

Merry Life Teachings
Master KPK
October 23, 2021
Talk 43

(This transcription is only for personal use. It may contain mistakes.)



YouTube:

<https://www.youtube.com/watch?v=qfvFJ7IWE0A&list=PLsH2l6BIGH3b4sFdfDUvdUAlqVV8-JaSS&index=13>

Audio: http://masters-call.net/pcast/en/media/2021-10-31_48_2021_10_23_vaisakh_merrylifeteachings.mp3

Hearty fraternal greetings and good wishes to all the brothers and sisters who are relating to this Merry Life programme during this Saturday evening in India or afternoon in Europe and morning in the American continent. After two weeks of holidaying or holy-daying, we are once again here to continue the teaching relating to the Adityas. I have good many mails encouraging me to speak upon the topic of Aditya. Adityas are the governors of the universe. 12 Adityas- they rule the solar beings actually meaning, they are the governors of the suns of the solar systems. They are suns to suns and their energies are transmitted to us as we experience the zodiacal energies when Sun transits throughout the year, one sign after the other. We are making some humble introduction into Aditya concepts and trying to know the various dimensions of the sun through the 12 sun signs. Beyond the sun signs there are the rulers of these sun signs called the Adityas. They rule the suns, they rule groups of suns. They are governed by the quality of 12.

Speaking about them we have come up to a sublime topic where I have uttered the popular mantra, *Narayanaya Vidmahe, Vasudevaya Dheemahi, Tanno Vishnuh Prachodayaat*. This has evinced much more interest in the group members and there were questions asked and I said I would answer them in relation to the Aditya Vishnu who presides over the sun sign Scorpio. It is by sheer good luck and coincidence that only today Sun entered into Scorpio and we are also speaking about the Aditya of Scorpio. It gives us some satisfaction and also

nourishes our personality a bit. Our glamour gets satisfied that there is some kind of synchronisation that as the Scorpio month begins, we are into the topic of the Aditya relating to Vishnu.

I recapitulate. For the sun sign Leo, the Aditya is Indra. For Virgo, the Aditya is Vivasvan. For Libra, the Aditya is Tvashta and for Scorpio the Aditya is Vishnu. Vishnu is the all-permeating energy. It permeates. Its nature is to permeate. Vishnu is the one who not only permeates, He has different dimensions which occultism only can reveal and Scorpio is the month of Occultism. Occultism is to see through that which is apparent. What we see is one thing. What it represents, the quality of that form, the nature of that form, its colour, its sound, its number, its response, how it comes, these are all the inner dimensions of every form. A piece of coal, charcoal, responds one way. A piece of diamond responds another way. Both are coming from the same mineral kingdom. Even among men, all are humans but each one responds differently. There are inner dimensions relating to every form which is pervaded by Vishnu. He has three dimensions. One is Vishnu, another is Vasudeva... So, varieties of dimensions relating to Vishnu, it is impossible to know, as you know, about the basic energy of Creation. It has so many manifestations through so many modifications. It is a beautiful engagement so that we rejoice and we do not get into unnecessary things in the world and get entangled. We can never completely explain any dimension relating to the Divine. One such dimension is Vishnu, Vasudeva, Narayana. It is a system by itself. Vishnu, Vasudeva, Narayana. In the month of Scorpio, we have today one class. We have another class on the 30th of October. We have another class on the 6th of November. Likely, not 7th. In three classes, I try to give some dimensions. Don't spring back upon me with questions. That is child-like. You have to delve into them, think about them, deeply ponder over them, try to make an understanding of them and find the intuitional links. In spite of all that, if there is something confusing, you can always come back. Just because there is an answering box, don't push all your questions into that box. Just like a complaint box people keep at an organisation. It is only an idle man sitting there who looks at the complaint box. He has nothing to do so he writes a complaint and puts it over there. We are occult students. We are supposed to take the information into ourselves, meditate upon them and then see how best we can find the links. That is occultism. We have to find them inside. Then, we will also find them in others, we find them outside. The habit of school children is to immediately come back, spring back with questions. But for the students of Occultism, they should take it in, they should chew it, they try to digest it, they try to understand and find a better synthesis of various dimensions. In that process, if there is any difficulty, yes, it can be attended to. So, we try to do that.

First of all, I would like to say the mantra, *Narayanaya Vidmahe, Vasudevaya Dheemahi, Tanno Vishnu Prachodayaat*. I hope you all received this bunch of papers, not papers, electronically they were sent. Yesterday? Today? Today morning. Too late to go through. Just to give an idea so that you will also follow it up later. It is not easy to present these dimensions in all its facets. Therefore, some paper is prepared as a guide. The meaning of the mantra *Narayanaya Vidmahe, Vidmahe* means, we wish to realise. We wish to realise Narayana. And for that, *Vasudevaya Dhimahi*- we meditate upon Vasudeva. *Tanno Vishnu prachodayaat*- may Vishnu initiate us. It is given in the papers sent to you. Later you can look to. We resort to the dimension of Vishnu, seek His Grace to initiate us. And for that, we meditate upon His Higher Dimension, Vasudeva; by meditating upon the dimension of Vasudeva we realise Narayana. This is how the mantra is. Just keep it as a basic understanding. It is one in three and three in one and therefore is called the Fourth One. It is like Narayana is the background of everything upon which, in three dimensions, he projects. His three dimensions are three, are seen as Cosmic, Solar and Planetary dimensions. They are said to be *Bhur Bhuvah Suvaha*- planes of existence. These are all permeated by One energy. That energy is beyond the three planes. That which is beyond the three planes prepares, enters, resides and sustains the Creation.

That is how it is. It prepares the Creation, enters into it. When it prepares, He is considered to be the Third Logos. When He enters and sustains it, He is considered to be the Second Logos. When He plans withdrawal, it is the Third Logos. It is all one-as-three functioning. Even when He manifests, He manifests in three-fold manner- Cosmic, Solar and Planetary. It is a systematised manifestation and a de-manifestation. All is according to a geometrical order as we learnt from Tvashta Aditya. Things happen in an order and they are again withdrawn in a particular order and then they are again made to manifest in due and ancient form. This beauty of manifestations, sustenance and withdrawal is what is seen by the Seers and they gave it out to all of us as Knowledge.

