all mythologies, we have these eternal stories of the devas and the demons fighting with each other. It is but necessary. It is essential. They are the two opposing forces that keep the creation balanced. If you wish to know the importance of the eternal wars between the devas and the demons or the diabolics, kindly get to the third volume of Secret Doctrine where its significance is very clearly given. It represents the two dimensions of the Law of Alternation, expansion and contraction, increase of light, decrease of light. Therefore, they are to be properly understood. Whenever the devas overstep, the diabolics rise and again overstep. When the diabolics overstep, it is only the Divine that can set it right. These are common stories in Puranas. The devas, they are to rule the light, the realms of light. The diabolics, they rule the realms of darkness. There are enough planes of existence within the world, within the Earth. There are seven infernal worlds and there are seven worlds on the surface of the Earth. So, each one has a role to play. The infernal worlds are ruled by demons. The kingdoms are the planes that exist on earth up to seven planes. They are ruled by the devas. Overstepping is not allowed.

But here there is a diabolic king who sees that there is a way to live beyond. Beyond the duality of personality, right and wrong, good and bad. That is what we call the State of Yoga or Neutrality. He saw in his grandfather a great role model who tended to be a great yogi. His name is Prahlada. He found that there is a neutral way by which he can be friendly with the whole universe. You need not necessarily be partisan. Therefore, this diabolic king, he was ruling his kingdom in the infernal world which relates to our knee, the knee, Suthallah. But with the help of his teacher, Sukra, that is Venus, he gained the science of yoga and he practiced all the steps of yoga in such a manner that his energies kept moving upward and upward and upward, in a righteous manner, in a neutral way. And he had been growing in his presence beyond the surface of the Earth into the higher realms of the Earth in a non-violent way, in a harmlessness pattern. He did not deviate from any virtue of yoga. All steps of yoga were practiced. There was nothing to say a complaint about it because it was his soul in unison with personality that was expanding and expanding and expanding. So naturally, the devas were a little bit afraid. They wanted to contain him. They could not. Therefore, they reported the matter to the second logos, Vishnu, who came in the form of a dwarf and then he came to the king diabolic. His name is Bali. There is an island in the Pacific Ocean, Bali Island. It is named after him, Bali. This Bali was growing in a harmless way but since he belonged to the clan of diabolics, they were also afraid. Bali himself did not know that he was growing and growing because he was growing in a state of self-forgetfulness. Self-awareness is a concept of personality. Self-forgetfulness is the quality of the soul.

So, he was growing and growing and growing. When the second logos descended to set balance, the teacher of Bali, Sukra, he told him that the second logos was up to some magic to contain the king Bali. But Bali, having entered into the realms of soul, he had no such thing as losing or gaining. There is no losing, there is no gaining. There is no death, there is no birth. He was in an eternal state of awareness. So, when the second logos came and Bali said, "what can I offer you?", the second logos said, "just give me three feet of land". I cut short this story. This story is very long. Bali said, "I will gladly give". Then, the second logos, being the permeating consciousness, with one foot he covered the Earth, with the second foot he covered heaven. He asked Bali where he should keep his third foot. Bali said, "Set it on my head so that I am into you and you are into me. Set it on my head. That's what we seek, to reach Sahasrara where the feet of the Lord touch us. We are into Him and He is into us." That is what Bali said. The teacher was saying, "By this, you lose all that you have gained because personality has certain things gained." But this student, Bali, smiled and said that he had grown in such manner that he was into an all giving spirit. He had given all of himself, offering sacrifice. That is what Purusha Sukta speaks of, "Sarva Huta Yagna", the true meaning of Holocaust, wrongly used for certain political purposes. All offering. Bali offered himself totally and said, "Lord, you said you set your third foot on me so that I am into you and you are into me and we are one." That state of onement is what everyone seeks. He therefore offered himself. The Lord therefore accepted and gave him an eternal place in Cosmic Person. To find an eternal place in Cosmic Person is an unusual situation; that too, for a king coming from infernal worlds. So, what Capricorn teaches us is, if you are consistent with your practices, if you are sincere with your practices, if you are uniform in your functioning, like a goat crawling the mountain, you can reach the peak and thereafter receive the touch of the Lord. And to that, a festival is marked in the month of Capricorn.

