

Merry Life Teachings
Master KPK
September 18, 2021
Talk 40

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Youtube:

<https://www.youtube.com/watch?v=2r6HBmspYTQ&list=PLsH2l6BIGH3b4sFdfDUvdUAlqVV8-JaSS&index=12&t=2s>

Audio: http://masters-call.net/pcast/en/media/2021-10-16_45_2021_09_18_vaisakh_merrylifeteachings.mp3

Hearty fraternal greetings and good wishes to all the brothers and the sisters. During this week I received a clip from Dhanishta, Spain where they presented the Spanish books relating to our Teaching, that is, the teachings coming from Master EK and the teachings coming through me. They desired that it may be given time for 5-7 minutes in this Merry Life so that they would present it to the Global group. So, I therefore request our brother Manolo and Josep Paradell to make a presentation of the Dhanishta work ever since 90s. It is also something like 30 years of work. They brought out books from the English version. Normally, all our books, they come first in English, later they are translated into German and Spanish. Almost by next year, every publication that is in English comes out in German and in Spanish version by the end of next year. So, I request them to present them and later there are one or two announcements. After that we get into the class. So kindly pay attention to what is being presented in the programme over here.

I thank the World Teacher Trust Spanish Group for their incessant effort to transmit the teachings that have been given to them right from 1988. The first visit to Spain was in 1988. It was a very memorable group life on a hill in a church called Tibidabo, where the Christ stands tall and says, 'Come to me. I will give you all that you need.' It is a very imposing statue of Christ in Barcelona. 1988 was a very long tour. I commenced the tour on 2nd May and concluded the tour somewhere around 16th July. I went to Denmark, from there to Germany, North Germany and from there to South

Germany, and then to Italy to conduct the May Call. The first May Call in Europe was conducted in 1988. As we all know, 1988 was the Year of Harmonious Convergence. It was considered to be a beginning for some good seeds relating to the plan to take place. The first May Call in Europe was conducted in 1988 in Prealps in a valley called Bienno. In fact, the members who attended to that May Call are also there today listening to this class this evening. When the May Call was conducted, many came from many parts of Europe. After that May Call, we went to Spain for the first time and introduced the energy of Master CVV to a group which was very hungry for Wisdom. They were all Theosophists and they were also students of the Teachings of Master Djwhal Khul. A weekend seminar was organised. They had a chief coordinator, a deeply inspired person by the name Valentin Garcia. He received me in the airport, Barcelona Airport. He took me to the Group Life. There were about 40-45 persons and all were, say, younger to me by about 7-12 years, enthusiastic to know a lot and they had already studied some books relating to Theosophy and Lucis Trust. The teaching was coming in a manner that without exception everyone was touched. And all of them, till date, remain with the teaching and progress themselves. World Teacher Trust, Spain is one of the strong arms of the Global World Teacher Trust in the matter of activity. Thereafter, we have conducted five May Calls consecutively in Spain. People were coming from Germany, from Belgium, from Switzerland, from other parts of the country. And even from Spain many were coming. We even had 600 persons for May Call even at that time. We had to take monasteries of the Christian system in Tarragona to organise the seminars. We have even conducted a good number of marriages in those May Calls. Five years consecutive May Calls in Spain had a very good impact. Thereafter, we shifted May Call from country to country so that everyone would have the benefit of it. Though this Spanish group was not very happy when I did it. But in these five years the Teachings went everywhere in Spain, everywhere in Spain. There was a time when we had to once tour all the centres. It took one month. Like that, in Germany also, two times I toured all the centres. Every time it is visiting fourteen centres if you have to visit in one nation like Germany and in Spain. The book work started slowly with Mithila and then it was picked up by the German group and the Spanish group and they were very healthily, joyfully competing with each other to see that they bring the book earlier than the other. That is how almost all the books in Germany are published by Kulapathi edition which we have established for this purpose. In Spain they took the same name as I took it here, 'Dhanishta'. In Spain, all teachings coming from Master EK and teachings coming from me, they are published under the brand name Dhanishta. In Germany, they are published in the name of Kulapathi edition. That is how it has been. Now all centres, ever since Corona, they developed their own creative ways of presenting things, informing people about the Teachings. There are Teachers who started teaching everywhere. There are also books that are being distributed in the last so many years. A presentation would make it easy. So, they thought fit to present it. They sent me last week a sample and requested that it may be displayed for the benefit of the global group so it is presented to you all. Not that you do not know, but it is nice to see the entire work being presented in 5-6 minutes time through an audio-visual aid with beautiful music and natural background with the books standing erect on their own meaning, the Teachings stand by their own and we remain instruments for their transmission. So, I thank the Spanish group for having given us this audio-visual presentation. It leads me to certain nostalgic memories relating to all these years of work. Most of us were all participants of this work and I am extremely grateful to them.

