

Merry Life Teachings
Master KPK
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Talk 37

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YouTube: <https://www.youtube.com/watch?v=l-dAmfmB6M&list=PLsH2l6BlGH3b4sFdfDUvdUAlqVV8-JaSS&index=14>

Audio: http://masters-call.net/pcast/en/media/2021-08-25_42_2021_08_14_vaisakh_merrylifeteachings.mp3

Hearty fraternal greetings and good wishes to all the brothers and sisters who are relating to this Merry Life Teachings. We have completed a theme and we are entering into another theme in between. I recollect to you and to me and thereby remind ourselves certain dimensions relating to the work that we do. This morning I sent out a paper to be sent out to you all. Whether you have seen the paper or not seen the paper we continue to explain that paper which is given as a pre-note.

Throughout this work that we have done during the last 3-4 decades presented in formation of groups, we have developed a common prayer by which we are connected at the Soul and at the psychic level. We have also related to the teachings of all the Masters of Wisdom whom we relate to right from Sanat Kumara, the teachings of Sanat Kumara, teachings of Maitreya, teachings of Morya, teachings of Koot Humi or Devapi, teachings of Master Djwhal Khul, teachings of HP Blavatsky, teachings of Master EK, teachings of Master MN, teachings of Master Jesus the Christ which is yet to come as a book in English, teachings of Count St. Germain and above all, the teachings of Master CVV. All the twelve Masters' teachings are given. Teachings relating to the Sage Agastya are given, teachings of Kapila are given. Up to teachings of Parikshit's life and teachings of Parikshit also we have given. Twenty-one different Masters and advanced disciples along with their biography was given. In doing all this work we are developing a spiritual tie between us as groups and all these teachings. With great enthusiasm, we have translated into German, Spanish and to some extent to French and to other languages according to the possibilities. What is it that we have achieved by this is, we stand a chance to develop a true

inner spiritual tie. This is what Master Djwhal Khul speaks of. By relating to the teachings, by relating to the morning, evening prayers we have developed a possibility to gain a true, inner spiritual tie. This is the word Master uses- 'The true spiritual inner tie,' by which we move forward even after this life as groups. Most of us were already there when Theosophical Society was active. We have come back to carry forward the work. In the meanwhile, the Master has come up with the teachings through Bailey. So, groups and groups are being formed to relate to the new teachings which are devoid of, eliminated of the superstition, the tradition and other dimensions of... and the religious coat of the teachings. They are developing a New World religion by relating the personality to the Soul and gain the Soul-Consciousness, straightaway understanding the creation and understanding the man. In this effort, all these teachings that have happened have resulted in upholding the work of the World Teacher and his team of Teachers who have helped us to see within more than to see outside.

To see within is the activity of Antahkarana. To see outside is the activity of Bahikarana. Body, senses and mind can be used for outer purposes. Body and senses can be set at rest, mind can be turned inward to find the six centres and their relation, their colours, their numbers, their sounds and then the inner activity and ultimately reach the brow which is the peak of the personality and relate to the Soul so that we know more and more from within than from without. So, this activity which we have been doing I know most of us are so regular in relating to these activities and we relate to them with great fervour and we pay more attention to it than the outer life. These are the ones who develop the inner spiritual tie. Tie means, a knot, a bondage and we move on. That is the beauty of the Aquarian Age. It is not individually moving, as in the Piscean Age, into Higher Circles. It is a groupal movement into Higher Circles thanks to the Aquarian dimension which is now prevailing. And the groups benefit more from it and therefore there is so much there about groups and group activities, group consciousness and so many things. The only difficulty in gaining this group spiritual tie is only the pride and the prejudice that the personality entertains. That is the problem. For so many ages we have been very neutral and we have been developing personality and looking for personal salvation. Personal salvation is what the religions promote. Personal salvation, personal upliftment, personal good that religions promoted in Piscean Age, Aquarian Age demands a groupal salvation. A groupal movement, a groupal progress, progress in terms of consciousness, not progress in terms of outer successes and failures. The inner transformations should go together so that they all form into another group within the group. There are groups all over. In the east and in the west we have so many groups. And among these groups those who work with the inner dimensions they form into yet another group which is a subtle group. And that group stands a chance for a spiritual tie with the Hierarchy, a spiritual inner link with the Hierarchy. These groups need not necessarily be physically in one place. They can be anywhere. They can be in South America, they can be in North America, they can be in Europe, they can be in India, they can be in New Zealand or Australia and we have many members in small, small, small groups everywhere relating to these programmes and thanks to online, to them, it has become easier to relate to the Teachings and to the prayers. They have been to the work but by virtue of their outer life they have moved to so many places. But insofar as they relate, psychically they are connected and slowly they are spiritually connected and they form into another group of true friendliness. That is what I said in the second points.

The first point is, the new group of World Servers stand a chance to develop a true inner spiritual tie, a cordial relation with the Hierarchy. It needs to be developed through cordial relations with the groups and group members. The only hindrance that one faces is, the personality pride and prejudice. A discord works anti to group consciousness. At least be neutral if not cordial. That is the first point.

