

Merry Life Teachings
Master KPK
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Talk 45

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YouTube:

<https://www.youtube.com/watch?v=SkKgj7KWsh4&list=PLsH2l6BIGH3b4sFdfDUvdUAlqVV8-JaSS&index=11>

Audio: http://masters-call.net/pcast/en/media/2021-12-05_50_2021_11_06_vaisakh_merrylifeteachings-adityas.mp3

Hearty fraternal greetings and good wishes to all the brothers and the sisters who are gathered on the occasion of Merry Life Teachings. During the week that passed by, we experienced the festival of Diwali or Deepawali, or the Festival of Lights. The lunar calendar, when we take it as a basis, the month of Libra concludes by the new moon, and then there is the commencement of the month of Scorpio. With every new moon a lunar month concludes and the next month commences from the first ascending moon phase. It reaches its peak by full moon, and again recedes by the following new moon. New moon to new moon, a month is counted in lunar calendar. There is also another system where the lunar calendar commences by full moon and concludes by full moon. That tradition is in Tamil Nādu but rest of the nation, they follow new moon to new moon as a calendar, with full moon as the peak point. So, the new moon that we experienced two days ago concluded Libra and the month of Scorpio is always commenced with a bang. This is because even before the commencement of the month there is the festival of sound and light.

The entire nation celebrates sound and light festival. Lot of lighting would be done for the houses for the streets and even within the houses many oil lamps are lit and many series of lights are set, and there would be crackers also to dispel the undesirable energies and to invite the desirable energies

through light. So, lot of lighting would be done, lot of cracking would be done, it is a festival for about six hours in the evening from dusk to midnight. The idea is we invite the light and the sound by dispelling the dark energies. This also synchronizes with a story from the life of Krishna who along with his consort gets into nether regions, kills a demon and comes back bringing the light and also bringing release to thousands of ladies who were captivated by the demon. The name of the demon is Naraka. These are all stories which are linked to the time dimension relating to the solar year. And the month of Scorpio as I have already informed you, is a month where there is expansion of light from the occult sense, since Vishnu is the Aditya that presides. Aditya Vishnu, he unfolds from within, he unleashes from within into the surroundings and permeates the entire space around, covering all the solar system. That's why Scorpio is seen as a solar festival and the full moon of this month which is called the month of Karthika, the full moon happens in the constellation Karthik, which is in Taurus, and that is also a Kumara festival. As I told you four months ago, just like Visakha festival, the Karthika festival happens in the month of Scorpio. This is because Moon is in the constellation of Karthika. Slowly you will get familiar with these constellation names. Visakha is one constellation that is in Scorpio but when Moon is in Scorpio the full moon happens in Taurus. Now, when Sun is in Scorpio and Moon is in Karthika, Karthika full moon happens in another thirteen days-time and people get prepared for the maximum light to be experienced by that full moon. It is called Karthika full moon. It is considered to be the most sublime full moon and persons who pass away during that time would get into blissful regions of existence.

So, the theme of Vishnu Aditya, apart from what we learn from the astrologies, esoteric astrology, exoteric astrology, these dimensions will unfold when the practices are inner practices. And Scorpio month itself is a month of secrecy, a month of silence, a month that demands profound internal practices. According to evolution of each being they conduct these practices either externally or internally; depends upon the evolution of each person. Some are engaged in the external activity like extensive abhishekams to Rudra and then recitation of Vishnu Sahasranama, visiting temples, pilgrim places and so many things. Those who believe in internalizing the practices go deep into themselves and try to experience the light in the cerebrospinal column and the light extends beyond Sahasrara below the Muladhara and then gradually expands in the side ways and builds a space globe of light around oneself as much as one can. Such is the dimension relating to Vishnu Aditya in the month of Scorpio. It is trying to expand the light that exists within the cerebrospinal column. Through regular practices we should be able to relate to the light within without which there is no occult practice at all. Occult practice demands that we see the light within and we have to work for it. "May the light in me be the light before me" Isn't it? Look for the light within and align with it. As much as you align with it over years, it starts expanding from inside into all the twelve sun signs in which you are, and it expands almost into a solar system giving you the vibrations of the various planetary regions or angels that we have in the zodiac. It's a regular practice. It's an occult practice and in the month of Scorpio it makes it easier, because time's cooperation is very high.

