

Merry Life Teachings
Master KPK
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Talk 47

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Audio: http://masters-call.net/pcast/en/media/2021-12-05_51_2021_11_27_vaisakh_merrylifeteachings-adityas.mp3

Hearty fraternal greetings and good wishes to all the brothers and sisters who have gathered here in relation to this Merry Life teaching. For the information of all, Gurupuja celebrations are being conducted in central India in the city of Nagpur under the guidance of our Brother Rama Prasad Joshi. It is a new group belonging to the state of Maharashtra which is being guided over seven to ten years. Today and tomorrow they are conducting Guru pujas there. Nevertheless we continue with our Merry Life Teaching with which today evening they associate. Because they also follow the Merry Life teachings and tomorrow they continue with their syllabus.

I am extremely happy that we relate to the ninth Aditya called Anshuman Aditya. A four paper note is already sent to all the students, who follow these teachings, today in the morning by the electronic means so that we would have the scope of the subject relating to Anshuman whose energies we experience in the month of Sagittarius. As we all know the ninth zodiacal sign is the sign that transmits the fruits of the acts of goodwill that every person carries out over incarnations. Man in his eternal journey, does acts of goodwill and also does other acts and he reaps the related karma. The fruits of goodwill or good deeds are segregated and given out through the ninth house of the horoscope of the person and then the zodiacal ninth sign is Sagittarius. The presiding planet as we know is, Jupiter, who gives benevolent energy. For any person his ninth house is the fruit giver,

depending upon the degree of goodwill actions that he has demonstrated. Likewise, other houses also give their karma. The 4th house, the 6th house, the 8th house, the 12th house, every house has its transmission of one's own karma only. We think of 9th house always because it shows what is the sum total of goodwill that the being holds to take advantage of in the current incarnation. Ninth house thus gives these details. Jupiter 9th house is the best proposition, and Sagittarius is the sun sign that presides, that succeeds Scorpio where it is all occult, all mystic, all hidden. It is so hidden to be completely dark, it is 8th house. It is swallowed by 9th house, where you have Anshuman, meaning a representative sample of Aditya. 'Ansu' means the part. Ansu, Amsa, meaning a part representing the whole. A part representing the whole it is called amsa. Just like a beam of sunlight from the total sunlight is seen as an amsa. It is a representative sample of Aditya who is considered to be most beneficial, resplendent and he is full of positive energy. Complete. Positivism is its main strength.

I have made a quick note in the morning, a dictation to our brother Sandeep, and then sent it to you all which I wish to follow so that you can also follow for now or even later. Because in the month of Sagittarius, apart from Indian programmes we have always Guru pujas right from October to February invariably every month, or at least very alternate week. Nevertheless, I am trying to see that our stream of teaching in relation to Merry Life is not by far undisturbed. So, the Indian groups may have to fall in tune with it, specially, with English teaching, which eventually helps them to relate to English teachings as well as the teacher.

Anshuman Aditya presides over the 9th house of the zodiac. He is considered as most benevolent of Adityas that brings forth at once the fruits of good deeds carried out by the beings. He is of golden hue colour moving gently in the air, associated with pranic energies. Imagine a golden valley where a gentle air passes through during the predawn hours with extremely vitalizing energy that one can experience during that part of the day.

The predawn is indicative of potential light that follows thereafter. Anshuman brings the best of the gifts to every being according to the seeds that one sows. "As we sow, so we reap", this is known to us. Annually in the month of Sagittarius and individually in your 9th house, look for the gifts coming from the 9th house. These gifts, coming from 9th house, are gifts of Anshuman, whose copy is Santa Claus. You know in the West we have Santa Claus, the one who leaves gifts in your windows or in your door fronts, and people look for these gifts. Gifts are nothing but the result of the good deeds that you have done in the past. Anshuman is known to deliver gifts to all according to the good deeds that they have done annually. And that's why he is considered to be most attractive, and most welcoming Aditya among the 12 Adityas. The breeze is gentle the colour is golden hue. He is a very vitalizing Aditya. When you think of Anshuman Aditya with its golden hue breeze, it vitalises your prana, it stimulates awareness, you feel generally very energetic. Sagittarians are generally known to be much more energetic than others, because they carry lot of vital force in them. More details we will speak of as we move forward.

