

Merry Life Teachings
Master KPK
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To whose Temple the arch is starlit/ In whose Temple the Sun is the image of God/ To His Temple I belong/ His Temple I visit/ His name I utter/ His glory I live in/ To Him I offer the Lotus of my day/ To Him I offer the Lotus of my night. This is what essentially the approach has been in ancient times that we relate to the Sun who is 3-fold. He is planetary called Surya. He is also the solar center called Savitru. He is also called Aditya, the Cosmic center. The Cosmic, the Solar and the Planetary centers are there for one Primordial Light which we called Aditi in Vedas. That Universal Awareness expresses in three steps as Aditi, as Aditya, Savitru and Surya called as Cosmic center, Solar center and Planetary center and we on the planet are but products of it. The original prayers have all been to the Source of the Being and gradually, as ignorance prevailed, much more so in the Age of Kali, the Solar Principle is given a go-by, a variety of other worships have come in, deviating us from the very main path to which we belong. Gayatri has been considered as the foremost of the mantras in Vedas which speaks of Bhargo Deva, Savitru and Surya. In Western theologies also they have the three dimensions of Sun as Soul, Om and On, called as Solomon. This Solomon or the Temple of the Sun is what we are to reach within us, not outside. The practices have always been *Antahkarana* practices but not *Bahikarana* practices. Energy follows thought. As you turn inward and look for life within, our energies turn inward and find their focal points from which they find their ascent. The three centers relating to the Sun in us are the Heart Centre, the Head center called Ajna center and also Sahasrara Centre. These are the three centers which can be related to in relation to the three solar states that we have in us.

The Hierarchy consisting of the Raja Yogis who have come down from most ancient times always recommended that we turn inward and find the way to Light. As we progress in the inward path concurrently, we also understand the outer universe. As you dip deep into your own being more and more, the more and more the outer is realised because what is outside is also inside. The way to find the universe is within us not outside and much more so when we deviate from the Path of the Sun. Sun is the Lord to the Solar system. To Him the Light comes from the Central System which we call Savitr. And to Him the Light comes from the Cosmic Centre which is called Bhargo deva or Aditya. It is all but One Awareness that steps down three times to be all that is. Therefore, the knowers at all times recommended that we relate to the Sun. Relate to the Sun more than other planets and planetary Lords. They do have their role to play but the Soul has everything to do with the Sun. The Soul that we call I AM exists in all the three planes- at the Cosmic, at the Solar and the Planetary plane. The work of Hierarchy is to make sure that we re-join the main path and also try to understand the significance of the various practices that enable us to reach our Source, to find the fitness and use them. That is why when we think of Universal religion, we should think of the Sun God to start with because it belongs to all. It is unlike many other names and many other religions that we have built. In the name of various deities, various planetary lords, even various religious heads. We formed religions after the names and the forms of religious heads thereby we deviated from the Universal Religion. The relation to Sun is given a go-by and some local teacher or a provincial teacher or a national teacher he takes to prominence and through him again we have to find Sun only. The Sun is within us. The true teacher leads you to the Sun in you. There is a saying in Bhagavata, '*kumbhanidau chappadi gurru guru.*' The true Guru leads you to the One who is the basis for the entire universe. And to lead to that, we need to relate to the Sun.