Another dimension which I wish to inform you is, this Merry Life Teachings, they have taken to different dimensions. From the last equinox in March ever since Corona I took up the initiations, which are planetary, Solar and how to work them out within ourselves which received very deep response from our group. Later, I gave the story of Nala and Damayanti which was also very well received and the interest to listen has grown and the number did not reduce. Thereafter, I started giving certain details relating to the responsibilities of the World Servers which we are supposed to

be as the students of the Teachings of the Hierarchy. Along with that, I have also coupled the details relating to the energies of Adityas and relating them to the sun signs so that for disciples who relate to time, relate to the Divinity in their meditations, it will be much more useful. In that context it came to me to ask you all- Is it okay if we continue this weekly teaching? Or is it too heavy because a weekly teaching binds you to a weekend, to an evening. We have been doing it and most of you are responding as I see from the organisers who work here that the number is never reduced. The interest is continuing. But as a teacher I would like to ask you, would you like me to reduce the frequency? That is one question.

Second is- It also came to me that after every three teachings we shall have one class for questions and answers session. After every three teachings we have a Q&A session. The questions you have in relation to the Teachings may be sent to Sandeep whose email address is with you all. Otherwise, I will send it to you. You can send either email message or WhatsApp message a question relating to the teaching and I will collect the questions and answer them in the fourth class. After every three classes there will be a class, the fourth Saturday, where as many questions as possible would be answered so that we have an interactive session and the teaching also gets rounded up. Otherwise, it remains a monologue and you may be left with some doubts and much more so when I am giving teachings from the background coming from Puranas and the ancient Indian scriptures. So, every fourth Saturday, I will answer questions and I will only answer questions which are received at least 3-4 days before. Because I will organise them and see that I will give you answers. So, for that reason I fixed the Q&A session every month in the first week. Kindly make a note of the first week of the month. For example, 2nd October is Saturday. It also happens to be the birthday of Mahatma Gandhi. That would be our first Q&A session. Thereafter, after every three consecutive teachings, there will be a Q&A session. I would also be announcing it from time to time to remind you. So, we move forward in that direction. If any one of you have any inhibitions about this weekly teaching, if you would like me to reduce, you can gently send a mail to me. You don't have to tell others. I will collect the view and then proceed. If I don't receive any mail, I take it that you are with this teaching on a weekly basis and we go ahead with it. So, this is one more announcement which I would like to mention before I progress further with the regular teaching related to Vivasvan Aditya.

Vivasvan Aditya relates to the sun sign Virgo. It relates to the Light of the Soul. It is in relation to the Cosmic Person. It is the Light of the Cosmic Person. In relation to us, it is the Light of the Soul that we are. Never say that we have a soul. We are the Soul and have a personality and a body. We are the soul and we have a personality and a body in accordance with the personality. We develop personality to experience the splendour of the Soul in its completeness. The 12 Adityas, they help us to experience the 12 dimensions of the Universal Soul within ourselves. In that context, we covered from Leo, one Aditya, that is Indra in a brief manner. And now we are covering the Aditya relating to Virgo who is called Vivasvan meaning the brilliance of the sunlight. The brilliance of the sunlight at the Cosmic plane, at Solar plane, at the planetary plane. The Light that we see is but 1/49th of the Light of the total Universal Light. Because by 7 times the Light is reduced from system to system which is very poetically stated in the scriptures. That systematically, from system to system, the original Light is reduced. This is explained by the story that the father-in-law of the Sun God he tonsured the head of the Sun to reduce his brilliance so that his daughter can live with him. This is how stories are conceived which I have explained. The light of the Soul enables us to see far. It enables us to see the entire planetary system. The Sun that we have enables us to comprehend all that is in the solar system. There are Seers who can also see beyond the solar system. They can see the central sun system and the activity. And there are Seers who can see the entire Cosmos and the activity and the Light relating to that. All that is what we call is the Light of the Soul, the Universal Soul which we call the Light of God. We, as Soul, also have this ability to see. We have to improve

upon it. The Soul is essentially a composite energy of Will, Knowledge and Activity, Iccha, Jnana and Kriya Shakti. These three have to be progressively growing in us so we see better, we listen better, we comprehend better and we permeate and experience better.