Therefore, the conditioning of the body by the material slowly yields itself, and the matter is built around the spirit. The spirit around itself allows the matter to gather in eight different gradations; therefore, we have the form. The eight- fold nature is in the spirit. It expresses from the spirit. The spirit enters into these folds of nature and gradually as it descends as matter it tends to be grosser and grosser and grosser, and causes disappearance to light. Disappearance to light is because there is excessive material gathered around it, but once we practice to relate to that feeble column of light

within us which we call Sushumna, things tend to be different. Matter yields to spirit. Matter yielding to spirit is already a blessing, because matter not only causes condensation of the spirit but conditioning of your spirit and even imprisonment of the spirit. Therefore, in the body we feel that we are bound, that we are imprisoned. This is all because of the condensation that the matter creates and that matter can be made to yield through the... -the word is 'unleashing of energy of the spirit from within'. From within there is such a bang that takes place, of light. It's like an atom, a fusion of an atom releasing the energy, causing tremendous manifestation of energy. When man turns into a Master it is such an expansion of energy from within of the spirit, and the matter starts cooperating, reforms itself, readjusts itself. The steps of transmutation, transformation and then transcendence and transfiguration-these are the four dimensions the western theology speaks of: transmutation, transformation, transcendence and transfiguration. This is how matter again readjusts itself when the light starts expanding from inside. It has to be a regular practice. And in the month of Scorpio the energies around cooperate so much that all the dimensions have their possibility for manifestation.

Most of you know the book "Treatise on Cosmic Fire". People know only the name. They also know the three laws: the law of economy, the law of attraction-repulsion and the law of synthesis. The names of the three laws are known but their functioning is not really known. It would be known only through experience. Though Madam Bailey with cooperation of the grand Master Djwhal Khul scribed more than seven hundred pages in the book Treatise on Cosmic Fire, not much can really be understood. Why? Because the practices are to be copulated with the doctrine presented. Then only these laws are realized. Normally, we are all governed by the law of economy. Law of economy is a law of circular rotation where we keep doing the same thing all the time, all the life. Our energy is spent only in moving round and round and round and round and round. We also believe that everything is limited and our activity should be limited according to our facilities, according to the life condition, according to the facilities that the life offers, according to the time that life offers, we think we have to do our practices. But the truth is, time expands, nature cooperates and we can do many more things than what we think, and our thought of limitedness gives place to unlimitedness. For a true disciple many things become possible to do, compared to an ordinary person.

What an ordinary person does, what a disciple does, there is a vast difference. A disciple does work of hundred persons, he covers 10 lives in one life. Those are the dimensions that are available to him because his emphasis shifts from material understanding to spiritual understanding. The spirit is unlimited, while the material tends to be limited. When we follow the law of economy, we mostly think this is not possible, that is not possible. Impossibilities are seen more and more and more, in every dimension of work, much more so in practices of spirituality, because the first question everyone thinks is "where is time to do all this?" But the truth is, if you are into it the time expands to accommodate all practices and lead you by leaps and bounds. That doesn't happen because we do not start, we don't have enough inspiration and we also do not have the know-how. We should add one after the other slowly, stabilize them and then get into multiple functioning. Multiple functioning. Thousands of things can be done which were not possible earlier. Why? Because you are associated with an energy that is unlimited. This limitedness, the feeling of limitedness we extend to ourselves and then decide many things as impossible. We also extend to our planet, we think the resources of our planet would be limited, we say that the fuel will be over by so many years, gold will be over by so many years. This is all because we don't have understanding of Nature. We think of sources, Nature thinks of resources.

Resource is as we keep on expending there is also formation. There is creation happening from one side, there is dissolution happening on the other side. In between there is the apparent formation which is not limited. On one side things are expended by the life on the planet, but we don't see how the life is supplied to the planet again. From subtle circles the planet is supported. What we see as planet is the visible physical plane. Down under this physical plane there are six planes. Up above this six planes there are six planes and the incessantly support from above downwards and keep this planet in full life. We have not even used one fourth of life of this planet. Since we are ignorant, we think that this planet cannot support us, we should think of Mars, we should think of Moon, we should think of other planet for our habitation. We haven't learnt to live well on the planet. We have not fully utilized this planet. We have not even utilized half of its resources. Keeping all resources here, is it not foolish that we run elsewhere? So also for an occultist. All occultism, all wisdom is available within himself, he doesn't have to run away anywhere. Only he has to look within, and with patience and tolerance and forbearance and perseverance, he has to find things within. This is the month to find things within, the month of Scorpio.

First, we have to get out of the feeling of impossibility, because for the energy of Scorpio says there is no such thing as impossible. It's a matter of your continuous application, and unwavering will can unfold many things once you apply the will and then the will with knowledge. To will -to know- to dare and to be silent, these are the four things we speak of: to will, to know, to dare and to be silent. All the four are required, and these are the qualities of Scorpio. What it does is, our practices would be relating only to Antahkarana practices, and when you are so focused with your Antahkarana practices the light in Antahkarana slowly dawns with the association of Leo-Sagittarius, the pair which I have mentioned. Please do not forget these pairs, the five pairs.