That is why in all ancient theologies Sun God was worshipped and there was rhythm relating to Sun. There are rhythms relating to Sun. The basic rhythms are Equinoxes and the Solstices. They were there in the ancient system. Even the Mayans built their pyramids on the basis of Equinoxes and Solstices. The Vedic Seers they have set up methodologies relating to the Sun through Solstices and Equinoxes which are called *Sankramanas* and *Ayanas*. *Uttarayana* meaning Winter Solstice, *Dakshinayana*, Summer Solstice and then Equinoxes which are called *Vishwa* Days. Four of the corner points in a year which are related to. And then, there are also four corner points in a day with the dawn, with the noon, with the dusk and with the midnight. So, there are patterns through which the Sun energy manifests from the most-high up to the earth. Aligning with these patterns enables us to attune to the energies in a much better manner. That is how the Equinoxes and Solstices have been brought back once again in recent times by the Knowers who have their Ashrams all over the globe but they were there even before. Deviating into other religious practices is seen as groping in darkness giving a go by to the universal patterns. When we fall in tune with the universal patterns, we become one with it, we gain the necessary energies. We also know how to set the day in terms of day and night and also in terms of first quarter, second quarter, third quarter and fourth quarter of the day. The day can be further divided into eight parts of three hours each which gives a little more detail about the presentation of energies. If you take the sun rise at 6 O' clock, 6 to 9 is one-eighth of a day, 9 to 12 different energy, 12 to 3 still different, 3 to 6, 6 to 9 in the evening and 9 to 12 again till midnight, 12 to 3 and 3 to 6. By such divisions you gain better understanding of the energies that are presented to us. That is why the prayer has been retold to us by Master CVV through His Occult Meditations. He said, 'To whose Temple the Arch is starlit.' If you see the Sun the stars become the Arch. What we call *Makara Torana*, the Divine Arch. 'In whose Temple Sun is the image of God.' We know that Sun brings Light, Sun brings also Awareness to us and in cooperation with the other planets, Sun builds a seven-fold earth with a seven-tissue body in man, the seven planetary principles ruling over it and Seven Rays functioning through the system. It is all seven- based for which what we see as Sun is only an image because to Him the

energy is coming through the Central Sun. He is only an image. The energy of Central Sun comes to the Sun we know, whom we call Surya. The energy to the Central Sun called Savitr also comes to Him from the Cosmic Sun. Everyone is but a transmitter of the original energy which is the primordial Light called Aditi which is extensively spoken in the Veda.

We have to relate to this Light in us which is the basis for Awareness which is also the basis for our Life Principle. Without these two, we are not there. The I AM that we speak of is but a composite unit of the awareness of the Light pulsation. Each one of us is a pulsating unit of Awareness. Each one of us is a pulsating unit of Awareness called I AM and it replicates itself in three steps to be where we are now. We have further stepped down and even deviated from the Sun principle. The Wisdom tells us to return to the Sun, to the Central Sun and to the Cosmic Sun for which the related centres are in us in the Heart, in Ajna and in Sahasrara which are located within us but not outside us. So, the whole practice is to turn inward and relate to them. That is why the prayer says, 'To whose Temple the Arch is starlit/ In whose Temple the Sun is the image of God/ To His Temple I belong/ To His Temple I belong/ His name I utter.' His name is Om. Om is a single-syllabled letter. Om is a double-syllabled letter. Om is also a triple-syllabled letter- A-U-M is the triple-syllabled letter which speaks of the Trinity- the Will, the Knowledge and Activity or Shiva, Vishnu and Brahma. Om is also seen as a double-syllabled letter where you have the Cosmic Existence and Cosmic Awareness. That is, Purusha and Prakriti. The Cosmic Person and the Cosmic Nature. It is all one in three and three in one therefore, it can be seen as One, it can be seen as two, it can be seen as three according to your understanding. This Sun, it is to Him I offer my day, it is to Him I offer my night. This is how we offer ourselves because the Life Principle in us, the Awareness Principle in us is but the principle of the Sun which functions in us. It gives us the needed fulfilment and enables us to move back into our Original Source.

Therefore, the Masters of Wisdom would like that we get back to the Universal Wisdom but not sectarian wisdom. Universal Wisdom which is also called Universal Religion which is common to all human beings. There is nothing uncommon about Sun, the stars, moon, the sun signs, the Planetary Lords, the moon signs, the 27 constellations, the formation of various grand combinations of Solar Systems such as Polaris, Great Bear, Sirius and so many other that we move towards those dimensions of universe which do exist in the human. The beauty of the Wisdom is, all that is in the Universe is in man and man can relate to the centres in him relating to the Cosmos and thereby experience the Cosmos. That was how it was. By adopting to some deviated systems, you would never step into Knowledge. You would only live in a system of faith which leads you nowhere and it leads more and more towards your own superstition, sectarian understanding and ignorance about the patterns of the manifestation of the Truth as all this. This is a grand Wisdom relating to the formation of this earth and of the Solar System and groups of solar systems. Twelve solar systems make one system and twelve such solar systems together make another bigger system. This Knowledge is what man intends to gain by which he expands his awareness, his consciousness and knows himself to be beyond his form. And his awareness expands and expands and expands to be one with all-permeating energy whom we call Vishnu.