This dimension of weaving the Light to know is possible and that is what is called the Initiation. When we speak of the Solar Initiations or Planetary Initiations, it is only relating to the centres in you that causes the expanded consciousness, see more, listen more, know more and rejoice more. This is how it is. This weaving is what is called *Vivasva*. The Sun of Vivasvata Aditya is called Vaivasvata Manu. It is the plan of Vaivasvata Manu that we are following in this time period. We are in the time period of Vaivasvata Manu. He has a plan to evolve the human beings and we have to relate to him. He is the one who initiated this yoga on earth. Vaivasvata Manu initiated the Solar King on this planet. That is how the Bhagavad Gita speaks. Vaivasvata Manu himself received it from Vivasvan Aditya. Vivasvan Aditya was initiated into yoga by the Universal I AM which is explained in the shloka, which I taught specially in Central America and Latin America, *imam vivasvate yogam, proktavaan aham avyayam. vivasvaan manave praha manurikshvaakave abraveet*. It is a shloka of initiation that 'I initiated the Sun God. Sun God initiated Vaivasvata Manu. Vaivasvata Manu initiated the Solar King on earth.' Thereafter the yoga has slowly spread all over the planet.

When we think of Virgo, it is such an important energy that we speak of. In Astrology we take it as the 6th house. We speak of Mercury as the Lord. Mercury is the Light of the Sun. The Light of the Sun is what weaves all that is and gives us the needed comprehension. That comprehension enables us to relate well, know well, rejoice well and experience the splendour of the creation. The First Logos- He wills- we call Lord Shiva. The First Logo, He wills. It is a *Sankalpa*. Thereafter, the Light comes. The Light coupled with the Knowledge gives us the dimensions of the beauty of the creation at all its levels, Cosmic, Solar and Planetary. And in every system, there are seven sub-planes. *Tri sapta samidhaha kritaaha*. That is how we say, 3X7. In three systems we have seven planes each. So, 21 planes are there. All this can be experienced. That is what the Seers do like Atri, Bhrigu, Angiras, Vasishta, such of those great Seers. They are called Brahman itself because they realised the whole universe. And we, the humans have that potential. Depending upon our aspiration, we can move forward.

In that context we take the goal as we said the other day, 'We shall have to relate more and more to the Light within.' Because the Light within is the Light of the Soul. The Light within is the light of the Soul and the more and more we relate within, the Light that we see outside coming from the Sun... relating to the Sun that we see outside is one thing, relating to the Sun in the Ajna is another thing. Relating to the Sun in the heart is still another thing. Relating to the Light of the Sun in all the centres is occult practice. Occult means turning inward and seeing things which are generally seen outside. As much as you see inside all these intelligences so much your body becomes a temple and you become a mobile temple. Because all Planetary energies are there. Solar energies are there. The 12 Adityas are there. All is within. That is why the dictum is, 'Man, know thyself.' The more and more you know yourself, the more and more you realise that you are a mini temple of the Grand Temple. You are a mini-temple of a Grand Temple and you can turn within and see the colour, listen to the sound, enjoy the music rhythm coming from the respiration and pulsations and also the influx of the plan into you. All this is possible. We also say in our invocation. Let Soul control the outer form and Light and all events and bring to Light the Love that underlies the happenings of the world. Once you know the actions of Light as it is happening within you and around you, you would realise it is the activity of the Soul, spread through its Light as events in the outer world. We only see the events and try to interpret with our little minds which is not fully unfolded. The problem with us is, we are yet to fully unfold the seven layers of mind. Some layers are unfolded. If you see, in an animal also, there are a

few layers of mind unfolded. In men also, some layers are unfolded but to get all the layers of mind unfolded is an activity by which you are unfolded in your comprehension. So, this unfoldment of comprehension is what is contemplated by Virgo. That is where Mercury is helpful and that is where we have to make sure that we conduct with the help of the soul we are to improve our knowledge on a day-to-day basis. That Knowledge is concretised in us provided we take this knowledge into action. Take the knowledge into your speech. Take the knowledge into your action so that it is manifest on a regular basis. There is already an activity that comes to us from objectivity.

Virgo is a double sign, mutable sign. So, the outer light brings some activity. From within the Soul has a programme. It has a programme to manifest an experience. So, the double sign gives you two currents- Intelligence that approaches from outside, Intelligence that approaches from within as your Soul programme. The Soul always likes to move out, offer, serve and fulfil. The work of the Soul is like the work of the Sun. It keeps on offering Light and Life to the entire solar system. The sun doesn't receive anything from us. Likewise, the Soul would like to, relating to the Lord of the solar system, the Soul likes to share, distribute, offer, sacrifice, service. These are all the dimensions of Virgo we speak. That is what we call Pure Intelligence. That Pure Intelligence is the one that marks amidst humanity people who are meant for evolution. Not all are meant for evolution. Among humans, most of them look for their own comfort, they work for themselves, which is also allowed by law. By nature's law, we are allowed. There is what is called Dharma. You can live for yourself without causing problems to others. There is another dimension that you not only live for yourself, but you live for others, for others' benefit, for others upliftment. That is where Virgo comes. That is why this yoga is also imparted by Manu to Vivasvan and Vaivasvata Manu by the Lord. It is very appropriate that these things get connected and you feel the joy of it. We belong to a class which we should know that are relating to the Hierarchy. And Hierarchy is a great presentation of ascended human beings of this planet who demonstrate a life of total service to this planet. Their work is planetary. They serve the planet, the planetary beings and they are incessantly working and they are our model. They tell us how are we to relate and offer more and more to life around. By that deed your intelligence gets pure, not otherwise. The purity of Intelligence depends upon the degree of your usefulness to the surrounding life. That is the benchmark. This benchmark has to be taken up because even religions have been indoctrinating that we receive and we grow and everything is about us. But Yoga and the ancient wisdom it always said of sacrifice, service and then being useful to the surrounding life, offering oneself. People have offered their body, people have offered their spinal columns, people have offered their brain, people have offered so many things relating to them, not only material. Even today we have programmes where people offer their eye and all their bodily parts for the benefit of the others. It is all a part of service. Service distinguishes a human being in the sense you gain the touch of the Hierarchy. That is where Virgo works for. Virgo enables us to gain touch with the Hierarchy who are a good model on earth for us to follow and their Teachings are also exceedingly beautiful and all-encompassing. They are universal and there is nothing sectarian about it.