Virgo-Scorpio where your life itself is the fundamental basis. How is it oriented? Is it selfishly oriented or is it oriented for the general good? That is Virgo-Scorpio combination where silent, motiveless, unconditional service continues to happen. It leads to the second pair, where you have Leo-Sagittarius. You pick up the practice of respiration, Pranayama on one side, and then the Sagittarius fire associates with it to stimulate Kundalini. Consequently, your energies from the lower torso gradually gather above the diaphragm in the heart center, that's where you have Cancer- Capricorn working out the nature of the heart center. Thereafter leads to appropriate speech alignment with the higher dimension of your being from the throat to the upper part of your forehead. That is called Aquarius - Gemini. That is truly speaking, the Higher Bridge. Thereafter the fifth pair results in culmination Pisces-Taurus and Pisces culminating. Taurus-Pisces, Gemini-Aquarius, Cancer- Capricorn, Leo - Sagittarius and Virgo- Scorpio are the five loaves of bread, the central column being Aries – Libra. So, from Aries - Libra the central column, the energies move into all sides, into five pairs fulfilling your zodiac, individual zodiac; then slowly it expands. This work is what we call "moving from law of economy to law of attraction towards light", attraction. Material by habit again causes contraction, but your practices will again cause expansion. Every inhalation gives the strength to expand. Every exhalation enables you to expand. As you breathe in you take in the energy. You call it Master, you call it God, you give it any name. It is the life outside that you are bringing in. With the help of that life as you exhale you let the air come out of your nostrils, but let your energy go up to the Sahasrara.

These practices, the advanced seers they do it for countless hours, countless days. We do it for a few minutes and feel already great, but the truth is, it has to happen and happen and happen, and time should enable you to do it. That's where your karma comes in the way, so as much as you are able to

do it, karma also yields, and you expand. So, from law of economy to law of attraction you get in. Attraction, and when you have to do work outside you contract. As you get into practices you expand. So, these practices keep on happening which will put you in touch with Vasudeva dimension. From Vishnu to Vasudeva Vishnu leads, and then comes the synthesis at the forehead where you have Narayana presiding over attraction, repulsion and economy.

This is one dimension which we can look to in this month of Scorpio, that Narayana, Vasudeva and Vishnu together, fulfil us in all dimensions and beyond. So therefore, we relate to the six centers to start with. Unless the six centers are connected nothing happens, and that is the first step and it is already a big step for us, for humans, because we are planetary beings and we are in the form. All that we look for is the ease of the form. To be at ease in the form, not get conditioned by the form, to function through the form, and to exit from the form with ease, that is already a great dimension. It is from being planetary to solar, because planetary system is a system visible. Solar system is a system of light, which is also visible, but there the matter is very subtle. At planetary level the matter is very gross, that's why planet is such a mass of matter, but the angel of the planet is incomparable with the planet itself. Likewise, the soul that we are is far, far, far, far, far, far subtle than the form that we have, but we believe our form is what we are, but this form is nothing but an eightfold envelope around us. We are the ninth one descending from the tenth. We are the ninth one descending from the tenth, and we preside over the eight folds, the three qualities, and the five elements. This is the envelope, but we identify more and more and more with the envelope not with the spirit that we are, that we are residing in. The spirit and matter, its combination is what we call the soul, and it pulsates. We are a pulsating light. The pulsation is the life dimension. The light is awareness dimension and we are a pulsating unit of energy, and therefore this pulsating unit of energy is enveloped in an eightfold manner and one-fold is grosser than the other.

So in the month of Scorpio, you can associate so much with the light within, that the folds of matter they yield. Then there is an ease that is established in the form. This ease in the form will eventually lead you to release from the form. From ease to release you can release yourself from matter, and you can enter into the matter. That is what we study about the Masters of Wisdom. They get out of their gross form, get into causal form, get into subtle form, and do works in different fields, come back and join the body of flesh and blood. This facility happens when Vishnu is stimulated and Vasudeva is contacted. This expansion is what we all seek. This is the step. Narayana is the final step. Its integration to the Absolute which people think is the immediate goal which is nothing but myth. In gradual steps only, the realization happens just like a flower transforms into a future fruit through millions of transformations. So therefore, this ripening happens when we get within, and Vishnu Aditya helps because he is there in the column relating to us. Because he is in the column relating to us we are surviving, with him as our background. Our association with Vishnu Aditya inside, automatically gives the right orientation and we are rid of the other orientation that is our orientation towards personality. Our name, our form and all our outer life, it is all relating to the personality. You are the soul. You build the personality. You are the soul, you can associate with the super soul in you, Vishnu or the Master. The more and more you associate and be with it and keep moving inside up and down with the help of respiration as a major activity, the column yields the light, and then the matter slowly tends to be tender. It tends to be more and more subtle and more and more and more malleable and it gives you ease. It will not condition you.