Narayana is said to be the One beyond the three, so the fourth one. That is what they say. When you draw a triangle upon a white board or a black board, we see the triangle but there is already the background. Without the background where will you draw the triangle? Where will you draw the triangle? So, with the blackboard or the white board whatever board it is, it is four. One manifests as three, enters into it. So therefore, from ancient-most times the theologies have considered that the number of God can be 4. There are so many ways of explaining Wisdom. Number of God as Zero. Number of God as 10. Number of God as 4. The ancient temple in Ibez in Atlantis, they had the name of God with four syllables. So also, in the Aryan system and the Vedic system, the name of God is conceived as 4-syllabled. That is how this Narayana has come to be. Na-Ra-Ya-Na. Narayana or 4 syllables and there is a meaning why it is Narayana. Why can't it be some other syllables? The etymological key that is given is- Na stands for *Nada*, nothing, not, nil. Ra- stands for expression. From Nothingness to something and again from something to nothingness there is cyclical movement of energy as this Creation. This creation is a continuous process. On one side there is expression from seeming nothingness to something. From that something there is successive expression of planes of existence. And then there is also on another side, the dissolution of some of the planes which have lived their duration and then something else will come in. There is manifestation on one side and there is dissolution on the other side (even at the atom level) and in between we see an apparent universe. It is all in movement. This movement is called *Ayana*, cyclical path. *Ayana* means Cyclical path. Na-Ra-Ayana. Nara-Ayana means a cyclical path of expression, growth, bloom, sustenance, withdrawal and then disappearance. This happens cyclically and Time works it out. Therefore, Time becomes a very important dimension in Creation. We see the seasons, the spring, then comes the summer, then comes the rainy season. Thereafter, the bloom, then the winter, then the autumn and the fall. These are six seasons in Tropics they conceive, four seasons in other places. But if you see the nature how it sprouts, grows, grows to its bloom. Thereafter, it recedes. Likewise, every species has its growth and then recession, then disappearance and again reappearance in the form of a seed again growing into a tree. All species are put to cyclical process and the related experience.

This eternal path of involution and evolution from seeming nothingness into a fully grown universe is what is called Narayana. That is how the Veda speaks of Narayana. All is Narayana's work. It is the movement of the space waters. The movement of space waters because *Nara* also means waters. Waters exist in all planes of existence and even in the infernal planes. The waters in the infernal planes are called *Paatala Ganga*. *Paatala* means the seventh subterranean plane that we express in scriptures where only darkness prevails. It is the path of waters. Narayana is the path of waters and it has an eternal quality of expression, growth and complete full growth, thereafter, gradual recession and then a visible recession and then there is a disappearance for a further appearance. It is true with our lives also as we expressed from the father. There were different planes of our existence. Just because we have forgotten all other planes of existence and remember only the physical now, we think the others are not there, the other planes are not there. But the truth is the physical planes that we experience has its preceding state, a different state in the mother's womb, and even in mother's

womb during those nine months from first month to the 9th month there is a gradual shifting or modification of planes of existence. That is why after 9 months, around 10th month we come out- very delicate, very tender and thereafter also we continue to go through modifications until 21 years to solidify as we are today. But before we are solidified like this, we were tender. If you see your own infant pictures, you look so tender you can't believe that it is you, isn't it? Such tender thing was even subtle before and even subtler. So, from all these planes we gradually descend, live and again get back, come back, again get back and come. This process of energies is what is called Narayana. This we should know- that everything passes by and there are states through the Cycle of Time and there is high and there is low and there are states where it is normal, balanced. So many states of awareness we experience.

The background for this is what is called the quality of the basic or primal energy which we call in the Veda as Narayana. Its colour is blue and blue has many varieties. There is blue like dark almost dark. The sky in the night looks black; but it is not black. It is not black. Even on a new moon day if you go out and stay beyond the city in a place you already see the light of the sky upon earth. It is very subtle light and very transparent light and very pleasant light also. So many variations of blue are there. There is the dark blue. Then there is the sky blue. There is light blue. It is only depending upon the mix of dark colour, the changes happen. People who work with colours know that blue is closely associated with black. If you want to make it darker blue you add black. Blue does not come out without some shade of darkness. So, varieties of blue are seen as the basic energy. That is where the Indian mythology speaks of Rama being blue, Krishna being blue and all that. That is a different state of expression. But when you come to the basic, it that which has its colour as blue, it is eternal and it is eternally involving and evolving giving the needed experience of different planes of existence to different beings. This is what we can experience through Aditya whom we call Vishnu. Vishnu is considered to be one of the 12 Adityas. Narayana is the base, the fundamental and it is He who comes down as 12 Adityas and then again as Vishnu among the 12 Adityas. So, what we consider here is Narayana, has 12 dimensions as Vasudeva and His dimension as Vishnu. That is the theme which we have to get familiar with. That is all about what is said in Bhagavata. That is the ultimate in scriptures given by the Grand Seer Vedavyasa after writing all the puranas, classifying all the Vedas, giving the Bharata and in that Bharata he gave the Bhagavad Gita. After all that, at the end of his teachings, at the advice of the Grand Master Narada, he gives out this dimension of Vasudeva which is in between Narayana and Vishnu. So, we are now with...I gave you the paper, Narayana, Vasudeva, Vishnu. Narayana is the 4-syllabled name of God which is given to all without exception. Even when a being is passing away, they set a spoon full of water with a touch of this Ocimum Sanctum, Tulasi, and set it in the mouth and say Narayana, Narayana, Narayana, that is it, so that his coursing is peaceful. See, when people send me mails about departure of some members and request me to pray, what prayer I should do? The prayer that I have to do is Narayana. Say Narayana, Narayana, Narayana. Three times is enough. The soul finds its way further. It is not that he directly goes to Narayana. He is in a course. In that coursing he is in the right way. He is not into other ways through confusion, fear, shock and all that. So, Narayana, please understand, is a 4-syllabled letter. It is a name. It means the downward and upward movement of the basic energy with the basis of which all planes of existence are prepared. The beings who have evolved, according to their stage of evolution, they are all stationed in different planes of existence and they keep moving forward. Unless they do acts of punishment. When they totally disturb the law, they get a kind of punishment in the sense their progress is arrested for a while.

Therefore, this Narayana should be seen as the Alpha and Omega of the whole thing. He has patterns for manifestation. This is important. The patterns. You know from Wisdom that all manifestations are through triangles. The Divine manifests through triangles. We have such a network of triangles everywhere. The whole creation is made with the principle of the triangle.