Anshuman is ever associated with cosmic Jovian principle. The ultimate purpose of Jupiter is to cause expansion of consciousness. The golden hue of Anshuman is the temple door through which beings are let into the Golden temple of Leo, and later to the Cosmic temple of the World Mother. Jupiter initiates in Sagittarius and fulfils in Pisces. He is the lord of the two signs. Sagittarius energy as we all know, is the force of fire or the power of fire or the frictional fire that exists in the higher muladhara, which is in association with Leo. This pairing I already informed you in Libra. Virgo-Scorpio is one pairing. Leo-Sagittarius is another pairing. This pairing enables the force of fire of Sagittarius which is frictional fire, transform into flame in Leo. The force of fire is the one that burns all the malefic and releases the light from within in Kundalin. In mulaadhara much fire work is done to

scorch the malefic and to enable the essence of the eternal, which we call soul, to emerge, to get into the regions of Leo which is golden in hue. The Sagittarian and Leo combination is worked out with the help of respiration and respiration only. The activity as it is there in the body along with the pranic heat that is supplied through respiration, enable formation of the Kundalini flame which is called Kundalini fire. All are called fires but not all are really the kind of fire we think of, for most of them are flames that illumine but not fires that burn. Only the initial fire is the fire that burns. All other fires illumine the surroundings. So, the fire in the Sagittarius tends to be the illumining golden light in Leo. That's how the Sagittarius fire and Leo flame, they build a bridge. That is the second bridge that we build after the bridge Virgo-Scorpio. Later we build Cancer-Capricorn. Much later we build Gemini-Aquarius and finally we build Taurus-Pisces.

Thus, whatever is taught in Libra you may kindly hold on because these are given as processes which are called Initiations. So, when Leo and Sagittarius find their bridge with the help of Pranayama the golden light of Sagittarius joins the golden light of Leo and moves further. Because the fire in Sagittarius, transforms itself into flame and moves on until it reaches its goal. As you all know from the books of Master Djwhal Khul, as also from the books of Master EK, Sagittarius sets goals and keeps moving on. It keeps setting goals and goals after goal, keeps moving on. And after reaching a goal it sets another goal and moves further and moves further and moves further. This path is called the path of the head. That's why this month is called Sagittarius month. It is also called Marga Sirsha meaning the path to the head. Sirsha is head Marga is the path. The path to the head is called Marga Sirsha, I repeat, the path is Marga, Sirsha is the head. So, the path to the head is what is hidden in Marga Sirsha month which is nothing but the month of Sagittarius. So from Sagittarius, you can straight away move to Gemini, the opposite sign, and then take to a reverse path to go up to Pisces. That's how half of the Z form is formed. In variety of ways it is expressed mystically by the Masters of Wisdom. What is important is, the journey that starts in Sagittarius ultimately ends in Pisces, when it has its stations at Leo, at Gemini, at Taurus and later in Pisces. We will go through that. The idea here is that it is a long journey that you set on when you start with Sagittarius. And that journey is a beautiful journey of golden light and that is what is expressed here. Anshuman is ever associated with Cosmic Jovian Principle. Jupiter is at Pisces, Jupiter is at Sagittarius. The ultimate purpose of Jupiter is to cause expansion of consciousness. The golden hue of Anshuman is the temple door through which beings are let into golden temple in Leo. So, Sagittarius to Leo, from muladhara to anahata, with the help of respiration. More and more we work with respiration, the energies from Sagittarius are pulled up to relate to the energies in Leo. That is the Raja yoga where are doing here.