Therefore, when we think of Universal Wisdom, I thought I would give back this prayer to you which we are familiar with due to the Occult Meditations which we have been practising over years. In that the Master from Sirius, Master CVV, he recollected to us that this is the Temple that we have to relate to. And that Temple is nowhere, it is within us. The beauty is you don't have to go around to relate to these Temples. They are all within us. We build temples outside, we build churches outside, we build mosques outside, we have built so many prayer structures outside which are supposed to be a replica of the inner structure, which are supposed to be replica of inner structure. If you know how to build a temple it should be in tune with the human structure because the ultimate living temple is

the human being because God made man in His own image and likeness. That is what Bhagavad Gita also pronounces. *Mamaivamso Jeeva Loke* - it means, he who has found MY Self as all the beings. So, the Cosmic person is the basis for other persons like all of us we have come out. And when man is formed on earth it is said the prophecy is fulfilled because every man is a mini representation of God Himself. Therefore, when man knows himself, he knows God. As long as man sees some form of God outside and some name of God outside, he is after what we call mirages. These mirages do not help you to realise and when you get inside only you find the reality of the whole show which is put up in seven different layers.

Therefore, we as World Servers, I told you that we belong to a group of persons who have been pursuing inside more than outside. More and more we pursue inside, more and more we also able to understand outside and we have also realised that the only way to experience the beauty of creation is through Service and Love. So therefore, we have taken upon the path of World Servers. And this World Servers as a group who slowly align with the Hierarchy, learn to transform and transmit. For us, the fundamental step is that we set our rhythms well. To set our rhythms well we need to relate to the dawn and dusk. That is the fundamental. You cannot waste away the dawn, you cannot waste away the dusk. These are the two fundamental entry points into Esoteric Wisdom or Inner Wisdom or *antarmukha jnana* or *Atma jnana*. To turn inward, the fundamental step is that we open the doors or we walk through the doors which are open to us through dawn and dusk hours. The dawn hour and the dusk hour are relevant for those who are in Tropics. For others, they have to set an interval of 12 hours, say 6 in the morning, 6 in the evening and then relate within because there is a chemical change that happens within us as we wake up and then relate to the outer world and also as we close down the activity of the day in the evening. During the day we are supposed to be active, working with the mind, senses and the body according to a rhythm, according to a plan of work. Plan of work is called Yajurveda. Unless a man has a specific plan to work for the day he is not into the ritual of the Universal Wisdom. There has to be attunement to the Cycle of Time which is divided basically into two and then into four. We wake up, we conduct work, we take food, we relax. All these have to be according to a time schedule. By that we have rhythms. The whole universe is working by the rhythms. So, you too should have to set a rhythm if you have to fall in order with the Universe. The sunrise or the full moon or the half-moon or the new moon they do not happen in a haphazard manner. They have specific patterns. There are patterns of the sun through the 12 sun signs. There are patterns of the moon through the moon phases. We need to learn them and adopt to them because the mind is influenced by moon, the sun influences the consciousness. The force in you is guided by Mars. The comprehension is guided by Jupiter. The discrimination in you is guided by the energies of Mercury. The consolidation happens through Saturn. The expansion happens through Jupiter. The experience happens through Venus.

These seven planetary Lords give us seven different experiences. Mars gives you the will. Moon gives you the ability to reflect. Mercury gives you the discrimination. Jupiter causes expansion of comprehension. Venus gives you experience. Saturn consolidates provided, you set a rhythm to your daily life. In this 1/8th of an hour, 3 hours, this is my work, next 3 hours this is my work, next 3 hours, next 3 hours, like that. And generally, we are recommended not to be awake beyond 11 in the night and not to be asleep beyond 5 O' clock in the morning. 6 hours. So, when 6 hours are taken away, you have 18 hours to plan your work which includes in it the food and rest also. Apart from sleep, you have 18 hours. Plan it well and try to make them closer to the cardinal points of the day. Cardinal points are 6, 12, 6, 12 and 6. Or 6,9,12,3 and 6,9,12,3, like that. They get nearer. If you wish to break it further 6-7.5, 7.5 to 9, 9 to 10.5, 10.5 to 12. And day has different energies, night has different energies. Nocturnal activity is not recommended except for social welfare. Nocturnal activity means night activity. Night you have different energies, day has different energies. We should attune to the energies