So, this benefit of distinguishing oneself from the general humanity as that class who are willing to transform themselves, these are called the Sons of Virgin. That was the last point I was making in the last class. From humanity, we have to make a distinction to be Sons of Virgin, meaning, Pure Intelligence. Only Sons of Virgins can become Sons of God. So, for that Sons of Virgins.... to be Sons of Virgin, we have to be servers. That is why Master Djwhal Khul says, 'Let us form a Circle of World Servers.' Let us form a Circle of World Servers meaning, we make a pledge that, 'I dedicate my life to serve others. I try to be dedicating more time, dedicating more energy and dedicating my resources to serve others.' It is a way to shift from working for oneself to working for a group, for a larger group and encompassing the globe as such. There is a beautiful sentence in the teachings of Master Djwhal

Khul. He says, 'Out of small duties, properly formed, out of small duties properly performed, will emerge larger responsibilities.' Not all will be given larger responsibilities because people who are irresponsible in small things they cannot do big things, isn't it? First, we give a sample of work. When that work is well done, a little more work is given. If you are not able to handle even that much of work, what is the use in giving more work? From small duties properly performed will emerge larger responsibilities culminating in world service. This is what he said. Ultimately the goal is to enter into world service in whichever way, not necessarily through Theosophical Teaching. It can be through one means or the other. Your energy is permeating and helping people all around as much as possible. It need not necessarily be limited to your own house. And God knows in many cases, even in the house, the energy that you transmit would be well received because there are so many conflicts amidst people. Gradual expansion of this energy of working for others. This is the first principle Krishna mentions in the Bhagavad Gita that in this creation action is essential and that action is of two categories. Action for oneself and action for others. This action for others purifies our intelligence. Please note that. Not just your worship because your worship is also generally a selfish worship. 'I want this. I want that. I want my family to be happy. I want my daughter to get children, my son to get a job.' All these kinds of worship are only selfish worship. 'I want more money. I want a property. I want comfortable life.' Always, I want, I want, I want is only desire. You are seeking the support of God for your selfish purpose. That is one dimension where you don't grow. You remain where you are, you move in circles. You move in the Law of Economy of birth and death. You keep on moving when you only work for yourself. If you work for the plants, you work for the animals, if you work for other humans, if you work to purify the elements, that kind of work is a work that causes expansion.

So, Virgo, a double sign, gives us these two dimensions. We have to shift. Our life activity shall have to be shifted from being just selfish activity to an activity of selflessness. That is where the intelligence gets purified. As I said in the beginning of the class, when our groups all over, for over 30 years they have been publishing books and distributing to people. There is no profit involved, there is no remuneration involved. It is only enabling the Teachings of the Hierarchy to move around to cause externalisation of Hierarchical Teachings. That is a selfless work and you get a joy by doing it and that joy cannot be measured in terms of money. The joy comes from the Soul vibration which we call Mandra. The vibration of the Soul is called Mandra. The Soul rejoices in work that does service. That is why every Master of Wisdom drives you towards Service and asks you to be as selfless as possible. By doing that you are distinguishing from the general lot of humanity to that part of humanity which is eligible for evolution. If you see the book, 'Treatise on Cosmic Fire' it speaks of Law of Economy where you keep on doing the same things, you get the same thoughts and you move like a rodent around the mill all the time. But when you take to service slowly your comprehensions improve and you get into the Second Law which is called the Law of Attraction and Repulsion. That means, you grow in your awareness and you keep coming down to perform, again, you grow in awareness like your respiration. You exhale, you inhale, you exhale, you inhale. In that manner your awareness moves above the diaphragm to the upper torso to the head, gain comprehension, get the know-how and perform it on the ground. And you keep on working in a manner where it tends to be spiralic. That means, year after year you grow in your awareness. It is a dimension of the Soul that you gain knowledge and then demonstrate that knowledge in your daily activity. That is how the Soul works.