Trayat trimshat sahasraani trayat trimshat shatani cha trayat trimshat cha devaanaam srishti samshraya phalakshanaha. That is how it is said. All is done with the help of 3. It is the one energy, it tends to, because of the demand of the beings, because of the demand of the beings who are in *pralaya*. There is a demand from the beings who are...who went into *pralaya*. I am not getting into the entire wisdom. Please remember, because we have been saying these concepts at different times in different contexts. But to give some dimension of Narayana, Vishnu, Vasudeva I have to say. If I start speaking about the creational processes which we started some 12 years ago for the groups that came to India it never ends again. The understanding is, everything happens in triangles. The three manifest the fourth one. That is the tetragrammaton. The Tetractys or Tetragrammaton of Pythagoras or dodecahedron of the Greeks or dwa-dasha of the Aryans, it is all the same. Dwadasha means 12. Dasha is 10. Dwa-dasha means two and ten. So, the One when it manifests with its four qualities, it tends to be 12. What happens, I tell you. I gave it in the paper, you can go through. When *pralaya* happens, all beings, in as is and where is condition they are all absorbed into the basic energy and that basic energy contains it within itself. We all exist during *pralaya*. Where? In the bosom of the Cosmic One. And then how long we stay within? We want to come out. Is it not? If we wish to come home when we are mostly outside, we look for home, we come back home. We even set placards at home, 'Home, Sweet Home,' because it is so sweet to come back home, isn't it? But if you are kept at home all the time, like in Corona, if we are kept at home all the time we want to go out. That is the beauty of the beings. If you are kept at home, you want to go out. If you are outside, you want to come home. We are really funny guys, that is how we have to say. When we are offered something, we look for the other thing. When we are offered the other, we again look for this one. Anything, beyond a point doesn't give you the contentment or satisfaction. By volition if you stay at home, it is one thing. By your own will if you stay at home, it is not uncomfortable. But if we are kept at home, we are uncomfortable. So, *Pralaya* is a situation that the beings get into a kind of unrest. So, they demand, 'We want to go out. We want to go out.' If they have to come out, a huge, seven-plane creation has to be made. To make that creation, there is a preparatory work at the solar plane and cosmic plane. Seven planes of existence and then the three planes of the three Logos, then the Mother. Beyond that, the whole gimmick. That is why it is said, 'It is a huge work. In that, the impulse to come out, when it comes out, that is what generates the will in you. That is the first thing that generates from Him. As the Will generates the Time generates. As the Will and Time generate, the Nature appears. Time, Nature and then the Will form a triangle into which the basic energy enters, the fourth one. Likewise, it creates a triangle and enters into it. Then it becomes the potential space which we call *Mahat*. Then again, it details into three- dynamic, poise and inertia as three different energies and again this energy enters into it.

So, every time, from the fourth one, three emerge and into it the Original One enters and manifests something. This manifestation continues to happen. Through triangles it manifests and the work is done by the fourth one. The four-lettered one is also called the four-armed one. He has four arms, like that they say, and the details are there in the paper. You can go through. The four-armed one, working with the triangles is what is meant by the Tetragram or Tetractys or the symbol of building a pyramid. All these are all relating to it only. This is all the work of the four and the three and the product is called Vasudeva, the 12-dimensional God. Every system has a 12-dimensional God. Dwadasha- number 12. It is $4 \times 3 = 12$. The triangular work results in bringing out 12 different dimensions of the Original One. That is how Vasudeva sets in at the Solar plane with so many governors with different qualities bringing in the solar systems. The basis for the solar system is in the solar centre. The solar centre has 12 clusters of solar systems in it and to us, the energy of every dimension of the Solar God is given through the 12 sun signs. Throughout the year it is the 12-dimensional Solar God that touches us and tries to help us to grow. Not only we to grow, the entire solar system. The Adityas, they rule the solar systems, clusters of solar systems. Their idea is to help the Sun and through the Sun

help the Solar system and also help the planets and planetary beings. It is a very huge scheme. He permeates the entire Solar plane, which is the mid-plane from Cosmic to Solar. The Adityas, they descend from Aditi, as I said the other time. They rule all the centres which we call the Suns, the Solar Gods. And the Solar Gods in turn govern the solar systems. Through the transit of the Sun these different energies are supplied to us.

In the month of Scorpio, it is Vishnu energy that is supplied to us. That is why this month is considered to be most sacred month by the Vedic Astrology. Kartika. Kartika. The mysteries of Scorpio can never...of course the mysteries of any sun sign cannot completely be explained and much more profound are the mysteries of Scorpio. Therefore, Scorpio is totally dedicated for deep, internal practices. All internal practices are the occult practices. The other day I saw a statement from Jesus the Christ, 'Don't make your religious practices in public.' Don't make your religious practices in public. Let it be as secretive, as occult as possible. Why do you publicise? What is to be done inside, be done inside. Why outside? Because you have glamour about you. You want others to know that you are something and that you are religious. These are all games of ignorance. That apart, the Lord of this month is Shiva but the Aditya is Vishnu. That is the beauty. Scorpio stands for disappearance. Scorpio stands for disappearance. Scorpio being the 8th sun sign also stands for death. Death means, you die to the outer and start living in the inner. We, on the contrary, we died inside. We are only living outside. By ignorance, we have completely buried the Soul within the flesh and blood and wagging our tails as personalities outside and trying to show one-upmanship all the time. I want to show that I know more than you. I want to show that I am better than you. Anything that is the one-upmanship because it is all an outer game which is natural in the outer world. But if you are an occult student, you try to show the intent to get inside and reveal things from within. This Lord, Vishnu is the one who presides over this one. He gives permeation. It is His essential quality. Permeation.