that are presented to us every day. And every day different energies are presented because different planetary energy dominates. Today being Saturday, it is Saturn that prevails. And at 7 O' clock, now it is 7.30, the hora tells us that you are guided by the moon hour. And we know the energies that are presented by the day, by the quarter and by the hour you can appropriately relate to the energies. Ultimately falling in tune with the bigger system is what is called attunement. This attunement is what we have to gain through knowledge. For that the Sun forms the basis and then the moon and then the other planets. Therefore, we have to re-arrange our life to ensure that we appropriately use the night and appropriately use the day. Once in a way, you are asked to change over meaning, you wake up an entire night. Normally, you sleep in the night say for about six hours. If you stay awake for the entire night, your energy systems changes. This is what is called *Jagaran* meaning, you stay awake on a specific day in a year which would bring in the needed flexibility in you. That is what is picked up as the 13th ascending moon phase in the month of Aquarius according to Vedic Astrology which is given as Shivaratri.

Not all festivals that we practice in India are proximate to the Vedic patterns. They are slightly drifted. For example, 23rd and 24th of September this year, we have Equinox where there is the transit of Sun from Virgo to Libra. It is a cardinal point where the night and the day are equal on the Equator. It is from there a nine-day observation is much more useful than going by some other calendar, a moon calendar where we celebrate sometimes much later than that. Much later. Much later has no meaning because when Sun transits he gives the necessary energies by the degree. After the transit if you relate to the Sun, you don't get the transiting energy impact. Just like if you do not get up by sunrise you miss the sunrise and the related energies. Likewise, the noon, you miss the noon. For example, the meridian in Europe is around 1 O' clock. Because of different regions to which we belong we shall have to note what is the sunrise hour, what is the sunset hour, what is the meridian and relate to meridian at least for four minutes of the day. This is discipleship. Adopting to a larger system, relating to the 8th moon phase, descending or ascending, relating to full moon and new moon. This kind of attunement is important otherwise, you have only information and you do not adopt to the right timing, the needed energies are not present for you at the time when you practise. And you have to adopt to the energies that are presented on a timely basis. That is where you step into the universal religion which is called the Universal Dharma. And the Science is called Vishwa Vidya, the Universal Science. This is a step which the Hierarchy wants us to adopt to, not to go by our own conveniences. In India many people do offerings for the dawn and for the dusk at an hour which is much later than dawn and dusk. At the dawn time when you don't do *Sandhya Vandana*, say around seven O' clock. Seven thirty, when you do *Sandhya Vandana* it has no meaning. Already the time passed by. It is like you are going to the railway platform after the train has left. There are so many exceptions given. By doing, uttering some exceptional mantras like *Prayascitta mantra* the train will not come back for you. These are all on account of imbecility, inadvertence, and indifference.

We have drifted away from the very precision of things that exist in the universe and we as disciples have to fall back into them and that is where the importance is for us to relate to these dimensions than the just going to temples and all that, mosques, synagogues where these rhythms are not observed. The Temple is in you. Actually, it is to build the Temple within you all practices are meant. When you do not look into yourself you cannot build the Temple in you and much less you can understand the Temple outside. The Temple outside functions according to its own rhythms. If a Temple is worked out in tune with the universal system, such Temples follow these rhythms of dawn, dusk, noon and of course midnight they don't open. Midnight hours are only for advanced discipleship. For others, the morning and evening and meridian are given. Three times a day, *Trikala* alignment is what is given for us. If you see the teachings of Arcane School of Triangles, they insist upon Meridian prayers. Meridian prayers which are but necessary for those who are already in relation with morning

and evening prayer. Those who are in association with full moon prayer slowly can relate to the New Moon prayer. Those who are in relation with New Moon and Full Moon they can slowly adopt to the meditation on the eighth phase of the moon. And then eighth descending phase of the moon. Like that the monthly prayers can be derived. We have set certain rhythms. Bring these rhythms in tune with the universal energies that are present to us. For instance, Healing Prayers are much better on Thursdays, on Fridays and on Mondays than on Tuesdays, Saturdays and Sundays. If you know this, the kind of energies that are presented to us by Jupiter, by Venus, by Moon you would rather adopt all healing prayers with greater intent to these days while you may also do Healing Prayers on a daily basis. Adopting to the energies that are present to us by the planetary system, by the solar system, and by the sun sign and the moon sign it is for this reason we are introduced into Astrology, not to know about our personality progress, not to know about personal transits. Personal transits, personality progresses they are all, in a way, conducted on the basis of the psyche that we have. You either neutralise your karma or you create more karma or you may just attend to your karma on one side and accumulate karma on the other side. That is a different knowledge which comes to you through Patanjali and the Bhagavad Gita.