That should happen in the month of Scorpio. When it happens, we gain extra-sensory perceptions. As the light expands from the column, extra sensory perceptions happen in us. These extra sensory perceptions need not be separately practiced as science, telepathy as science, clairaudience,

clairvoyance. People separately try to practice them. It doesn't work that way because until your personality yields nothing works. And this is a sure way of gaining extra- sensory perception. You can feel the subtle touch that comes from the surroundings. There need not be physical forms, even when people move around you can feel their touch even before they touch you. Touching is seen as a very gross act and that's why the noble ones do not touch others, nor allow others to touch them, because it is like two very different energies coming in contact with each other. So, touch is agreeable only among those vibrations which are comparable to each other; this about touch.

As far as sight, you would get extra ability to see. Extra-ability to see, leads you to insight, not only just sight. And today, we are all people who lose sight isn't it? Even the normal sight we lose, but spiritualism speaks of gaining insight, isn't it? See, insight is, as you see the person and listen to him, you gain the insights besides what he speaks or she speaks. You get a dimension which is unspoken. Unspoken dimension is seen, invisible form is seen, and then you would listen what is not said. See, when we speak there is already something which is not said, and which is said, and there is only half information. We keep on listening and listening and listening. The unsaid part is also heard along with the said part. That's why a guru or a teacher or a Master he listens up to a point, and thereafter he concludes because the unsaid part and the said part are synthesized and a solution is given. That's why they give very fast solutions. So what is this? This is nothing but that extra sensory perception. It happens.

When Vishnu and Vasudeva are linked in a person, such a person is called an initiate. He's an initiate where he listens within, he also listens outside; he sees within, he also sees outside; and he listens inside and speaks outside. All is a process which is visible and invisible brought together. It is not partisan, that you base only on what you listen, or you only base on what you have listened inside. You synthesize the two, and then present the matter. This is how extra sensory perception happens. If you see Mahabharata, the basic story, there are three Krishnas in it. One Krishna is in the lady Draupadi within the column; one Krishna is in the form of Vedavyasa who is not only within the column but also permeates around; and there is the Krishna which we all popularly known as Krishna. He is there in the form, he is there beyond the form as Vasudeva, and he is beyond Vasudeva as Narayana. These are the three dimensions. It is not easy to put Him in a form. That energy which is unlimited, and that energy which is unspeakable, an energy which has no limitations, it is boundless, limitless, it is immeasurable. Such an energy you can't fit it into a form. It took to a decision: "let me play for a while". It gets into the twelve-dimensional Vasudeva and further prepares its own body bringing its own elements. The beauty of Krishna's life is, even the five elements are specially transformed for the purpose of forming a body for Krishna. A very little part remains in that body. Major part in the surroundings and much more which is unknown even to Vedavyasa, even the seers cannot see unless He wills. In three dimensions Krishna lives. In two dimensions all grand Masters live. An initiate called Draupadi, the lady of five Sons of Light, she is in the column of the five Sons of Light and the five Sons of Light are the five elements enveloped around a form. This is the esoteric dimension of Krishna and the Sons of Light, the five Sons of Light. There is another Son of Light who is set apart. Six of them, and then three Krishnas. Nine of them, they play the whole game. This is how there can be an inner understanding. Krishna mostly stays in the middle form that is the form of Vasudeva, meaning he permeates all around and he also concurrently stays in a form which is visible. But that visible form is utterly incomparable with the form that is behind, and all acts are done by the supernatural form. That is why they look to be not humanly possible. Such things happen in initiate's life also sometimes, but in Krishna's life it is galore, because he demonstrated that there is another dimension and still another dimension. So we all can

get into these dimensions. And as Vishnu, He remains in the form. As Vasudeva, He is beyond the form into entire surroundings with such a measure that occupies the whole solar system.

And then, when it comes to Narayana, it is clusters of solar systems which are included in it. In that path of descent and ascent, Narayana is descent of energies and ascent of energies. 'Ra' is descent, 'Na' is ascent, 'Ayana' is the path: Narayana. So, Narayana is the eternal descent and ascent of energies causing the cosmic, solar and planetary systems, and the various details relating to it. Vasudeva is permeation into every solar system, and Vishnu is to be within as the Master, as the Christ in you, or whatever name we give. We give so many names to it. So these are the three dimensions of the divinity which are available in the month of Scorpio in a potential form, in a potential form. For example, as I said the other day, when Jesus multiplied the bread, it is the work of Vasudeva functioning through Vishnu. Both are realized in Jesus the Christ. It is the case with every initiate. Mostly he is with Vishnu, and in times of crisis the cooperation of Vasudeva also sets in and acts are done. That's why most of the acts that are done in the last three years of Jesus' life are attributed to Krestos or Christ. That's why he is called Jesus the Christ. This is all nothing but understanding the measure of light working at different times. In initiate's life, normally the Vishnu aspect functions, and he is according to need connected to Vasudeva. His practice is to relate to Vasudeva so that his energies are expanded beyond the planet into other planets and also into the solar system. When these practices are regularly done, slowly the personality it fuses into it. It is not so much interested in mundane matters. The mundane matters take to secondary state and the activity relating to the light takes to the primary state. That is foremost to a disciple that his practices relating to light are predominant, and his practices relating to matter tend to be secondary, because he has to support his form, he has also to support the forms and the beings that surround them. So he does it in a manner that primarily his work is in relation to Light and in the second priority he is in relation to his life. By that there is a gradual fusion of personality towards the soul. More and more activities relating to Light happen through him in the outer world. It is a gradual shift, a gradual shift from life of mundanity into life of service, where you transmit much love, much compassion. Through your service you transmit much knowledge, through your activity all relating to Light transmits through you, instead of your gathering things from this corner, that corner, any corner and filling your house, and filling your mind, and relating to only mundane things in life. So mundanity gradually gives space for super mundanity. Super mundane is a word which we like, but we generally tend to be more and more mundane by virtue of our habit. But there is a gradual shift that happens. This shift is what is stated to be a shift from being a caterpillar to a butterfly. From a caterpillar to a butterfly how many transformations could have happened? How many? We cannot count because they are incomparable! A caterpillar and the butterfly they are incomparable, but it could happen because of incubation.