Permeation is a great concept. We are all stuck within our own beings. It is very dear to us. We are stuck in our forms. We cannot move beyond our forms. We cannot perceive anything beyond our own form. If there is some energy passing through, you cannot feel the touch unless you have an occult sense. There is what we call Extra Sensory Perception which is possible for beings who can sense subtle energies that are around. That is possible when the awareness expands beyond the form. We are stuck so deeply within ourselves that we are almost imprisoned in the cerebrospinal columns and function through the life pulsations and the awareness that is posited within. But then Vishnu, He is the key. Vishnu is the key to open up the cerebrospinal column; to open it up and let the energies move out. You may have seen some avatars of Vishnu where he comes out of a pillar. Vishnu should come out of the pillar relating to us which is what we call the spinal cord in us in which are posited the six centres from Ajna to Muladhara. When these six centres, when they transform from being chakras to lotuses, when they get linked up then, we can experience the expansion of consciousness within us to start with and then slowly the permeation without breaking the spinal column. Nothing need be broken for the awareness to expand. There are seers who can feel far and wide. Sitting in a mountain range they can experience the whole planet. They can experience what is happening on the planet. Their energies permeate the whole planet. It is them whom we call the Masters of Wisdom. They pervade all over the globe and they are our models and they are also our teachers. We try to adopt to the discipline that they keep giving us to the best of our ability. The only purpose is to cause adequate expansion of consciousness so that we can see farther, we can listen far, we can sense far. Whatever is happening in America or Europe can be seen or experienced staying in India. These are the goals we have to set for expansion of consciousness. Not just satisfied with our routine prayers and routine study of things. If you study the life of great beings, they have shown such great expansion of consciousness. Whatever is happening in the next village, you know here. That is the

expansion. He has permeated. He resides in the cerebrospinal column but gradually he causes such an expansion. This is what we say- *Tanno Vishnuh prachodayat*. May Vishnu initiate. Vishnu permeates your system. *Om Vishnave Namaha*. I am not speaking in seriatim as is given here. It is given just for some understanding which you can look to. But when I speak it comes in its own way. Therefore, *Om Vishnave Namaha*, are six syllables. They relate to the six centres. *Om Vishnave Namaha*. *Namaha* are two letters, *Vishnave*- three letters, syllables, *Om Vishnave Namaha*. Apply the six syllables to the six centres of your body. Feel the blue in you, the pleasant blue, the pleasant light blue which is almost white. Feel it. Because he is an Aditya- Solar God. Fill from Ajna to Muladhara, quietly chant the mantra. You don't have to move your tongue to utter forth. How to work with a mantra is already given in the book of mantras. You don't have to move your tongue. Just mentally utter *Om Vishnave Namaha*. *Om*, from Ajna to Muladhara, *Om Vishnave Namaha*. The number key is 6. The colour key is sky blue and then the sound key is *Om Vishnave Namaha*. Keep doing it. The purpose is that these centres connect themselves and transform into a garland of flowers. This garland of flowers is important. They have to be connected. They remain as islands in us. The six centres they remain as islands. They produce their own internal... there are internal secretions which we call endocrinal secretions or glandular secretions and they support our body. That is a different story. But when they unfold, the basic energy which is in you expresses itself. Therefore, working with Vishnu is taken as an importance.

The outer discipline given for this is, you have to see that every form is but a form of Vishnu. Every form. No exceptions. All forms are forms of Vishnu because the whole creation is nothing but the form of Vishnu. The very first utterance in Vishnu Sahasranama or the very first utterance in Bhagavata is that. *Vishwam, Vishnuhu* meaning, all that you see as this universe, not only our globe, all solar systems put together, the whole universe, the form part of the Universe is Vishnu. The indwelling part of the Universe is Vasudeva. The Source for the two is Narayana. This is how you have to experience it. The form, the energy that dwells within the form and then the base for the two- for the form and the in-dweller, is Narayana. That is the mantra. *Om Narayanaya Vidmahe, Vasudevaya Dhimahi*. The basic energy which we call God may be realized through our meditation upon the 12-dimensional God Vasudeva, when we meditate and for that the fundamental is to enable Vishnu to initiate us. For that we work with the six centres. The entire yoga that we speak of is nothing but working with all these six centres, taking to their discipline and then building a life of...a yogic way of life so that these centres unfold and connect themselves. When they unfold, they are called lotuses. When they are not unfolded, they are called wheels of energy, circular wheels of energy. Circular movement is one thing. Uplifting movement connecting to each other is another thing. When that happens, your energies take an expansion, take a grand expansion. And that expansion happens with your cerebrospinal column as the axis and with the centres finding their side ways. Master CVV gives us a mantra, Side Ways. We don't know what it is. We stylishly say, 'Sideways,' Who knows what it is?

Everything I will try to explain in these three classes. These dimensions. So that your energies move into the surroundings. That also I have given in the paper already but the order I am not following. If I keep looking at the paper I will not go forward. Therefore, I leave the paper now and then start giving whatever needs to be given as it comes again. Nevertheless, I check up if I have covered all the things or not.

Working with these six centres is the basic thing. That is what we call Initiation. It is all the Planetary Initiation, nothing about Solar or anything. When we say Planetary Initiations, they are all initiations that happen within your body. They are all initiations that happen within your body. Your body is a planet. Anything that is in form is planetary. Anything is beyond form has the dimensions of light; it is Solar. Anything beyond that is Cosmic. Therefore, we are prisoners

of our form and we wish to be in the form but move out and experience and gain grandeur along, greater experience than what we can, with the help of the body. We see Masters of Wisdom experiencing the entire planet. They permeate the whole planet and experience it. There are some Masters who have intra-planetary travels, inter-planetary experiences which are just kind of a dream for us. When we study them, we get really excited but there are beings who are able to do it and there are stories about them how great beings have travelled from planet to planet. The energies coming from Sirius to us, from the Great Bear to us, from Pleiades to us. There are beings who are travelling in between these planets. Is it not very interesting for us? It is possible for the human consciousness but to gain that first you have to go through planetary evolution in you. We are with our Muladhara or physical plane existence. In the planetary system, there are seven planes. In the Solar plane, again there are seven planes. Cosmic, there are seven planes. 3X7 we say. *Trisaptaha samidhah kritaaha*. There is a grand scope for expansion of our consciousness and gain the related experience. That is what humans can do and what we are with is not even a peanut. Not even a peanut. Not even a mustard seed, it is said. And we already feel satisfied because we do not see the gamut of the work of the Light and its beauty. The sound and light have prepared this universe and we can expand into the entire universe. If you think of Narada, he expands to the entire universe. He is there in every plane of existence. If you look to Lord Maitreya, he can make extra-planetary travels. If you think of Sanat Kumara, he can move between systems. But they have taken to the responsibility of helping us. That is where their compassion is. Therefore, the scope when we know, we see that what we are dabbling with is so little and we need to move forward and we need to work much more than what we are doing. That is where the concept of Adityas help. An Aditya rules a sun centre. There are Adityas who rule a cluster of sun centres. It is about them we are trying to relate so that our comprehensions, they grow and we tend to be more attentive to what is immediate with us. What is immediately to be done with us.