That dimension is what is being given here as Pure Intelligence. Pure Intelligence is called Virgin Intelligence. Pure Intelligence is called Virgin because you tend to be intuitive. You tend to be intuitive. It is not that you are only repeating what others are repeating. There is a repetition of things. There is also an influx of things in you. Each time you speak, you get different, fresh, novel ideas thoughts and you transmit them in your teachings. Like that, in doing things also you get new

ideas. You tend to be intuitive. From being intellectual you tend to be intuitive. We have a book 'From Intellect to Intuition,' isn't it? But the practice is through service only. The key is service. The more and more you serve, the more and more your intellect is purified. A purified intellect receives intuitional ideas and those intuitional ideas will bring forth greater relief to the surroundings. Beaten ideas do not have much energy in it. That is when there are routine ideas which we perform during the day. There are also intuitional ideas that we get and enable us to function in a manner for decades to come. It happens. That is what we call Electrical Hint. The Electric Hint. There are so many words we use. This influx is possible only through service. That is what is also given as a key in Bhagavad Gita. Knowledge, that is Jnana, comes from service, that is yagna. Jnana comes from service because Knowledge comes for all prophets. For all seers Knowledge came not through books but through contemplation and service on the ground. This service enables us to purify our intelligence and that Pure Intelligence enables us to receive greater ideas and those ideas we keep manifesting. In doing so, we are selfless.

Today for example, before me there is a group that is sitting. They have come here over 500 kilometres? They came from a centre called Bellary, from 500 kilometres. They are building a centre there for the benefit of conducting community activities, dispensary activities, all our prayers, meditations. They are also building a colony around the community hall so that they have a place to manifest the work in a much better manner. They have completed the work. They have come to personally invite. Fifteen of them have come. What for they have come? Just to invite a man. What for have they built it? For the benefit of the community in that place where we have been conducting activities over three decades. It is not meant for any person. It is for the group. It is for the community a collective work is done. Such works are blessed. When you work for yourself, you do receive some blessings. When you work for the group, you receive greater blessings. When you work for a larger group, you furthermore receive blessings. This is how the scheme of things is in creation. Therefore, Krishna says there are 12 kinds of yagnas, services. He speaks of 12 kinds of yagnas which can be carried out meaning, offering your body to help others, offering your senses to help others, offering your five limbs to help others. If someone is lame, you carry him. If someone is blind you lead him by your hand. With your hands and legs, you can help. With your speech, you can help. With all the five limbs you can help. With five senses you can help. With the mind you can help. With buddhi you can help. With the talents that we have, we can help. He keeps on saying things. He also says you can help people to get into Pranayama and get into Dhyana and then move forward and find the Soul. These are all given as dimensions of service. That is exactly what we are doing in every group. We are imparting meditation. We are imparting the ancient teachings. We are trying to do service and we are trying to relate to all kingdoms including plant, mineral and animal. That is the way to live and relate to the planets, relate to the elements.

So, this way when you keep on working, without your conscious noticing-noticing, you are transformed. You are transformed. You tend to be more magnetic. You tend to be much more brilliant, much more radioactive. That is the reason why it is said that Virgo is a sign of Fire. Much fire is generated in Virgo. The brilliance that sets in also sets in the related fire. And that fire is regulated by spleen. This spleen in us regulates that fire. About spleen not much is known in the medical science but in yoga science it is known. It is the 6th house and it is the fire of the 6th house, the fire of the stomach that enables us to assimilate things. Assimilate not only food but also assimilate the knowledge. It is the centre of assimilation. Virgo is a centre of assimilation. And we distinguish between selfish activity and an activity of general good. And we shift more and more to general good. This is how we move on. And the related fire is what is called Vaishvanara, the fire Vaishvanara. This is the fire that uplifts man. It uplifts man into higher circles and Virgo directly leads you to the next mutable sign that is Sagittarius. See, Virgo-Sagittarius is a combination. A man who is working with

Virgo, trying to gain Pure Intelligence, he gets into noble aspirations and he tends to serve the fellow men. He tends to serve the fellow men in Sagittarius. That is where the Sagittarian aspiration along with Virgo aspiration is. Virgo aspiration coupled with Sagittarian aspiration. Virgo is guided by Mercury. Sagittarius is guided by Jupiter. Jupiter-Mercury combination causes the needed expansion and slowly the purity in you improves. When the purity in you improves, the nature cooperates. That is where the Son of Virgin comes. Virgin is all about purity. So, the Son of Man becomes a Son of Virgo and the Sun of Virgo becomes Son of God at the end of Sagittarius where you have Capricorn. That is how the Work of the Saviour happens on 22nd December. But this Son of Virgin happens in Virgo. If you see Maria in the West, her birthday is celebrated in the month of Virgo. And in Indian system you all know about Radha and Krishna. The birthday of Radha is celebrated in the month of Virgo. Radha is also born on the 8th Moon phase. Radhashtami it is called and that is celebrated in the month of Virgo. And we celebrate the birth of Ganesha in the month of Virgo. There are so many virgins who were born who tended to be Sons of God.