What I wish to inform you today is, bring your practices nearer to the bigger system which is around you because you receive the cooperation and the needed strength and that would enable us in a much better manner. And we, as humans, according to Hierarchy, carry greater spirit than any temple, any church, any mosque, any synagogue or any prayer place. They are all built with brick and mortar. We invoke energies there. Insofar as we regularly invoke energies there, those energies remain but when we are not very continuous with our practices, the energies dissipate. But with the human, we are ever there as I AM in your own system and I AM is the image of God. I AM is the image of God. I AM THAT I AM which we call SOHAM relates to the higher Sun and you are live in your own body. Therefore, it is much more spirited than the image of Christ, of Krishna or any other deity that you set up in a church or a temple. That is where you have to distinguish between inner practices and outer practices. The inner practices are called *Antahkarana Vidyas*, *Antah Vidyas* and they enable us to know better your own system. They would also enable us to know the system around us. It is only then we can say we have stepped into the Hall of Learning which leads you to Wisdom. Before that, all that you think of God is only a kind of gullible practices with no systematized functioning. This systematization is what is given as 7th Ray Wisdom by the Masters of Wisdom today. The 7th Ray wants us to build the Temple within. It leads you to self-reliance and self-dependence and then the Self is free from the outer world. Every disciple shall have to be free eventually from the bondage of the outer world. While you function in the outer world with the help of your personality, you cannot be bound by the outer world. You can step into the outer world, conduct yourself and come back at will. That should be the basis. That is where the tortoise is given as a symbol. That you are able to withdraw and you are able to get into the outer world according to time, according to place and according to the need but not get stuck in the outer world.

Therefore, we have been developing all these years, over 30 years in the west and also in the east some structures which are in tune with the universal structures. When you are not in tune with the universal structures it is bound to be weak and therefore, will not survive. When it is in tune with the bigger system, it survives. The Seers, when they have set certain sacred places on the planet, they followed the universal system be it the Pyramids in the West or in Egypt or be it Temples in the East, they followed the directional energies, they followed the Sun energies, they followed the planetary energies. Even the Stonehenge which is visited in England today, or Externsteine visited in Germany or so many other places which we have visited over the years which I have mentioned in the book, 'Steps of Silence: 18 Sacred Places,' which the Seers have set up they continue to vibrate because they have set them in tune with the Universal System. In India we have 12 temples which are called the

Jyotirlingas meaning, the ones that spread Light and those who can see can see through. Those 12 Jyotirlingas continue to be because they were set up thousands of years ago and they continue to be Light, radiating, magnetising only because they are set in tune with the universal energy system. But when we relate to the Sun as such, we are more with the system direct. Therefore, we think of Astrology with Sun, Jupiter and then Mercury, Venus, Moon, Mars, Saturn set in the seven centres of our body. And then relate to them on the transit basis or on the basis of your own birth chart or on the basis of your own progressive chart. And then also relate to the sun sign because sun sign knowledge is one thing and this knowledge, I am trying to give you a little more detail from Puranas from last month. The idea is to put you into greater window. Sun sign is a window. There are 12 sun signs which we experience around us due to the apparent transit of Sun around Earth. In the month of Leo, the Cosmic Sun that prevails is Indra of whom I have given some details and also given a paper so that you can relate to that. This you do not get in General Astrology. This you get from Puranas where the constellation throughout this knowledge. Therefore, I give you the 12 Aditya dimensions because the 12 Sun signs, their Lords are called Adityas representing the 12 dimensions of one great Mother called Aditi. There are 12 Adityas, 11 Rudras and 8 Vasus constituting the 33 primary intelligences of which 11 Rudras were informed to you long, long ago. Twelve sun signs you all know it very well. The Aditya dimension I thought I will present to you in the relevant month. Before you know very well.