This Vishnu, the Aditya, He permeates. He permeates our entire system through the six centres, through the six-syllabled mantra. The colour is light blue. Sing the mantra and the number is 6. This six is nothing but 12 as 6. I will come to that now. 12 as 6 because six pairs of sun signs. It is six pairs of sun signs. The zodiac is after all sun signs but truly speaking they are of six pairs. In that six pairs, one pair becomes the vertical in us. The other five pairs, they stand five on either side. That diagram I have given. I am informing Sandeep to number the pages. Number is an important consciousness. It is the ultimate consciousness. Number is the most perfect consciousness. Those who are good with numbers do not make mistakes. It is another dimension. Number, sound, colour, form, 4-fold dimension again. So, number. Here, I gave a diagram where the space, the connection between the zodiacal signs is given. You can look later. It is also given in Spiritual Astrology as one of the keys by Master EK. It is given by Madam Blavatsky in the 3rd volume of the original printing of Secret Doctrine. Original printing was in five volumes. In the third volume we have this diagram where the connection is shown. This is the key which is realised by Jesus Christ by which he could break the bread. Five pieces of bread and two fishes are multiplied to feed all those who came for the teaching at the Beatitude Mount. I have written that key as the explanation to that key in the book on Occult Meditations. They are ever-explained through teachings or through books but our orientation enables us to link to it. Otherwise, we casually read and do not retain anything. We do not retain anything. Today a young man has asked me how to retain, how to retain the memory because memory is failing very frequently. When there is more and more matter in the thought plane, when in the thought plane we are oriented more and more to the material things matter obscures Spirit. Matter obscures Light. More material thoughts, less the consciousness functions consequently, you forget. Therefore, if you move into these planes of understanding of Vasudeva, of Vishnu. Vishnu is all about the inner light in you, Antahkarana. The entire book, series of books given by Master Djwhal Khul, he repeatedly speaks of Antahkarana,

Antahkarana, Antahkarana. Antahkarana means the implements that are working within. That is respiration, through that, you get into pulsation, subtle pulsation and then move up and down in the spinal column by which you get familiar with the Light within inside. More and more you keep on working with the Light inside, the intent that you show, invokes the Light into you. Therefore, the Light descends into you and that is how you get initiated. The sincerity of purpose will enable us to realise the light within us. When that realises it expands in either way in fivefold manner. With you as the...remaining in the axis. Vishnu is the axis and there are the five-fold expansions happening through the five pairs of zodiacal signs which are given over there.

Therefore, we have to work with Vishnu. He initiates us. Vasudeva- for Vishnu to realise, the most important dimension, as I said is, do not neglect any form that you encounter. You should know that every form is a form of Vishnu. Whatever it is. Because it is the ultimate manifestation. From consciousness to force and from force to matter, everything condenses. This condensation is what has happened. It is explained that it happened in three steps- Cosmic, Solar and Planetary. It can also be said that it happened in 21 steps. It can be further said that it happened in 49 steps. It is all detail but the truth is, it is from the seeming nothingness to apparent something. It happens. It is a gradual solidification, condensation and ultimately it settles at matter level, physical level. Now when we do these practices, we are trying to release ourselves from the matter. Release ourselves from matter, not negate matter. We permeate from matter. So, this permeation happens when you think of higher planes of existence. When you first recognise the form as Vishnu, which is a fundamental principle in practice of discipleship, you may encounter any form. A form that is beautiful, a form that is not beautiful, a form that is agreeable, a form that is not agreeable, a form that is fearsome, a form that is very attractive, all are forms. Form as such, as a principle, is the ultimate manifestation meaning, the permeation up to its limit. See Vishnu when you think of any form. Not think, when you look at any form. But normally, our mind, it has a faculty of division. Apart from discrimination, there is division. We divide it as forms we like, forms we don't like. We accept forms we like; we don't accept forms we don't like. What is it that you don't like in it? What is it you don't like in it except your own limitation. Every limitation is a ring-pass-not. This is what I will keep on explaining this ring-pass-not because it is a question asked by one of our friends. You create your own limitation and you suffer from it. "I don't like this colour." Why? It is a limitation in you. Colour has neither liking nor not-liking. It is neutral, isn't it? I don't like this. I don't like that. We say with such great facial expressions it looks obnoxious for a man of Wisdom because all is Divine, all is Divine. You like it or you don't like it, makes no difference. Essentially it is Divine. It has a purpose to be like that. The more and more you understand why scorpions, snakes, cobras, tigers and such other forms are also created, the more and more you understand, you see the grandeur of creation. As above so below. Whatever is in the sky all those forms are impregnated upon earth and earth conceives all those forms. So simple as that. That is why in India, when a lady is pregnant, she was asked to keep a picture, a role model, a role model form and keep on looking at it so that she gets impregnated by the beauty of the form. So that eventually she may, *may*, please remember, she may conceive a beautiful boy or a beautiful girl. These are all practices. So, forms cannot be neglected. Forms should be seen as Vishnu. This is the fundamental principle without which Vishnu is not pleased with you. Vishnu is not pleased with you. If you happen to...if you open Google and read the story of Ashtavakra, a great seer, Ashtavakra, you will know the importance of form. Form by itself a dimension of the Divinity and you should be able to see, recollect Vishnu in whatever form you see, be it a dog or a pig or even a mosquito or a cockroach or a butterfly or a caterpillar. We are so ignorant that we don't see. Even in normal forms also there is disliking because that is another dimension. First step to please Vishnu in the system of Vishnu is, 'I am the form, don't neglect, don't despise Me on one side and worship Me on the other side. On one side you are despising me, on the other side you are worshipping me. What is the purpose?' I worship. Then

He comes near. I slap Him. He goes away. So, rejection is not. Ability to assimilate and include is an important dimension in Wisdom.