Pranayama is the key of the Eight-Fold Path by which you will safely land into the Holy of the Holies, as Madam Blavatsky expresses or the heart centre where you stay with the golden light and the pulsating principle. The pulsating principle leads you further until the final step in Pisces which is again presided over by Jupiter. This is the path which is indicated. Therefore, Jupiter initiates in Sagittarius and fulfils in Pisces. He is the lord of the two signs. Anshuman is the life force within the human body that adds impetus to the aspiration of the beings, so people have aspirations which is also a dimension of Sagittarius. Sagittarius represents an arrow which is set on a bow and the string of the bow is drawn up to the air to release the arrow in manner that the arrow goes far and the arrow hits the target. The mysteries of Sagittarius, I have separately given out as a book for our groups. Many secrets of Sagittarius are already given in that book. Then there are mysteries given in the book by Master EK and in the Esoteric Astrology of Master Djwhal Khul. I am not trying to cover all of them. I am only trying to cover the Anshuman dimension which covers all these activities of Sagittarius. The rays of Anshuman in Sagittarius, they give such a vitality of light that your aspiration is doubled, tripled or multiplied so that you move on with greater vigour with your discipleship. That is the beauty of Sagittarius. All aspiration is given a push by the sunrays of Anshuman in the month of

Sagittarius. No matter where you are. Just relate to the golden rays of Anshuman. That's enough. And then conduct the work of respiration and make sure that you gain the golden hue, the related vitality of life and the related golden light. It gives light and also gives you life and tremendously reinforces you. That is the beauty of Anshuman. Because he is a great replica of all the 12 Adityas according to Puranas. He is the most cherished one. He is also seen as a most beautiful one. And he is likened to the winged golden horse. See, in every theology, mythology, you find flying horses with golden light, flying horses with light, resplendent light or even flying eagles or elephants with their trunks set up upwards. All these are indicative of the Sagittarian energy. It is an energy which is willing to move as much upwards as possible according to aspirants will. And Anshuman multiplies that aspiration. That's the beauty of it.

Therefore ability, agility, swiftness, radiance are his qualities. Anshuman is also a positive Aditya and he eliminates doubts to people in the surroundings. He is so positive that around him doubts are neutralised. See, we have different zodiacal influences on us. Some are feminine some are masculine meaning some are negative, some are positive, a mix of that we have. But the energies of Sagittarius are such that it dispels all doubts. When you are with this energy doubts are dispelled, depressions are thrown out, hesitations are withered away, and you are all positive. That's the beauty of Anshuman. Anshuman resets you completely positive and makes sure that the negative energies are all dispelled. It is like a great bird that just withers out all its loose feathers, takes to the wings and flies off. Nothing is any more a hindrance to a Sagittarian. There are great Sagittarians who have carries out tremendous work upon the planet and its energy that dispels doubts and all other negative energies. He eliminates doubts of others also, enables them move forward. His Jovian energy has enough discrimination and clarity, sharp as he is in his outlook, he can see through and find the treasure hidden in the mundane form. That's the beauty of Sagittarius. Sagittarian has great ability to see the minutest of things. That's where we think of the eagle. Even from the high sky it can see the minutest object on earth and straight away target it, come down and pick it up and get away.

The story of Garuda belongs to Sagittarius or Anshuman. The story of Garuda is the story of self salvation and salvation of his clan and his mother. We too are slaves of our personalities, and we as souls so high with this energy, to overcome our personalities and preside over our personalities as souls in good relation with Aditya called Vishnu. That's the beauty. The personalities are presided over by the soul and the soul is presided over by the Super Soul. That's the ideal condition. And the slavery that we suffer from our own personality can be overcome with practices that are suggested in the month of Sagittarius. This is because the sunrays, on a daily basis, bring in the related energies to help us up. Therefore, we need the Sagittarian sun rays especially during the dawn hours commencing from the predawn hours. You know the Vedic scholars, they start the practices two hours before the dawn. Most advanced disciples, they commence their practices two hours before the dawn and continue to work out the ardent practices for about three hours in all. There after they get into their duties and the clarity that Sagittarian carries is incomparable because he is sharp like an arrow. He looks up like the looks of the eagle and he targets, he doesn't see hither and thither, it just hits the target, and he is sharp and he has a very clear understanding and he gains the ability to see through. The force of Sagittarius which Anshuman gives is, he can see through, see through is a facility. He can see the treasure that is hidden behind. The apparent mud, the treasure. See, down under the earth there is a treasure he can see through. He can see through the persons and see the quality of the soul. And he can see through any form and every form and meet what we call the bull's eye and straight away gain the knowledge. And he doesn't go in rounds and rounds and rounds to understand things. That is the beauty of the Sunrays of Anshuman. It is straight away hitting the target and gain the knowledge. And he can unearth the invaluable dimensions in any manifestation. The invaluable dimensions in any manifestation, he can straight away relate to, overcoming the veils