You cannot be a Son of God unless you are already living in a pure energy. That is what I also said last time. Immaculate Conception. All thoughts that you receive from Higher Circles, they are all immaculate conceptions. They are not borrowed thoughts. When you speak, not necessarily you have to speak from books. You get thoughts from Higher Circles because Jupiter is connected to Mercury. Mercury is Speech. Jupiter is over the head. It brings in from Higher Circles. You speak out in a manner which is never before. It is an intuitional speech. It can be an intuitional working. This facility happens in Virgo. That is why Virgo is very important. And that is presided over by Vivasvan Aditya. These dimensions of Vivasvan have to be taken into us because our intelligence, though we are relating so much to the teachings, is not tending to be as pure as is expected to be. Because there is a lot in us, we think about ourselves all the time. Even when we pray, even when we do ritual, even when we do some kind of worship, we always think of ourselves. That is not the ancient prayers. Ancient prayers are all group prayers. It is for all of us. *Lokah Samastah sukhino bhavantu*. That all beings at all planes be at poise. That is the prayer. Even Gayatri when we chant, we say, 'Let *our* wills be alerted,' not 'My will,' 'Our wills.' It is a collective prayer. All prayers, ancient prayers are collective prayers, not asking for oneself. Seeking for oneself, humanity has lost eons of time. The Seers said, 'Don't remain beggars. You are all Sons of God. All humans are Sons of God. Don't remain beggars.' Why should a Son of God be a beggar? He has everything within himself. He can be God's representative on earth.

For that, the first step is in Virgo which leads you to further. If you don't get into this step...every year when Virgo offers in the first 15 days of Virgo, first 15 moon phases in Virgo, that is what they say, they are marked for Pure Intelligence. The second 15 days are marked for other intelligence. That is why we say, Mercury in lower planes causes lot of diplomacy, misunderstandings, differences, conflicts and all that. Mercury in lower planes can cause problems because you can manipulate your speech, create problems. You can manipulate your thinking. You can manipulate your thinking, create problems. You have hidden agendas. You hold something inside; you speak out something outside. It is all worldly way of doing things where you become a split personality. A human has become a split personality because he has two tongues. He has a split speech, split thinking, split personality which can happen in Virgo. It is our 6th house. Sixth house speaks of limitations so, 6th house can cause problems unless we have harmony in our intelligence. Our thoughts are our problems. Our thoughts create our problems and as long as we dwell in the conflicting energy of the intelligence, we remain in the 4th Ray and we are bound by the conflict and we never enjoy the harmony.

Therefore, the Seers say, 'Take care of the first half of the month which are guided by stars called Bhadra stars. Bhadra means protective. Purvabhadrā, Uttarabhadrā which you get as the 25th and

26th constellation. Their energy is from Pisces. They come to Virgo. You know Virgo, Pisces. Again, Jupiter presides over there. The rays of Jupiter upon Mercury is a good situation so that we are guided by our Mercury. Our Intelligence is guided by Jupiter or the Guru. And you are safeguarded and your thoughts are in a manner which would be progressive to you and progressive to the life around.

The second half of Virgo is dedicated to relating to Pitris because your progenitors, your predecessors have also left some wisdom for you. Take their blessings. If not, what happens is, normally and naturally being on earth you get lot of thoughts that are selfish. That are selfish. The natural current in the world is, you get selfish thoughts. You have to resist them. Bring in the selfless thoughts and try to manifest. That is where the work is. Therefore, you have to resist these worldly thoughts that lead you deep into the world and then cause you obscurity of your own Light. Most of the people when they close their eyes they don't see any light. Though they say, 'May the Light in me be the Light before me,' closing their eyes even if they say, they don't see any light because the whole field is covered with an intelligence which is predominantly selfish. So, how can Light appear? How light can appear? The more and more you think of yourself, you walk into darkness. The more and more you think of yourself, you are walking into darkness. So you think of better clothing for you, better comfort for you, more money for you and then get into all kinds of desires and that will lead you to a passionate height towards the objectivity. A passion towards objectivity leads you to Libra. Virgo is followed by Libra. Libra, according to Astrology, according to Jyotish system is a touchdown of your energy of the ground. The serpent crawls down the tree and touches the ground in Libra. That is how we get into Libra unless we take adequate precaution in Virgo. Of course, when you go to Libra, there are also keys to come out of the passion relating to the world. We explain them. But now, in Virgo we have to take this dimension.