All of you know the dimensions of Virgo. If you do not know please refer to Spiritual Astrology and Esoteric Astrology. I have taught most of them. Whenever we are in Switzerland we speak of Virgo. Books are there, teachings are there, we can refer to. What I wish to give further in relation to the sun sign and the related Aditya is, the name of the Aditya in Virgo is called *Vivasvan*. The name of Aditya in Leo is Indra of whom I have spoken to you in the earlier two classes. Before we get through the other weekend teachings, I should be able to cover some dimensions of *Vivasvan* because you are given these dimensions in Secret Doctrine by Madam Blavatsky and also in the books of Master EK. Therefore, *Vivasvan* means, he is the Aditya who weaves. *Vivasvan* means the one who weaves. We, in our Buddhic plane, we keep weaving. As Souls we step into the Light of the Soul as Buddhi and we gain the faculty of weaving. This faculty of weaving continues even into the mental plane, higher mental plane. We think a lot. We think a lot. The humans think a lot. In this thinking there are two qualities. One is, pure intelligence emerging from the lower planes to Buddhic plane and personalised intelligence which relates to the upper planes of mental plane. That is why we say Mercury is the Lord of Virgo. It has two dimensions. It can think of general welfare. It can use its intelligence for general welfare. It can also use its intelligence for personal welfare and even for selfish purposes. Depends upon where the intelligence is used. And accordingly, the purity also changes. When it is for personal, selfish purposes the intelligence is not considered very pure. When the intelligence is for others, others' benefit it gains purity and it functions better because the soul thinks of all while the personality thinks of itself. All religious practices which are carried out by people for themselves they are utterly selfish. All religions have promoted selfish practices in the name of reaching God. They are working out the contrary to reaching God when they are so much concentrated about themselves. It is a kind of a trick that is played on us due to the ignorance of religion that by relating to our progress we gain. It is by relating to the progress of all we expand our consciousness and move forward. That is how the scriptures speak of. That is where the importance of service sets in that you reach out to as many people as possible in the outer world and you relate to the Higher Systems in you while you are in your meditational practices.

Therefore, people with sun in Virgo are blessed with *Vivasvan Aditya*. They will get all the resources for sustaining them in the world. People with Sun in the 6th house will manifest their qualities of purity, perfection in their work. They will be devoted to service and are interested in spiritual upliftment. This is possible only with pure intelligence. Only with pure intelligence this can be done. Pure intelligence always thinks of the welfare of the surroundings, welfare of the surrounding beings

just like Sun thinks of the whole solar system. The sunlight is for the entire solar system. We, the soul, are but a replica of the Sun and we should think of benefiting the surrounding life by which we would have conducted ourselves well. This pure intelligence leads you to be a Son of a Virgin, *Kanya Putra*. Son of a Virgin is a pre-step to be a Son of God. You cannot be a Son of God just from being a son of man. We are all sons of men working for ourselves. When we think of working for others benefit all the time, all the time with our mind, senses and body, we gain that purity of intelligence which is called *yagna artha karma*. *Yagna artha* means working for others' benefit. *Dharma artha* means working for the Lord. *Swa artha* means working for oneself. *Swa artha* means working for oneself. People who work for themselves even in spiritual practices build a kind of circumscriptions around them and get imprisoned by that. They don't get liberated. From *Swa artha* to *Dharma artha* then to follow the Law of the Universe that shows everywhere that every species is for others. The plant, the animal, the mineral, the Devas, the elements, everything, the planets all are for others. So, you too learn to be for others. That is how you come to *Dharma artha*. Then comes *Yagna artha*. Krishna speaks of the third step of *Yagna artha* to become a Son of a Virgin. See, they say in the west that it is the Son of Virgin that has become Son of God which is a natural, universal process. No man ever becomes a Son of God unless he has become a Son of a Virgin. Son of a Virgin is a happening in Virgo. Virgo where there is your own weaving. What is it that you are weaving from morning till evening? Are you weaving for yourself? In your weaving or in your intelligence there is scope for others' progress, others' development? Only you are the one development. And when it touches such a point where you are meant more for others than for yourself then you enter the areas of Pure Intelligence. That is where you become a Son of Virgin. Son of Virgin is a status. That is what is called Immaculate Conception. Immaculate in the sense what you conceive is from Higher Circles. The conceptions that you have in your ideation is from Higher Circles, not from the local mundane circles. The Intelligence can gather from the surroundings. The Intelligence can also gather from Higher Circles. A Son of a Virgin is one who is able to gather from Buddhic plane and even Higher planes like Blissful plane and Atmic plane and the plane at which the Rishis function and the plane at which the Devas function. You receive from them, you conduct outside. That is how a Son of Virgin works. So *Vivasvan* is an opportunity. The 6th house, insofar as you use it in its appropriate manner, you can get liberated. If you do not know how to work with it, you can get conditioned by your own intelligence. People have conditioned themselves by their own intellect, by their own plans, by their own plan of work, by their own scheming. Great men also got conditioned just by not knowing how to weave the Light in your conception and make out a plan of work. Once a plan of work is meant for others, you gradually stand liberated. When you conduct the plan of work for yourself you are gradually conditioned.