This Vishnu gives you this expansion into the 12-dimensional God who is Vasudeva who is the one that permeates in and around you. He is the one who resides in you. Vasudeva means the one who resides. Vishnu means the form. In this glass the form of glass is Vishnu, what is in it is Vasudeva. And it is never empty even if I drink away all this water. Now some portion is water, some portion is seeming nothingness but is called Vasudeva. All is filled with Vasudeva. This is the beauty of the second dimension of the Divinity. The second dimension of Divinity is, all that is formed is filled by Him. He prepared the form, He filled it. It is like you prepared a glass, a tumbler or a container with ice and in that there is again ice. It is only different state of existence. Different state of existence but it is that only. That is Vasudeva. It permeates. Permeation is far greater and most incomprehensible. I have written some sentences here which you may go through. It is not easy to comprehend Vasudeva. He is there all around you—above you, below you, towards your right, towards your left, towards your east, west, what we say east, west, north, south, above, below. That is why we give it a... we say it is a three-dimensional cross. There are so many concepts. Leaving the concepts apart, He is in you and is permeating all around you. That is Vasudeva. And he is ever-observant. It is in Him, we all move. It is in Him we all live. It is He who lives in us. This is Vasudeva. This Vasudeva is ever-present and ever-attentive and has the watchful eye. When you are in trouble, from nowhere, as if from a stranger, you get help. The person who helped you, he doesn't know you and you don't know him but help is arranged by him instantly through him to you when you are in a crisis. A crisis like an accident or losing your wallet somewhere or a passport somewhere. Just to give an example. You would have so many examples about Vasudeva.

When I was travelling from Switzerland to Spain by train with my family in 1989, we were four family members. All the passports were with me and the train was crossing the border from Switzerland to Spain. There was a station—Portbou, or something. That is where suddenly someone very nicely snatched away my handbag in which all the passports were there and the little money that I carried. In a split second it happened. In a split second and you are in an unknown place, unknown language, passports are lost, you can't even speak and the little money that you have is gone and you have your lady and two children. What do you do? You are totally helpless and it is really sunrise hour. I looked at the east and said, "I surrender. I am lost. Only you have to help." And I and my lady were a bit concerned about the whole thing and speaking between us and looking here and there but I am pretty sure that it is by the side of me. A young man, he came with an overcoat and put it over there saying that he would like to sit there. I said, 'There is already a passenger here. She went to the bathroom. She will come back.' 'He said, "I am sorry," and took away his overcoat. Along with the overcoat, so very tactfully, he took away the bag. The purpose was only to take away the bag which I realised later. I tried to look for him but he is nowhere. See when you are helpless the only help you look for is to the Divine within. Vasudeva, that is the mantra. *Om Namoh Bhagavate Vasudevaya*. He is the God immanent. That is what Master Djwhal Khul says. God immanent. Someone came from the same compartment. 'Did you lose something?' he said. 'Yes. We lost a bag.' 'Is it black in colour?' I said, 'Yes.' 'It is over there at the threshold of the compartment. At the door.' I just ran like a mad dog and saw it is the bag and all passports are intact. That is it. Money nobody bothers. It can come again. Passport if I lose and in Europe, being an Indian, it is like just being in hell. And then there is huge programme ahead. When I opened and saw all the passports intact, that is Vasudeva. Like this we all would have one experience or the other. It is not that the God whom you worshipped, the form that you worshipped, that has come to you. It is there already around. It is watchful and when you are in tune He helps. That is how help many times comes through unknown sources, through unknown persons. We look somewhere for help; help comes from some other. It is a great study in life to see how help

came unexpected and how help did not come through expected sources. We keep on pursuing in one way, no? But it comes from another way. And many times, it may not come. There are many other dimensions. All these dimensions are in Vasudeva.

So, this Vasudeva is a grand dimension which permeates us, permeates us. To gain the favour of Vasudeva the discipline suggested is, try to see the variety of behaviour of various beings. Everyone behaves different from the other, isn't it? No two beings behave in the same manner. Whether it is agreeable or not agreeable it is another dimension. But they are different. We are all different but there is something common in us. Why don't you see the different as variety and the beauty of variety? That is where God is pleased. The energy which we call God, God-immanent, we say, He is pleased when you don't judge people. It cannot be part of our conscious. This man is good, this man is bad, this religion is good, this religion is bad, don't decide, don't decide, don't judge. Judgement is your inability to understand the variety. In seven colours there are people who say, 'No, no. This is bad.' What you think is bad is not bad as such. It has a purpose. In some other place, that colour is very much appreciated. There are people who wear black dress for religious purposes. There are people who wear black dress only when there is a death. What do you say? Variety. That is all. Variety. There are some people who excessively use red. There are others who use yellow. Some others use some other colour. Variety. Take it as variety but don't judge. This is good. This is bad. This judgement, you shall have to get rid of from your psyche. Because things happen around you according to a plan which you cannot conceive. There are persons whom you like and you don't like. And there are places which you like and places you don't like. And there are events you like and you don't like. Okay? That is how you are experiencing it. It is a variety of experience. But don't judge the people. That is what he says. That is where Avatars show this dimension.

When the Divine came as Rama or as Krishna, they never decided. They only did what is to be done. That is all. Why this extra judgement? And Jesus the Christ very clearly says, 'Judge not.' Because judgement is only your little comprehension. Observe it and how are you to relate to it? You relate to it. Don't try to comment. Don't try to criticise. Don't try to judge. By that you cause stagnation to your own energy. Your judgement is another ring-pass-not. Another ring-pass-not. The neighbour you don't like, the neighbouring country you don't like, isn't it? That is how the politics are played. It is only the neighbours that are always at war. Because distant fighting is costly, fighting with the neighbour is an engagement. India-Pakistan. Or Argentina-Brazil. They don't agree. Mexico-United States, they don't agree. S. Korea-N. Korea, they don't agree. It is only the neighbour you don't agree with because he matters, others don't matter. So, why these differences? Let them live. Why can't we live in our own way and live peacefully? At least the occult people, those who call themselves occult students, they should see the Divine play in all these conflicts. And we don't take any side that this is right, this is wrong. We want peace to prevail. We want better sense to prevail. That is all. We don't side with any ism. We don't side with capitalism; we don't side with communism nor do we side with socialism because all isms are slaves of money. So, we don't go by that. We say, 'Let better sense prevail on all of us.'