So, when we incubate ourselves more and more inside, and try to be more and more inside, for that, you should have done your obligations in the objective life, otherwise it is not possible. And more and more you incubate and relate to the Light, slowly the personality is released of the undesirables and the desirables are strengthened. That's how the wings happen for the caterpillar to be a butterfly. Butterfly is so beautiful to look at. You would even like it to fall on our hands or our own being, but you don't like a caterpillar falling on you. So are we caterpillars? Are we butterflies? In what state we are? Each one of us shall have to regularly review, introspect, and tend to be more and more into it. That's why a disciple is said to disappear from the objectivity into subjectivity, in Scorpio. It's a fixed sign where transformations are possible by intense practices, and that brings out these dimensions in us that the five elements are rearranged, the five senses are rearranged, your attitude of working through the five senses is also rearranged. So many things get rearranged. That rearrangement is important, so

that the mind no more draws you into the outer. It tends you to take you more and more and more and more inside. That's where the work happens, and that's where the personality cooperation enables us to gain the fusion between the soul and the personality, which is an important dimension. So if we see our Lord of our planet, the World Teacher, the World Teacher is in continuous touch with the Vasudeva dimension, he is ever in touch with it. He permeates and he gets the Plan and he conducts the Plan and he is fully accomplished, but yet has taken to the responsibility of helping the beings on this planet to move on to another system, to move on to another system. If you see the writings of Master Djwhal Khul, the entire Hierarchy on this planet is interested to move us from this system to Sirius, and Sirius is part of Cosmic Person. That's how he expresses, Master Djwhal Khul: "we are all being shifted to Sirius". This is the plan, to shift us to Sirius. All these processes have to be completed and Scorpio is a month in which Sirius is located. This is another dimension.

So, these dimensions all put together give us the needed inspiration to stay put, to relate to respiration, to get into pulsation and follow the pulsation from head to upper torso, upper torso to lower torso, again from lower torso to upper torso, upper torso to the head, into three parts of your body, up and down, up and down, up and down. Keep on moving with your awareness touching the ethereal centers that we have within us and they are all reality when you start working with them. So when we keep doing that, the work moves on, and we move forward, and we cannot go on living mentally in the thousands of concepts that we have gathered with us. The study that we make brings in so many concepts. Pick up anyone of them and work with them and ultimately it should lead you to Antahkarana. And with Antahkarana there is a lot and lot and lot of work to be done. Until that work is accomplished, we don't move anywhere. We stay here until that work is accomplished. We are continued to be supported with forms, because the work with the form has to be completed. We haven't completed the work relating to the form, we are in a hurry to get out of the form, but the form is the basis for all expression. The body is needed until all initiations happen. That's why people look for better bodies, incarnation after incarnation. Every death should lead us to a better birth, meaning in a better condition, with a better body and better perceptions, so that we get back to the work relating to the Light again and again faster, without losing time because without body transformations cannot be worked out, because all the layers of matter are available in the human body. We need to relate to them, experience them and then gain their facility and take it as our grand personality. Ultimately every deity also has his vehicle as his personality, just like someone has an eagle, some other has a flying horse, yet another has something, some white dragon. In mythology you have so many angels with different vehicles, they are nothing but their personalities. So we prepare our personalities and when it comes to work it is only through personality we work. It is only transformation of personality from being a serpent to an eagle. That's why the story of serpents and eagles is also the story of Scorpio.