And we are all known to be prisoners of this planet while we came here as pilgrims on the planet. From being pilgrims, we became prisoners on account of the 6th House which is called the sun sign Virgo where the Aditya is the weaving principle. This Aditya has a son whom we call *Vaivasvata*. The Manu that rules us is *Vaivasvata*. He is the one who presides over our thinking patterns. Therefore, relating to the Sun and the Light of the Sun is called the Manu. *Vivasvata* is the Sun, the Light of the Sun coming to us in the month of Virgo is *Vaivasvata*. That energy gives us the appropriate inspiration to think in an immaculate manner. To think in original, to be virgin in your thought, to be original in your thought, not go by beaten thoughts, not go by routine thoughts which are already there in the mental plane to conceive something from Higher circles. When you conceive from Higher Circles it comes to you from the Aditya to the Sun and from the Sun to the Sunlight, through *Vaivasvata Manu*, *Vaivasvata Manu* to us and then from there to us. That is what Lord Krishna says in the very first shloka relating to the 4th Chapter in the Bhagavad Gita which we all narrate like parrots not knowing what it is. *Imam vivasvate yogam proktavaan aham avyayam/ Vivasvan manave praha manur ikshvakave abravīt*. This is what the Lord says, 'I initiated the Sun God, *Vivasvata*.' Meaning, the month of Virgo is a month of initiation. The month of Virgo is a month of initiation and these dimensions we know when we link up

the Aditya dimension to what Lord Krishna says in the 4th Chapter of the Bhagavad Gita. And he says, *Imam vivasvate yogam proktavan aham avyayam*. 'I have initiated the Sun God *Vivasvan*. He initiated Manu, because the sunlight is Manu. And that light of Manu reached the Earth and initiated the King initiates on this planet. *Vivasvan manave praha manur ikshvakave abravat*. This shloka I have introduced to all our groups in the early 90s. Whenever we were lighting a candle, I would ask the group to chant this mantra. *Imam vivasvate yogam proktavan aham avyayam/ Vivasvan manave praha manur ikshvakave abravat*. I initiated the Sun god. Sun God initiated Manu. Manu initiated the Solar King on the planet. Thereafter, the yoga has spread on the planet. This is how it is. So, the I in us is already there, I AM. And the light of the Soul in meditation can be reached. That is what we call reaching the Buddhic plane in us. The Buddhic plane, in that plane, you conceive intuitional thoughts. Intuitional thoughts. That is why you are required to maintain a notebook and to make note of out-of-routine thoughts. To start with, sometimes you get instructions from Higher Circles. It can be...it is from Higher Circles. It doesn't matter from whom it is because insofar as that thought is for general good you should try to translate into action through your mind, senses and body. It has to be worked out. So, that is how the shloka is and then we would be able to regularly manifest the work in a manner that we tend to be World Servers.

So, *vividya*, this *Vivasvan Aditya* he is an Aditya who steps down into the Solar Centre, and also into the planetary centre. This is another dimension which you should know. The Cosmic Sun is too brilliant and too radiant. The earth cannot receive the radiance and the brilliance of an Aditya. So, he stepped down to be a Solar Centre, Savitr. And he further stepped down as Surya or the Sun to be our Sun. This is explained in Puranas in a very poetic manner that the Sun's Rays which are represented by the hair. Every time he steps down into 1/7th, From Aditya to Savitr it is reduced by 1/7th and again 1/7th and again 1/7th. Likewise, what we have with this sun is only 1/7th while 6/7ths are tonsured. This is because the story says that the lady of the Sun could not bear this Sun. The lady of our sun Surya, she could not bear the brilliance of the Sun. So, she was frequently running away from the Sun. That is how the story says.