under. The veils of nature that the form carries, it is the dimension relating to Anshuman. Anshuman Aditya is predominantly driven by justice, and his incessant passion for justice. The beauty of a pure Sagittarian is, he always cares for justice. To him, justice is important because justice only holds balance, and Jupiter is the giver of law; he gives the law and Saturn enables its manifestation.

So this energy of Anshuman in the month of Sagittarius develops in us the sense of justice. And we relate to these rays and do the necessary practices. Anshuman is a representative sample and it's a replica, he is a sample of the 12th dimensional Aditya in the sense, in him all other 11 Aditya qualities are visible and are expressive. Anshuman is a part or an image or a reflection. Aditya as a whole reflects himself from Anshuman Aditya and therefore he is regarded as Aditya himself. Lord Krishna says, "I am the month of Sagittarius among the 12 months". "Margasirsha Aham", he says, "I am Vishnu among Adityas", that also he says. That means he is referring to Scorpio. But again says, "When it comes to the monthly energy coming from the Sun, he says, "I am Margashirsha", because it is the path upon which the beings are led. If you see a chapter in the Music of the Soul where Lord Krishna walks during the full moon night of Sagittarius along with Maitreya and Devapi in the streets of Dwarka, it is nothing but an annual feature of the celebration that happens during full moon hours of Sagittarius. And that is what is mentioned. That is how Master EK gave a pictorial presentation. For the entire month of Sagittarius keeps the doors open for you to walk through the path by relating to the Antahkarana centres in you. The whole practice is within when it comes to discipleship. It's all occult, it's all within. The path that Krishna walks us from Muladhara to Sahasrara. All these details are given in the book Music of the Soul in a poetic manner.

But in a yoga presentation you have to take it, that the journey starts from Sagittarius and then it moves on. And there are groups of beings that help you on the way. That's where in Bhagavad Gita Krishna refers to THAT I AM, Margasirsha and "I play the role of Anshuman in that month, to lead the beings into the path of Light and also make sure they reach their target in Pisces", which is represented by the lotus of Sahasrara. The first 13 degrees in the month. Sagittarius is very important. The 13 degrees represent a constellation. Moon covers a constellation just by a day. But Sun takes 13 to 14 days to cover a constellation. When you relate to the constellation and the movement of the sun the 1st 14 degrees from 0 degrees Sagittarius to 14 degrees Sagittarius, it is considered to be the grand opening of the Temple for people to enter. A grand opening for all disciples to enter the upward path, which is also called the path through the North. That's why it is said, "For all hidden temples, secret temples the door to North is open". (Telegu) The doors are open and people rush in, people rush in. Traditionally they do it in the temples but they really don't know what is exactly intended by that. The moment Sagittarius month sets in, the temple doors are opened. The northern door of the temple is open. Normally the doors from east are open. But during this month the northern door is open. People rush in because they want to see the Lord. That means the north in us is up above in the head and we enter through Sagittarius which almost South-Western Muladhara, from where we enter the month of Jupiter. The beauty is in these 13 days we always stand a chance to move into the Divine path. This divine path is what is called Devayana, meaning the path towards the Devas. If you don't get into it, you enter into the normal cyclical path which is called Pitruyana. It is a path of cycles of birth and death. It is an opportunity every year for 13 days to enter into the northern dimension, into the northern path meaning that the direction is towards the North and the door is open, you can move in and conduct. But this is not possible for all. It is possible only for those who are fiery in their aspiration and have the knowledge of the path and are also initiated by Jupiter, Jupiter initiation.