The story of Scorpio that a serpent transforms itself into a winged serpent, and then an eagle, and both the serpent and eagle the father is the same. Kashyapa is the father through whom the birds are formed, the serpents are formed, so the spirit is one. Varieties of forms have come. Our relating with the form developed our personalities and we have to reform our personalities, and this reformation with our cooperation only it happens. The cooperation of the divine and our cooperation results in transforming our personalities. That's where this dimension is considered to be most important, and in this month only, the story from Shiva Purana is also spoken where they wanted to see the beginning and the ending of the Light, the column of Light which is called Shivalinga. We all know Shiva lingas which we do water rituals, so the Logos, the third Logos and second, they wanted to know what is the beginning and the ending of this lingam. One goes upside, one goes down, to find out the terminal

points. They could not find them. They could not find them because the Will emerges from the Absolute and descends, and then the second Logos has the know-how and third Logos does the activity. One comes out of the other, so they cannot comprehend and that dimension is also given as a festival during the full moon of Scorpio. And it is said Lord Shiva has appeared to devas in all the seven planes, and then they could not see his beginning and his ending. Stories are many, but the import is important the light just passes through us from above downwards and in between we are formed. So it is beyond us, and below us. That's why in Puranas we speak of seven sub-terrestrial planes. There are seven planes below and seven planes above. In between we are there. We can have connection with the higher planes and the great ones have connection even with the lower planes, and these are all in Puranas. So the intricacies of the wisdom can be better understood when you have the profundity in you, the depth in you. That's where the deepest of the twelve signs is said to be again Scorpio.

Scorpio is a fixed sign and is a link to Leo, Aquarius and Taurus. That's the cross we have to mount upon: Leo, Scorpio, Aquarius and Taurus, of which according to the writings of Master Djwhal Khul, Scorpio balances Leo and Aquarius. Taurus is mostly a light of the world, and Scorpio is the deepest point of light. Leo and Aquarius -one is at the heart, another is at the heart of the Cosmic Person, the Aquarius. So, the two are balanced by Scorpio and he gives a very good triangular presentation of it in Esoteric Astrology. It is necessary that we study what is said about these sun signs by Master EK, Master Djwhal Khul, and then take to the dimensions given in Puranas, because the Puranas were very symbolic, excessively symbolic. That's why most of the Indians they put them aside, because unless you go deep into wisdom and you gain the keys relating to etymology, astrology, meter, grammar, time cycles and then the art of utterance -the one who utters forth is bestowed with listening. Listening and uttering are but one aspect of the sound. So these are the dimensions which the keys provide us. So in discipleship we learn them, practice them and they come to us by intuition. We work with them and we move with them and we slowly get into a continuous, regular, progressive practice, but not doing the same things or shifting concepts one after the other. It is regular working with it that would enable us to listen to the sound and to visualize light within us.

Listening is important because it relates to the fifth ether, Akasha. Sound is the quality of Akasha, and then the third ether, Fire, relates to by vision. So therefore, between listening and seeing the seers always say listening is better. If you see the prophets in any land, they listened and they followed. Seldom they saw and did. They listen and they follow, and it manifests. And there are also cases they saw and they did it. So, these light and sound dimensions, there would be tremendously developed when we get into occult side of our being, not on the objective side of our being. And this we should be very thoughtful of, because by some good reason and some good blessing we are all introduced to the occult side of wisdom. The writings coming from the Hierarchy and the writings coming from initiates, writings *about* initiates forget about them, because people who write about initiates need not necessarily be initiates, isn't it? People who are not initiates they cannot understand an initiate. So how can they write about an initiate? In the case of Rama there was a great initiate, he was a seer of the times: Valmiki. Therefore, the epic remained with all its symbolism intact. It has six cantos representing the six centers in us. It has twenty-four thousand verses, which is symbolic of the number twenty-four and the related wisdom. It is the Wisdom of the Cube. Cube is a perfect figure. Likewise, when it comes to Krishna's time, it is Vedavyasa a Grand Master, and he could give all dimensions and he has set everything with number eighteen. Number eighteen are the imperceptible secrets of the perceptible universe, which is twenty-four, and he has created Mahabharata with eighteen cantos and he redressed the Puranas into eighteen Puranas and he has given out Bhagavad Gita again in eighteen chapters. Everything is eighteen, eighteen, eighteen, eighteen, and they have a number concept,

number dimension and in tune with it, they prepared the stories about Rama and about Krishna. About Jesus there was no such contemporary initiate to write. That's why there are so many versions and so many omissions and so many commission of errors, and it is some kind of hatch patch relating to his life and it could not be fully expressed. So is the case with Buddha.