As I have been saying, in Cancer we enter into this system. It is an entry door. In Leo your personality presides and in Virgo it is your intellect that works. That intellect can be refined to gain intuition. That intellect can be used as a concrete knowledge. It can also be used as a fixed notion about everything and fix yourself with your own intelligence. People fix themselves by their own fixidity. All these can happen in Virgo and that is why in the second half of Virgo and Libra, they are signs to overcome according to the spiritual dimensions of the Adityas. They caution you. Scorpio is still deep down. It is pure darkness. It is death to Consciousness. Eighth house is called Death to Consciousness. That is why in Astrology also when it comes to death, they look to the 8th house. They look to the 8th house and how it is and how the various planets are related to the planets in the 8th house and they gain some understanding what kind of death that can happen, what is the longevity and all that.

That apart, every year we touch upon all these 12 sun signs and the related Adityas. We have to make sure we take to the positive dimensions that uplift us and not to fall into the negative dimensions on a month to month by month to month basis. So, in Virgo, we take to the pledge that we refine our intelligence. We try to be Pure Intelligence. Like, for example, a Son of God, Jesus, is considered to be a Son of a Virgin to start with. Later, a Son of God. A pure mind, that is what Madam Blavatsky says, isn't it? A clean life, an open mind, a pure heart, an eager intellect, we speak of them but are we working for them? It is for each one of us how pure, how clean is our life. That our life is not clean is clearly proved by Corona. Isn't it? Corona has shown us we are not cleanly. We are not cleanly. Our air is not clean. The water that we use is not clean. And our ways of living are not clean. So, therefore, we are into a pandemic. It shows clean life is absent, isn't it? Open mind. Open mind is a great gift of God because mind has so many layers in it and you hide so many things in yourself. As much as you hide, so much the Light is obscured. As much as your mind is transparent, so much Light stands in it. That is why transparency is one of the qualities in the occult life. That you are

transparent. Your life is an open book to read. There is nothing to hide. All is openly described, number one. Number two, if you see the Lives of Initiates when they are in the process of making, they have also mentioned their mistakes. In their biographies, they mention wherever they made mistakes. You know why? In the beginning, everyone makes mistakes. So you too may make mistakes. Don't be excessively stringent upon you. Take note and make sure that you don't do the same mistake again and again. That is how they keep it open. To keep your life open itself is a way to transparency. The more and more you hide things, you hide what? You hide untruth. You hide unethical things, immoral things. All those which we do not wish to speak. There are so many hidden things. That is the impure side of the intelligence. This intelligence will have to be slowly done away with. When you do away with the selfish interests the passions disappear, the passions of Libra. There are varieties of passions because Libra is there in all the seven planes because there is externalisation. Libra is always about externalisation. The Mother externalises nine times, from Absolute to be what it is now. This externalisation in every plane, there is more and more matter and less and less Light and you are more and more attracted to matter. That is what is mentioned by the serpent crawling down the tree, touching the ground and you are passionate about the world. Slowly, when Pure Intelligence prevails, you won't be passionate about the worldly things. Your passion moves towards Wisdom. That is why passion towards Wisdom is a grand step forward compared to the passion for matter and passion for material things. Men of Wisdom do not relate so much with material things. They relate to the intellectual, pure intellectual and intuitional planes and slowly get into buddhic plane and have the touch of the Soul to express themselves. That is how they overcome Libra. When we overcome Virgo 2nd part and Libra, Scorpio 1st part, you have a zodiac of 10 sun signs. This is what humanity has to achieve. And the teachings are already there from ancient times. It is there in the Indian scriptures and it is there in other scriptures.