All festivals are meant to aspirants to recollect that they are souls and that they have to mount their personalities. Every man has to mount his own personality. His personality is the only challenge that he has. There is nothing else. That personality contains all the karma relating to him, impediments relating to him. But as far as you continue with your practices of Pranayama, Pratyahara, Dharana and Jnana, the personality will set into order. The personality will set into order and become a divine personality that assists the soul. Personality has human dimension. Personality has animal dimension also. Personality has divine dimension. So, when you gain the divine dimension, it functions like a white dragon to you and helps you in accomplishing certain aspects relating to the divine plan. Therefore, the story of Bali is also given out in this month of Bhaga or Capricorn.

Bhaga also participated in a sacrifice conducted by a Prajapati called Daksha. Daksha is the Prajapati who took upon himself administration of the creation setting certain order. Bhaga cooperates with him with other prajapatis. But Daksha tended to be highly personality oriented. He denies the existence of the first logos and puts himself in a great difficulty, it is called Daksha Yagna. In that sacrifice, Bhaga cooperates with Daksha for a while and therefore receives punishment from the manifestation of first logos called Virabhadra. The story goes that Virabhadra with one shot of his fist at the mouth removed all the teeth of Bhaga. All teeth are fallen. He has no more ability to speak, no more ability to eat. Eating is a latter dimension. But the mouth contains 16 roots of science, wisdom science. Earlier I also told you about this. The 16 teeth of the upper jaw contain 16 branches of the eternal wisdom. They were

removed by the manifestation of Shiva who is called Virabhadra. Symbolically speaking, Bhaga is the person or the awareness or the Aditya that functions in the field of sound. The sound is beyond the countenance. The sound descends from higher circles and that sound is what is called Pranava or OM. As long as man retains his connection with OM, not utter OM but the OM that is happening in him, he's in eternal link with the Divinity. So, he need not necessarily have the countenance. He need not necessarily have the countenance because his role is in the higher circles. His work is in the higher circles where the sound tends to be light and the sound tends to be airy. Therefore, he is set into that realm where the light that he carries transforms itself as sound and permeates further in an devolutionary way. From sound to light, from light to sound there is a process of transformation that happens in the higher realms of the being. So, he was restricted to that part where he keeps transmitting light. He keeps transmitting light and by relating to the light in the forehead one can gain the sound which is eternal or one can relate to the sound of pulsation and gain the sound of eternity which is called OM.

So, the transformation from Capricorn to Aquarius is seen as a transformation where the sound that you know dies to give birth to the light that you are. The sound that you know be it in the sky or be it in the lower planes it gives rise to the light in you. "May the sound I utter reveal the light in me". Therefore, when we make an utterance, the light manifests. That is, from brow center downwards. But here is a process where the sound transforms into light and remains to be the original light in the upper forehead which is the foremost Aditya. See, from the creation angle, when there is the emergence there is the first Aditya but when we count Adityas from down below, it tends to be the tenth Aditya. He stands at a point where sound transforms into light and light transforms into sound and that is the Aditya to which he leads us. This is the grand dimension related to Bhaga.

These are a few dimensions of Capricorn which I wish to give you, besides what is already contained in Spiritual Astrology of Master E.K. and in Esoteric Astrology of Master Djwhal Khul. When we read these dimensions of astrology, we should always try to relate to the micro-cosmic man. That is, we as such. We should try to apply the knowledge upon ourselves and try to see how best we can relate to them and if possible, realize them. That is the purpose. This gives us a little more dimension into Bhaga Aditya which leads us to Pusha Aditya which is related to Aquarius. Pusha Aditya is still another dimension which we will narrate in the next Merry Life teaching. Thank you one and all. I wish you well. And we keep meeting as far as possible. Namaskaram.