The beauty with avatars is they came up with their authors also, so that the posterity is benefited. That's why Rama and Krishna are relating to Mahabharata, Ramayana and Bhagavata. They remained with all its related symbolism. The Puranas are also rearranged by Vedavyasa with all its symbolism, and unless symbols are understood the inner dimensions of scriptures are not understood. All old scriptures on this planet, apart from the recent religions, they were all written with symbol. Symbol is the base for Old Testament. There is no comparison between Old Testament and New Testament. New Testament is mostly a narrative, Old Testament is full of symbols, and unless you know symbolism you cannot understand anything. Eva coming from the rib of Adam is a great symbolism, it is not as we understand at the physical plane, it is not as we understand at the physical plane. So symbolism is important. How do you get all this? The best way the seers found was get inside, relate to the heart center, and build the Antahkarana. All things will reveal from inside. There were no books in the olden times, realizations happened from within, and most of the seers have realized not through books but through contemplation and meditation. So, in the month of Scorpio, I strongly recommend that the scope is to expand up to the cosmos, from Vishnu to Vasudeva, from Vasudeva to Narayana, from planetary to solar, and solar to cosmic and beyond.

These are the dimensions, but the initial work has to be fulfilled. That's where we have to turn inward in our triangle of meditation, study and service. What is most important is we do meditation, and you will be able to contemplate or meditate only when you have tailor made your objective life. It should not be extensively let out. It has to be tailor made and fulfill your obligatory karma. Take time, get inside, disappear for outer purposes and appear within your own column and conduct yourself. And if you wish you may take a simple narration of Shiva Purana as is there in English. You can search in Google. These Puranas would give you some idea and it is not a huge Purana. It doesn't take more than say a week to ten days to get an outline relating to it. It is the Purana that relates mostly to the energy of Scorpio, while it is presided over by Vishnu. That's why this month is equally devoted by the Indians to Vishnu and Shiva. Whatever it is, it is but Light only in different forms, and we continue to work with Vishnu, Vasudeva and Narayana through the mantra of *Narayanaya Vidmahe, Vasudevaya Dhimahi, Tanno Vishnuh Prachodayath* meaning, "to realize Narayana we meditate upon Vasudeva", meaning the one who is all around and within you. "For that we seek the favor of Vishnu", who can initiate into the other two dimensions. He is himself a dimension in us which we haven't realized. We should cognize the presence of the Light in us, relate to it, and by nature he is very permeating. So from the column we expand into the surroundings and that expansion has no limits. That's where the initiations of planetary and solar take place, and it is a practical way of working with it. And in doing so, you must know you must always keep in mind that every form is divine. This you should never forget, animate or inanimate it is divine, because it is the result of the work, of grand work of the Architect of the Universe. Every form, even when humans made forms, these forms are also made by the divine through human, to be what they are outside. So all forms animate or inanimate are divine. This is one regulation. All varieties of behavior of all beings is a variety of the divine. This is the most difficult part, that is what neutralizes our system, otherwise we live in prejudices. To overcome our own prejudices, to overcome our own view points, to overcome our own partisan understanding, partial understanding, and to overcome our acceptance and rejection, get into a neutral state. That neutral state leads you to normal state, natural state, original state. Normal, neutral, normal, natural, original state. That's how

you can take to your original form and have a complete acceptance of the Creation and also experience the beauty of Creation in its variety. Such a variety you can nowhere see. You can make a movie of a creation, you may make a fragment or a figment of it, but not the creation as such. It's a huge movie and you can see and enjoy how beautifully it is done and how it is happening, and you are also a role player in it; you are not only witnessing the movie, you are also playing a role in it. That's the beauty. It's like the author himself taking out a movie in which he includes as one of the role players. Such a beauty can be experienced when we see the functioning of the forms and not question the why of it, but only try to know the how of it.

That's why the first instruction to the disciples is, don't run after the why of Creation, you will never understand it. Try to run after the how of it. How it all is happening. How it is, and how it is happening, it is changing. If you see, as time passes by from every -say 15 minutes, it is changing, changing, changing. The ambience around changes, the movement of people around you, changes. The activity keeps on happening as if everything is happening upon a silver screen. So how it is and how it is becoming, this is what is of interest to an occultist. How it is and how it is becoming, it doesn't even involve into predictions, because it happens, you will see. It's a suspense movie where time unfolds layer after layer, and brings you things. Until it opens its layer you can't see anything. Time is the greatest revealer, and Time is also the healer, isn't it? Therefore, when it reveals you will know. Before it reveals, you trying to know it is a futile exercise. The best of the Seers do not indulge into the future or into the past. They witness what is happening in the present, and what is to be done in the present. They don't project into future, they don't project into past, they relate to what is in the present and then see what they have to do in the present. That's how you are made very precise with these practices, and we have to make sure that nothing in this creation is disagreeable to us, because it's all part of Divine Play which we not understand in its completeness. Those who understand, they take it. Why Corona, can be a question for any man of mind, isn't it? Why Corona? The answer from higher circles is, why not? Why not? Why not? It has its own benefits. Is not cleansing at a mass scale a benefit? Is it not beneficial to us in the long run to be healthier than what we are? Is it not good for the planet? Is it not good for the planetary beings? Is it not good for humans to be cleaner than what they are? When Wisdom is given and that Wisdom is not implemented, Wisdom is given by Jupiter and Wisdom is necessitated by Saturn. Saturn corners you to practice Wisdom. You have to practice cleanliness, no doubt. We have a responsibility to clean up within and outside. It is not enough if you utter The Golden Stairs- "A clean life", no use, isn't it? Golden life starts with a clean life, but how clean is our mind? How clean are our thoughts? How clean are our emotions and desires? How clean is our physical body? How clean is our surroundings? How much cleanliness you are contributing to the surroundings? Is not our killing at mass scale of all species not contributing to pollution?