That apart, another dimension is this constellation in Sagittarius is called Mula constellation, Mula . I have spoken about Mula in Mysteries of Sagittarius also. Mula constellation is presided over by

Antinode, Antinode. The symbol of antinode is a white serpent standing on its tail. A white serpent standing on its tail. The tail, the tip of the tail is Mula, the corner. And the hood of the serpent is at the head. From head, the hood is at the head, that is Sahasrara, and then the serpent is the energy which we call the kundalini energy which flows through the entire cerebrospinal column. The tip of it is in Mula and Mula is presided over by the Antinode. It indicates that the aspirant should be sufficiently divested of substantial interest in the worldly affairs, meaning he is detached. He is fairly detached from the objective world, and his predominant objective is to move into subjective world and thereby move into the realms of Light, realising the higher dimensions of light up to Sahasrara. That means, he is a fiery aspirant that has decided to give priority to inner unfoldment than outer involvement. That is what is indicated by Antinode. Antinode is said to be Moksha Karaka, meaning he is the one who liberates you. Antinode liberates you from everything. When antinode transits your moon you are almost dejected and you are no more interested in outer things. Some people who are not prepared, they get in to depression when Antinode transits moon or Ascendant or Sun. But for disciples it is different. He enables you to dissociate with anything other than upward path of Light. It is a great advantage when Sun is passing through that constellation. It is a great advantage when Moon is passing through that constellation which happens every month when Moon transits Mula. Sun transits Mula once in a year for 14 days. Moon transits Mula every month. Therefore, 12 time he also gives that opportunity and Jupiter leads you. Jupiter leads you from above and the Antinode helps you to with all worldly affairs to which personalities attach and sociate with. That is the beauty of the work that happens, it is the work of White Magic that happens during this 13 degrees when Sun transits in Sagittarius and that dimension cannot be overlooked.

It is within this 13 degrees of Sun you also have the minor constellation called Akila. It is a constellation of eagle, which is also indicative of an energy that leads you upwards. All energies that lead you upwards are important. So Akila is one energy. Mula is followed by Purvashadha which is again an upward moving energy. All constellations after Mula up to Revathi, those 9 constellations, they have that upward surge. Therefore from Sagittarius to Pisces when moon is transiting we have an upward pull. So also when Sun transits from Sagittarius to Pisces we have the upward pull. That upward Pull is more important that we have to make use. It is nature's cooperation for us to move upwards. And in this very month you also have energies of Kumara in the 6th degree of Sagittarius. And then, on the 16th full moon phase you have the Dattatreya energy. You know about Dattatreya. lot of information is given. You know about Subrahmanya, the higher dimension of Sanat kumara. You know about the soaring eagle, you know about the flying horse, you know about the white elephant that lifts up its trunk upwards. These are all the symbols which give you an indication that things move upwards from Sagittarius. This is the drama before the Solstice. Solstice comes after this. Birth of Saviour cannot happen without all this preliminary work. Birth of Saviour is the culmination of Sagittarius. The energies of Sagittarius culminate into the birth of Saviour. But the whole preparation is in Sagittarius. It is a beautiful energy and it is so positive and then so attractive and so uplifting whenever you think of it. Therefore, you need to know about Anshuman and then the Sagittarian energies. The 13 degrees in the month of Sagittarius are considered specially important by the aspirants and disciples. The uprising energies during dawn hours during this period give a lift-up to the practitioners to the sense of super mundane world. The 6th, 11th and the 13th ascending moon phases in the month of Sagittarius are specially noted. I said about the 6th, it relates to Lord Subrahmanya, a dimension of Sanat Kumara. Subrahmanya is another name of Sanat Kumara. I gave these names in the book relating to Saravanabhava, the book of Mar. Kindly go through them.