Therefore, when it comes to the dimension of Vasudeva which gives you the true relief and the experience of the beauty of God, it is only by start seeing the variety at play and not trying to judge it. As much as you like an eagle you would be able to like a cobra because they are two seemingly opposite energies. And they live peacefully at higher planes. Only in the lower planes all these problems are. You see, Vishnu's vehicle is eagle and His bed is a snake and they are together there, isn't it? So, opposites, they are together. There is no problem there. The problem is in the lower planes and with us who are stuck with lot of mental stuff. The attempt is to clean the mental stuff this Vasudeva worship is given. It is called Vasudeva

Upasana where you stop judging. You stop judging. And you start doing what you have to do. You don't judge another person. You don't judge another group. You don't judge another nation. You don't judge another race. We don't judge anything. That is a beauty, not to judge. It is very well known to us but we don't practice. We get into this by habit. We judge therefore, unconsciously we reject some part and we accept some part. Judgement is a situation where some part is accepted and some part is negated, isn't it? You are not accepting the whole thing in its totality. In its totality. That is where the worship of Vasudeva is generally a failure. It is generally a failure. When you do this practice of Vasudeva normally, the time plan brings to you persons who have different views than you. They have different views and they are very proximate to you. What do you do? Most of the occult students, their spouses, they don't agree with these practices, isn't it? Then they come to me and say 'Master, you know, my man...'. Yes. he is your man. Through him Vasudeva is at work. If you are able to accept that man who is not acceptable to you have gained the blessing of Vasudeva. Likewise, if you are able to accept a woman who is seemingly not acceptable you gain the blessing of Vasudeva. Until your non-acceptability gets completely eliminated Vasudeva starts working on you. That is a huge initiation. And you see the purpose why this person is around me giving me difficulties. The difficulties are given only to enable you rise the limitation of your feeling difficulty of another person. We all look for a particular seat in a train or in an aeroplane. We get the contrary always. We get the contrary, you know? We look for something and something else comes to us- be it a person, be it an event, be it an article, be it anything. Normally, things happen in their contrary mostly to those who are working with occultism.

The idea is, you should be able to take it, work with it, accept it and neutralise it. When it is no more a bother to you, that particular discomfort is no more a discomfort to you then, that person also disappears. The person who troubled you, when he stops troubling you in your psyche, the person also disappears. If he disappears before you would not have learnt. This wife and husband relation, boss and employee relation, and then in anything that we do in life many times we encounter contraries. And most of the time we feel, 'Why only to me?' Why only to me? Yes, only to you because you have to overcome. This question of why only to me you have to overcome. And there are so many dimensions of life where we have so many dislikes, so many dislikes. All our dislikes are the angles which we have to round up. We have to round up all the angles. So, when we particularly want to do something, definitely an obstruction comes. You should understand why it is so. You should be able to take the other dimension also. If you see a coin or anything, see this is a paperweight. Together it is a paperweight. None of the six sides is paperweight. isn't it? You only want to have the eagle, and then the blue. We don't want the other things. We say, get lost. It comes as a package. Life comes as a package and then the idea is that you are rounded up in every dimension. You look for a very comfortable seat but somehow you ultimately sit in a seat which is not giving the comfort to you. When you don't look for it, sometimes, you get a comfortable seat. Isn't it? The chance at play. By chance, we get some things of agreeability. Likewise, by chance we also get things of disagreeability. Take them as they come. This dimension is the dimension of Vasudeva which is, 24/7 it works. 24/7 it works.

Therefore, that is the 2nd dimension which we have to learn. To accept things as they come, work with them and then stay neutral in either situation. Don't get excited when what you get, what you want, you get it. And don't get depressed when you don't get what you want or when you get what you don't want. This is playing at your psyche. Every human develops his own psyche emerging out of his own experience. In life he develops certain dimensions which are in tune with nature and certain other dimensions which are not in tune with nature.

So, when you are working with Vasudeva, he wants to round you, wants to round you, all-round development, all-round-development, ardent development. This is how Master CVV gave a prayer. These are all the dimensions of synthesis. Some people write with the right hand. Some

people write with the left hand, isn't it? Generally, people write with the right hand. If a child starts writing with the left hand, you immediately overpower him and make him write with the right hand, isn't it? That means the one who is overpowering is beastly, beastly. Just because you are elderly, you are strong, you overpowered him. But you have caused damage in his brain system. In some, the right brain is more active. In some, the left brain is more active. You should let naturally whatever is going on. When you understand the psychology, he is in much harmony with those things. Our own stupid understandings we try to set on others. That is what all religious people do. And all people who think they know, they do it. That they cause tremendous confusion. A person who naturally takes to left-hand writing, his right brain is active. And he is very intuitive, very intuitive. And he always brings surprises in his actions. Because he has out-of-the-box ideas. A left-hander has out-of-the-box ideas. He doesn't think within the box. When someone is like that, why do you destroy that facility that he has? We do it because we think we know better. This is another dimension. So, to let things happen and observe them. These are all dimensions which Vasudeva gives us. You see, most of the players, the left-hand players in tennis or in cricket, they are most successful players than the right hand. There are many who write with right and left hands. Both hands. That means it is much better state of awareness or alertness. So why I am saying this is, preferring one to the other. We plant a tree in our compound, a mango tree because we want mangoes. Man, always works for himself. You know the beauty is, the tree grows and more branches are towards the neighbour's side. The tree is in our house, the mangoes are for the neighbour. Why because the sun rays come more on that part of the tree and the tree grows more towards that side. So many trees at home, mangoes are for the neighbours. This is how it happens in creation. Therefore, observe, and see how it is. That is the beauty of Vasudeva. Vasudeva says, 'Don't disturb anything.' You have come just now, isn't it? It is there even before; it was there even before. The creation is built. Much before there is an occult meditation- The creation is built much before you. You came much later like a son-in-law. You want to change the system in the father-in-law's house. Is it not audacious? Not audacious? By doing that you create fate. Don't change anything. You see how you attune to it and conduct yourself. Be a Roman in Rome. Be an Englishman in England. Be an Indian in India. How Gandhi became Mahatma? He came back, he became a true Indian. We are not Indians. He integrated with the spirit of this land, forget about the dress. He integrated even up to the dress. With whom are we integrating? *Mera joota hai Japani*, my pant is from England, my hat is from America. You are from so many things, so you are global. Isn't it? You can't see it. And not a model, a hotchpotch.