So, we have to learn. We learn, and when we do not learn, it necessitates. That's how wars are also necessitated. The lord of Scorpio, Mars is also lord of Scorpio, he can bring wars, isn't it? Saturn has a role to play, Mars has a role to play, Uranus has a role to play in Scorpio. They have so many ways to cause the needed transformation. Instead of taking to punishments better take to wisdom and obey and move on. That's where the whole work is. Therefore, reduce your disagreeability, "I don't like this person I don't like this place, I don't like this situation". You don't have to hug it, you don't have to reject it, you can be neutral to it. You can be neutral. Neutrality is the way to move forward, and neutrality is a state where you neither you like nor do you dislike. See, a dislike is also a desire, it's a negative desire. Alike, that which you like is positive desire, that which you don't like is a negative desire. Get rid of both, be. Neutrality is be-ness, where we enable things to pass by. Agreeable things pass by, disagreeable things pass by. If you neutral, it doesn't touch you. If you are not neutral you are pulled hither and thither. The more and more you are deeper in your own being, the outer

doesn't touch you so much, isn't it? If you are deep down in your house the noise of the street does not get into your ears, because the deeper you are you find the agreeability of the seemingly non-agreeable things. They are truly complementary, we only speak of what Pythagoras said, that the seeming opposites are complementary. It is easy to say, but to work with it is important. Neutrality at all levels. Unless an inferior centre is neutralized, it doesn't let you into another. One center or the other, and the other in ascending order, it hands you over to neutrality. So, neutrality at physical plane, at emotional plane, at mental and intellectual plane, and the plane of love or bliss, at the plane of knowledge and at all, and with all beings try to be as neutral as you can. We have divided everything into good and bad, likes and dislikes. This is where the game of Gemini completely plays on Creation. Vertically it divides. Gemini vertically divides. Libra horizontally divides, so we have divided into four parts. So, we need to neutralize Libra, we need to neutralize Gemini. Then, it becomes one complete whole. The practices are in Scorpio. Every month has its practices. When I come to Sagittarius also, there are thousands of practices. All lead you only to your own inner being, without which nothing can be gained. Such should be our understanding, and we move forward relating to these three dimensions of Divinity, that is the planetary form, the solar form, and cosmic form, and beyond. The cosmic form, this manifestation is only one fourth of the whole dimension. And then, not everything is manifested. Unmanifest part is far larger than the manifest form of the universe. As you ascend you come to know many, many such dimensions. So we were with Vishnu, Vasudeva, Narayana in three steps, starting with your column and then observing Him in the surroundings, observing Him in the surroundings in every form, in every activity that is emerging from the form. This is how we have to proceed. We do that.

Next week and the following week perhaps, I have two Gurupujas, that is 13th and 14th at Rajahmundry, and then 20th and 21st at Mysore. For Rajahmundry Gurupujas I would be speaking only in Telugu, because the people over there are not very familiar with English. But again, with the other Gurupujas at Mysore, which is in another state, I'll speak in English. So, to that Merry Life Teaching our friends from West can once again relate because it is given in English. That is on 20th, 21st, Mysore Gurupujas 13th, 14th, Rajahmundry Gurupujas and this week is what we are doing now.

Tomorrow we are inaugurating two important centers. One at Visakhapatnam in the name of Master EK, in his memory we have been doing service. We built a center which we inaugurate tomorrow. Also, in Bellary we are inaugurating a good Prayer Hall where about 500 persons can seat and meditate, and then we can do our conferences and also our rituals and all the group life in that center, because in that center we have been doing service over 30 years. We call Homeo-service, other services, study of Wisdom and then practice of Yoga as coming from Master CVV. So, there are two events tomorrow inaugurating a center here, a building built on another center at Bellary where we have built a huge Prayer Hall where about 400 to 500 persons can be accommodated. They are also thinking of building a colony around, so that eventually they would move into a group life in that town. Though more than a town, it is less than a city. And in the outskirts, it is being built. So next week I am not seeing you, but the week after the next week, I'll see you all, and all those who are converse with Telugu according to their inclination they will participate next week. Thank you one and all, I wish you well and utilize the energies of Scorpio to the best of your ability. Namaskaram.