Then, the 11th moon phase is also important in this month because, "Among the moon phases I am the 11th moon phase". That's how Lord Krishna speaks, "Among the moon phases, I am the 11th moon phase". That means all 11 moon phases are important because the 11th moon phase makes a good

angle between the Sun and the Moon, so that the soul and mind can be in harmony to carry out practices. Krishna also says, “Among the months, I am the Margasirsha”, that is Sagittarius. So when you have 11th moon phase in Sagittarius it is a double advantage, you have 11th moon phase and you have Sagittarius. And that day is celebrated in a grand way by the Seers as the day of Narayana, as the day of Narayana. It’s a beautiful relation that one establishes within oneself from Sahasrara to Muladhara experiencing the down pour of the energies, of the ultimate energies and its uprising in a cyclical manner, Narayana, Narayana, Narayana. And that apart, it is on the very same day Bhagavad Gita was pronounced by lord Krishna and till date in India, the birthday of Bhagavad Gita is celebrated on that day. The birthday is celebrated on the 11 ascending Moon phase in the month of Sagittarius in relation to Bhagavad Gita. Just give you some dimensions. The 4th part of the year commences from Sagittarius. The last 4 months of the year Sagittarius, Capricorn, Aquarius and Pisces. And Anshuman Aditya enables an expression into the path of Antahkarana during the 15 days when Moon sign is on ascent. He paves way into the Divine path and then the whole experience from Muladhara to Sahasrara, via the centres, is given by these practices which you carry out in relation to Sagittarius-Leo, then Cancer-Capricorn, Gemini-Aquarius, Taurus-Pisces. We will bring them step by step. But I am only repeating so that they get deeply registered in you. And then the Anshuman Aditya speciality is, he is highly ritualistic. It is his speciality. Jupiter is ritualistic. Anshuman is ritualistic. He would like that we get into rituals. Rituals relating to Sun Moon and planetary movements. All the ritualistic temples on the globe are open in this month only, in the month of Sagittarius. These are the secret temples unlike the exoteric temples that we have. Sagittarius opens all Esoteric temples for rituals and then concludes the activity in the month of Scorpio to resume again in Sagittarius.

The ritualistic year commences in the 1st week of Sagittarius. For example, yesterday or day before, yesterday Thursday, we had the commencing of the activity relating to rituals which Jupiter presides, and the temples get activated all over the globe. 23rd November generally Sun enters Sagittarius. So from 23rd November, mark 2 weeks in your calendar, till 7th December. They are extremely precious days for internal working with light and with respiration, with all the practices of the Eight-Fold Path of Yoga. And these rituals, always relate to the sound because Jupiter presides over the sound. The secrets of sound are also with the Jupiter. When there is proper implantation of these sounds there is the manifestation of greater light that give you, that reveal to you, the splendour of the 7 centres that exist in us. That also gives you the splendour relating to the 7 planes of existence. Ritual has the ability to bring in the sound, the colour and the related splendour and it has a rhythm. And, of late, many humans are also after rituals which is good. Outer rituals have lost much meaning. While it is good for social purposes, for self-enlightenment and to be much more effective as a New Group of World Servers, the inner rituals are more important. All the practices that we do in relation to the planetary transit are all inner rituals because we relate to the Antahkarana Sareera in us, when we do these rituals. These rituals will unfold the related light in us and the related sound enables revelation of this light in us. The mantras that we utter forth like Om Namo Narayana or Om Namah Sivaya or Om Saravana Bhavaya or Gam Ganapataye Namaha, all this material is given in the book Mantras, with the related number, colour, sound, and the centres where they have to be done. So when we work with these mantras we are into a ritual. And these rituals can be carried out depending upon the transits of the planets and your own self-awareness and your own inspiration. Engaging oneself into rituals enables you to unfold the dimensions of color, sound, number and related vibrations. And all that work is the work of Anshuman, which you should remember .