Recently, in the books of Madam Blavatsky and 'Spiritual Astrology' of Master EK, the key is once again reintroduced, Reduce the 2nd half of Virgo activity, Libra activity and first half of Scorpio, where it is all concerned about you, you and you only. When you think only of you, regardless of others and others' comfort, you are in that pothole, where there is no light. For that, the prelude is, Virgo. In two days' time we have full moon of Virgo. Thereafter, we walk into that period of 60 days, that is 15 days of Virgo, 30 days of Libra, 15 days of Scorpio, 60 days' time which is like a pit hole. It is a dark, bottomless hole. You will fall into it, if you tend to be selfish. This is what Astrology cautions us. It tells us, 'Step up your attitude towards meaning, wellbeing of others. Try to at least hold thoughts of love towards others, thoughts of friendliness towards others, thoughts relating to compassion for others. These are the things that lead us. I will once explain to you, 13 virtues which Krishna recommended in the Bhagavad Gita to transform our intelligence into Pure Intelligence. 13 virtues. We will take some classes for it. They are all known to us but we recapitulate. By doing that we avoid the pitfall that awaits us in the 2nd half of Virgo, Libra and the 1st half of Scorpio. By doing that, you would be working more and more with a zodiac of 10 sun signs. Sixty days activity which is intended for the objective world is avoided. Consequently, you relate to a zodiac of 10 sun signs. When you work with a zodiac of 10 sun signs, you are working with a perfect zodiac. That is how it is said. A zodiac of 12 sun signs is one thing. A zodiac of 10 sun signs is another thing. And there is a zodiac of 8 sun signs and 4 sun signs. I explained them at different times in our teachings. Anyway, when it comes again and again, I will keep explaining. But now, it is 10 sun signs we meet. And we make sure we stick more with doing good for others more than doing good for us. That is how we overcome. That is where the internal practices that we do they yield the Light in us. The ray of the Soul expresses through all the centres and then the chakras tend to be lotuses. That is what should happen in Virgo. Chakras we know they are all whirlpools of energy. Chakras they are whirlpools of energy and they move circularly and they are conditioning energies. But lotus is unfolding energies. There is a great difference between a wheel and a flower, a bloom. The cyclical movement is the Law

of Economy. The blooming is the Law of Attraction and Repulsion, the 2nd Law of the Treatise on Cosmic Fire. So, you move into that activity where the chakras transform into lotuses by virtue of your intelligence becoming more and more purified. That is what is indicated and these dimensions are also given in the teachings that we have been giving you over the years. Virgo Vivasvan he helps us to do. He helps us through the yoga practice to transform the chakras into padmas. Chakra means the wheel. Padma means the lotus. The lotuses, they unfold, they take to higher states in the centres. It sprouts so you would have different centres. Six centres- slightly higher Muladhara, higher Swadhishtana, higher Manipuraka, higher heart centre, then higher throat, brow and Ajna. These are all given in the book Spiritual Astrology. If you are interested you can go through that. This is how it happens that the transformations happen. The occult transformations happen. These mutations are what are expected in humans. These mutations are expected in humans for evolution because more and more the Soul Light permeates into your system, into all the five centres in you from throat to Muladhara when the soul energy descends, then your transmutation is easy and transformation is easy and we are able to move forward. For what? To help better.

The more and more you walk into Light, the more and more you incur responsibilities. Greater responsibilities. And in discharging those responsibilities, you rejoice. If you see the initial teaching of Master Djwhal Khul, he says, 'I have walked into a little more measure of Light and consequently incurred greater responsibility.' The more you walk into Light, more the responsibility. The more and more responsibilities you discharge, more and more joy comes from within. You don't have to look for happiness outside. There is an inner joy that leads you to bliss. To this end Vivasvan Aditya helps. And Vivasvan Aditya takes care of your stomach. All our diseases today are mostly emerging from the stomach where the four elements are regulated. That is why in the 6th house we look for the health condition of a person. What is in 6th house? What are the progressive planets in the 6th house? What are the transit planets in the 6th house? We look to see the sicknesses in us which emerge from stomach, the liver, the pancreas, the intestines, the kidneys and then the spleen. All that we frequently find have been affected in recent times. All those spots are within Virgo. And higher up you have Leo and Cancer. The respiration and cardiac system. So, we can know more and more by relating to ourselves. With this, when we get into next class, we might be moving into Libra. Isn't it?

In the coming week we have Equinox and after the Equinox move into Libra. Some dimensions of Aditya I throw towards you so that you will add them up in your practices, more comprehension and you will be able to relate to it much more and work with it. Vaisvanara is the fire that works there and he sets the four elements in order. Vaisvanara Agni which also prevails in Virgo, he sets the four elements in order. The matter, the water, the fire and the air in us are set in harmonious balance when we relate to the fire of Virgo. The fire of Virgo comes to you through Pure Intelligence and the activity relating to it. That is how it is and this is what I wish to communicate to you during this class. Make sure though Virgo by itself is an earthy sign, the Vivasvan that functions has much fire in it and that fire causes assimilation of food, assimilation of thoughts, assimilation of words and a lot of firework happens. Therefore, we need to take the fire dimension of Virgo in this particular Aditya. I have already sent the papers to you. Whatever is left over, you can yourself see. I make sure that you receive whatever is to be sent to you either this morning or even a day before so that you may also go through. When I speak, I don't look to these papers because it is not easy for me. When I speak it comes there that I cannot go line by line. Therefore, papers are sent to send some ideas. Again, I speak and some more ideas may be coming. Anyway, the anxiety is to see that you receive what is to be received as given by our ancestors, who stand behind us and who are willing to help us. I wish you all well. I wish you a good Equinox. And we again meet next Saturday for a lecture and we will see what comes around that time. Namaskaram.