A hotchpotch. Vasudeva is true discipleship. After working with Vishnu, after the expansion, you are into a greater field and greater variety, you cannot build structures. Already structures are there. You should know how it is and then do accordingly. There are people who believe in building structures. But there is already a structure. It happens by itself if you just cooperate with the activity. When World Teacher Trust was formed one member asked about, 'How do you see the World Teacher Trust in 25 years?' This is how he asked Master EK. He said, 'It all depends on how you are today and tomorrow.' You start doing things and then whatever is to happen will come up. It will come. If you only have a projection and don't do anything? It is a magnetic field. Vasudeva state, the solar plane is such a magnetic field. You see if you take some iron dust and keep it on a paper, set a magnet behind, the iron dust moves according to patterns. There are already patterns existing in the solar plane. You fall into it. Don't disturb it. You are too small to disturb it. By falling in tune with the patterns that are existing in the solar plane you attune to it and gain the necessary comfort, knowledge and even further expansions. Therefore, the field of activity for true disciples is ability to live on a day-to-day basis with the plan. That is how it is. The plan is not conceived. It is not conceivable. Even the best of the seers cannot conceive the plan. As it keeps manifesting, they have learnt enough to tune up to it. They do not dwell upon what happened yesterday, day before and the day before. They don't cry over the spilt milk. They are not crazy to think of what is next year, what is next year

what is 2024 what is 2030. It is a crazy way of looking at things. It is not discipleship. Live now, do what is to be done now. Already the plan is at work. As it keeps working it reveals to you on a minute-to-minute basis. Why project into the future? Why project into past? That is a fundamental teaching of Krishna. He says, *gataasoon agataasoonscha naanushochanti panditaaha*. Those who dwell upon the past events, those who project into future they are unfit because they don't participate in the ever-moving living plan. That is the state at Vasudeva. That is why Masters of Wisdom also await to know on a minute-to-minute basis. They don't project. They don't project. Projection is a practice by which you are not doing what is to be done now. You are missing the present. When you miss the present eventually, you miss continuously the process of missing things. Isn't it? A person who is awaiting a train at the platform, the train comes and goes and he is only waiting for the train all the time.

The field of Vasudeva is a grandeur field and it is the field where you are meeting with the energies beyond form. There is beauty beyond form. There is beauty *in* form. There is the form, the beauty in form, people are able to perceive but there is beauty beyond form also which can be perceived. These dimensions get revealed when Vishnu is pleased. For Vishnu to get pleased the fundamental practice of yoga has to be completed. We are too ambitious people. We want to know everything doing nothing. We want to *know* everything but we *do* nothing. But those who have done they gave it out. This is how you also do and you also get to this state of joy or the bliss that we are experiencing. So, first step is Vishnu, second step is Vasudeva and we say, *Vasudevaya Dhimahi* - we meditate upon Vasudeva. Because you need to be really very alert, seeing and the behaviour of the varieties of species, not only humans, there are so many species. They act different. A fly acts different from a mosquito. A cockroach acts different from a caterpillar. Everything has its pattern of functioning. Every specie has its pattern of functioning. Every tree has, every seed has its own way of growing which has a plan in it. The seed already contains the plan in it. We just do what is to be done, it finds its own specialty. Entire design is in the seed. There is the design in you to be a replica of a Cosmic Person. That is the design in us. We should let it happen rather than manipulate it. Our problem is, we think we can do and we mostly tackle it in a wrong way. That is where this principle of Leo, I rule myself. I let others rule themselves. Don't rule others. Let them do. They are making their own steps. If they ask you, yes. Don't advice unasked which is a kind of sickness that humans suffer from. Don't advice unasked. And do not neglect to advice if someone asks you. Someone asks you, whatever you know, sincerely you tell them, 'This is what I think,' but don't say, 'This is it!' There is no such thing as 'This is it.' It can be anything else.

These dimensions of Vasudeva and Vishnu have to be picked up by us apart from so many thousands of concepts of Wisdom that we pick up because this is for daily use. Daily use. Discipleship in daily life. Discipleship in daily life. You are always in practice. That is how it gives and these are all things which you do not comprehend unless you open up within you. That is where the month of Scorpio reveals more and more and more as much as you dwell deep, deeper and deeper. That is how it has to work. That is why this Vishnu concept has grand depths up to the Source. And this month is therefore considered to be the most sublime month that people disappear from objective activity and get more and more active in the subjective side of their being. This disappearance is a concept of Scorpio. When you see a symbol there is a way to enter into the symbol and gain the knowledge. The colour, the sound, the number note, all these things you can, provided you are at it and also practice to see how it is. When you start seeing how it is you will also see how it is becoming. If you keep seeing in the east, the beauty of how the night is becoming day can be seen. You can never decide, 'This is the point where it has become day.' It is such a gradual transformation to see that before your naked eye, the night becomes day. The night becomes day and day becomes night. It is apparent. What is apparent is it has so many dimensions. So, keep on developing these insights. Insight is the word that has to be picked up for practice for this Aditya. We say,

'Let the Soul control the outer form and life and bring to light the love that underlies the happenings of the time. Let vision come and insight.' Isn't it? How would insight come? When our sight is so superficial, when our understanding is so superficial what is outside is also not seen. What the Wisdom says is, see through what is visible into the invisible layers of it.' That is where the eighth sun sign Scorpio and the Aditya being Vishnu he permeates, permeates, permeates, permeates, permeates. He permeates *all* the planes. The story of the dwarf. He was so sharp. He wanted one foot, three feet of his size land. It is a story. And when he was granted three feet land by the King, he grew, grew, grew, grew, grew, grew, he covered the three systems- the planetary, solar and cosmic. Finished. One foot is there already. Second foot solar. One-foot solar, other foot cosmic, the third foot where shall I Keep it? he said. So that is the permeation of Vishnu which He gives you if you enter into your own being.

So, I stop at this and we continue and I will also give you the astrological dimensions relating to Vishnu and Vasudeva and then the combinations that are at work at the Vasudeva level. Just for information. When we relate to this information, unconsciously our awareness it takes to a different dimension. You are lifted from the surroundings into unknown worlds and to unknown dimensions which is already something for the consciousness because it touches things which are not known before. That is where wisdom helps. Thank you one and all. I am very, very sorry today that I have kept you all beyond the scheduled time by not just 10-15 minutes, by 44 minutes. I feel it is a crime. I will not do it again. I will try to maintain time. So please bear with me. The idea is to give you... see Vishnu Purana is a huge purana. The anxiety is to give you some little things here and there and give some dimensions of it. Later you will have to find your own way from within. Thank you one and all.