Besides flying horse, soaring eagle is also indicated as Anshuman Aditya, and the constellation Akila is associated with it. In Puranas, the great bird Garuda is related to this constellation. Garuda soared high in to heavens, conquered the guards, brought forth the nectar to relieve his mother and his clan and later himself. The key of the story is working for others release so that one is also released. Virgo

being 10th house to Sagittarius, working for the release of the downtrodden, enables upliftment of oneself. The story of Jesus is also one such example. The story of Arjuna is such. Sagittarian is full of service to fellow men and attain the peaks of Pisces, they gain the ability to bless through eyes. Lord Maitreya is a typical example of it. See Sagittarian, to him, from Sagittarius to Virgo in the clockwise direction, the 10th house is Virgo. Virgo stands for service. When you selflessly work for others, you are raised. So that is an added advantage. Along with your inner practices you associate with outer service. That service enables you to relate to Pisces which is the opposite sign of Virgo. Virgo-Pisces have an axis. Sagittarius-Gemini have an axis. These axes are nothing but pairs. We should never study a sun sign compartmentally, independently. We should relate them by virtue of their sextiles, trines, oppositions, and squares and see what kind of chemistry that they bring in. Pisces and Virgo are a pair. One is analysis, another is synthesis. I also speak of Sagittarius and Gemini axis which is a grand axis which every Master speaks of. Therefore, from Sagittarius to Virgo, Virgo to Pisces and Sagittarius to Pisces, it is a double work. In the outer world you do service, in the outer world your work is one of Virgo. In the inner world your work is to relate with Pisces being in Sagittarius. So, Sagittarius-Pisces is the vertical and Sagittarius-Virgo is the horizontal. That is the angle you establish by which you bring out the best of the service that is possible from higher circles. That's how Arjuna worked. That is the secret of Arjuna targeting the two fishes representing the Pisces up above looking for the fishes, the reflection of the fishes in a pond below. The target is over there (Master is pointing up above) but then he hits at the moving fishes in the pond which I have explained again and Master E.K. gave a good explanation in Spiritual Astrology about these dimensions.

You work horizontally to serve and internally you work vertically to move upwards. That's how the three mutable signs, that is Pisces, Virgo and Sagittarius form a triangle to give you the best of the experiences and also accomplishments, achievements, attainments and attunement. That is the beauty of the sun sign. This is another dimension relating to it. And then, when you have reached Pisces, which Lord Maitreya has done, just through eyes you can bless people. Only the World Mother can do it. Lord Maitreya can do it. And then the Dattatreya can do it. These are the three which are mentioned in the book, that just through their eyes they can bless. They have such special eyes. Looking into the eyes of Lord Maitreya you get blessed, because the energies transmit and you'll even feel that the eyes are very live. Their eyes are live and they keep moving, looking at you and even smile at you. It is a practice by itself, to look into the eyes of Lord Maitreya. That is why I took such advantage of mentioning that the ability to bless through eyes, the ability to bless through eyes, it is called Meenakshi as a concept. Maria has the facility to bless through eyes. Maitreya has this facility to bless through the eyes. Not all are given the ability to bless through the eyes. Among the recent seers Ramana Maharshi has that ability bestowed on him to bless through the eyes. This is because they have worked out these processes. So this is another dimension. Then again, think of these dimensions. Next time I give the start of Hayagriva dimension which also belongs to this sun sign. Anshuman sun sign holds the key to Hayagriva, the Lord with the horse head. It's a profound dimension with itself. I will continue in the next class with it.

Please try to relate to these, repeatedly listening to them. Relate to the teachings which are already with you. In relating to the topics, formulate a method and rebuild your practices in a manner that you are mostly functioning effectively in the inner side of your being and not waste away with hip hop practices. Hip hop. There has to be a consistent progress as we move on and there has to be a regular, gradual and unveiling of light and the ways of light and functioning of the Light.

Thank you one and all and we meet again next Saturday. Though we have a Guru puja in Srikakulam, I will try to see that we continue our topic and then relate in another way with them, so that this topic does not suffer on account of so many Guru pujas that we have all around during these months.

Thank you one and all. Wish you the best of the energies of Sagittarius. And start building new rhythms for the year to come. Set right your rhythms, whatever practices you are doing, set right your rhythm and do it. Just do not stop with morning and evening invocation of Master CVV because it is Master only who pushes us into all these practices so that our knowledge enhances day by day, week by week, month by month, year by year, incarnation by incarnation. Let it be so with all of us . NAMASKARAM.