So, there is the universal principle called the Great Architect of the Universe whom we call Vishwakarma. Vishwakarma is the great architect of the universe. He conducts, he is the shape consciousness relating to the Universe. There is a number consciousness. There is a shape consciousness. The number consciousness is called Kapila, the shape consciousness is called Vishwakarma. These are introduced to you in the West by Madam Blavatsky. Not so much touched by Bailey but they were there in the books of Madam Blavatsky. So, what we see as the brilliance of Sun is but 1/7th. Three times seven is the Cosmic Sun, three times 7 plus is Aditi. That is how it is said. That is how the Pi has come. 21+ divided by 7 which is called Pi is the relation between the centre in you and then circumference is the Cosmos. There is a centre in you and there is a circumference relating to the whole universe which can be experienced by your ascent in your own being up to your Sahasrara. So, what is being given in the *Vivaswan* Aditya story is that the Sun's energy is systematically reduced from Cosmic centre to Solar centre, from Solar centre to our Sun centre, from Aditya to Savitr and from Savitr to our Sun there is reduction in brilliance, there is reduction in its radiation. And we are able to sustain only that much which will enable this earth to survive and grow, nourish itself and we also are nourished and put to the growth.

The work of Vishwakarma and Tvasta comes in the next sun sign, in the sun sign Libra. When we go to that Aditya, I will explain to you. So, what happened is, one dimension is about the energy coming down in yoga by relating to the I AM, from THAT to I AM, I AM to Buddhic plane, Buddhic plane to mental plane. Virgo can work out gradually in a manner that we tend to absorb more and more pure intelligence and tend to be Men of Virgins but not men who are not virgins. Humanity, its mind is

polluted. Intelligence is polluted. Even the most intelligent men work for themselves. Only the Seers work for others. That is why Seers became an example to us. The Hierarchy became an example to us because they have been working for 1000s of years for the benefit of humanity. So, we too should think of stepping up from being selfish to selflessness through our daily activity which is carried out with the help of mind, senses and body. Working out with mind, senses and body according to an orderly plan is what is called Yajurveda. But before that we have to be able to conceive well. That conception is what is called Rig Veda. We should receive well and then plan it well and then conduct well.

That is why the sun sign Virgo is also called a mutable sign. It is a double sign. It is a mutable sign and is a double sign, you deviate. In the previous month, I gave you about Indra where the personality, unless it is in tune with Soul, it tends to be proud and causes problems. The problems of the universe are on account of Indra the Cosmic Personality which is put to an adjustment from time to time which I explained to you in the last classes. There are so many stories where Indra deviated. There is a deviation in the 5th house of the zodiac. And in the 6th House of the zodiac, you stand at crossroads. One is pure Intelligence another is that intelligence which is not pure. The Intelligence which is not pure creates your own fate. Creates your own fate because you deviate from the law, you tend to be selfish, you build your karma and the related consequences which are explained very well in Astrology but the deviation as such is on account of inability to attune to the pure intelligence and falling into inferior intelligence. This inferior intelligence has caused one into two. That is how the One energy has become into two where the compass which is explained in Masonry comes to be. Two legs. One is a selfish activity; another is a Service activity. This is how the two teeth come. But as you grow in your awareness, slowly, the two will come back into One. Two will come back into One. That is where the compass aspect also sets in that Virgo decides whether you move towards service in life and then to dimensions of Buddhic plane or move into selfish intellect and become more and more imprisoned by the world. This is another dimension relating to the *Vivaswan* Aditya which comes to you in the month of Virgo that is the 6th sun sign. Sixth sun sign or the 6th house in the zodiac indicates limitations relating to you. Those are all known to you from Astrology but these two dimensions I present to you now and I again present to you another 2-3 dimensions in the next Merry Life class. The next Merry Life class is not on next Saturday because next Saturday we have Dhanishta Foundation presentation. If you wish, you can relate because it will be given online. It would be the Saturday after next, we will hear about Aditya Vivaswan and will give you some more details for your information which you can utilise in your own discipleship. Thank you one and all. Namaskaram.