The second point is, this cordial group is not limited to a place. It is based on psychic friendliness. This results in establishing a telepathic rapport between members regardless the distance. This is what is

happening. We sit and we think of a distant brother in a distant country. It is because we are psychically friendly. Slowly, it leads to a friendship at the Soul level. So that is how we frequently relate and we see each other, we listen to each other. This is all happening. And today our organisers told me that in all, 2000 persons are listening to this programme which is an affirmation that a sizeable group is attending to develop this rapport between members via the teaching because teaching is the means to bring the Hierarchy and the new group of World Servers together. And we have the teachings of all the Masters of Wisdom retold in all these years right from 1987. Therefore, it is a great work that we have all done together and we stand a good chance by adapting to meditation and teachings and then relieving ourselves from outer bondage through service. These are the three steps. Meditation, relating to teachings and doing some kind of service or the other in whichever way it is possible. This is the triangle.

And then the third step which the new group of World Servers- I said that they are the sons of humanity. If you remember, in the last class, I gave a small prayer which I gave also in this paper also. Let us form the Circle of World Servers. This is the aspiration given by Master Djwhal Khul which is nothing but the aspiration of the Hierarchy. He has been a great, great way for the Hierarchy to express into Humanity. In one of invocations that he gave he said, 'Let us form the Circle of World Servers.' And we have to make it a reality. In a preceding shloka he said, 'Let us form a Circle of Goodwill.' Then he says, 'Let us form a Circle of World Servers,' which is a greater dimension. 'From Circle of Goodwill to Circle of World Servers with Vaisakh Valley and,' he added, 'all the sons of humanity.' All the sons of humanity are different from humanity. Sons of humanity are those who are aspiring to move into the realms of Light and bring that Light into the surroundings. And ensure that people relate more and more to the essential dimensions of Light than to matter. That is why this invocation, a small invocation always stays whenever I give this teaching: "Let us form the Circle of World Servers with Vaisakh Valley and the sons of humanity". To make clear who are the sons of humanity I said, the aspirants on the path. We need to take to this. And we have been working with it and we only have to make sure that we don't enhance our personality. Instead, make the personality subservient to the Soul. Normally, as we know things, we share things. As you know we are there in Knowledge, we share the Knowledge and people see us with some kind of recognition and this recognition of personality is a dangerous trait. When people recognise you as something it is quite likely that the phantom of the personality grows and obstructs the infusion of the personality by the Soul. That is why I have set a point saying that the personality aggrandisement is never appreciated in the Higher Circles. We don't speak of what we are. We speak of Wisdom. We do what we have to do for others. And we relate to the Soul in our sub-prayer. And we do not speak of ourselves except in very exceptional conditions. Speaking about ourselves will put you into the quagmire of personality and you are lost in the mirage. Therefore, I gave out a point saying, that is the third point, that personal aggrandisement is never appreciated. Let work go on and go on and go on. The personality name keeps changing every incarnation. The names of the personalities keep changing in every incarnation while there is the Soul name you gain which remains with you for Soul identity once we join the realms of the Soul. In the initial years, when I was coming to Europe, and when I was going to Argentina, people were asking for spiritual name. Spiritual name comes only when there is a spiritual birth. You cannot have a spiritual name without a spiritual birth. We are working out for a second birth which is called spiritual birth. So, when you are given a body and you gain a personality, you have a name for the world. When the spiritual birth comes, then a spiritual name is there like what we see the names of the Masters. And then they continue with those names for large number of cycles because they are doing eternal work. So, don't let the personality grow, let the Soul grow. Let the Soul infuse the personality. And all that it is to see is that the personality stands aligned with the Soul.

For the personality to stand aligned with the Soul a lot of consecration is required which starts with devotion. The devotion is the sixth dimension and then that devotion shall have to be given a methodology. The seventh rebuilds the devotion in a systematic matter to enable the personality to grow in tune with the temple structure. It won't be a confusing personality, a personality which is frequently disturbed, a personality that is full of discord. These are all things which we have to overcome. Over years we have learnt much and we know all our failures are only due to our limitations in the personality. We have to have enough introspection to eliminate what is not desirable in our personality. When that happens, you have no complaints about others. If you have no discord in your personality, when you are neutral in your personality, there is no rejection, there is no discord, there is no elimination, there is no separation and there is no seclusion, there is no exclusion. All these are all acts of ignorance that keep happening in a group. I keep saying, '*Anira Karana Mastu, Anira Karana Mastu, Anira karana Mastu.*' All are striving to align with the Soul and each one of the members would have different limitations. Some have some strengths, some weaknesses. Some others have some other strengths and some other weaknesses. When we join together, we have to only see the strength of the others where we meet but not the weaknesses of the others. When we see the weaknesses of the others, the discord comes. The rejection comes. The negation comes. And the more and more when this energy enters into us, we tend to be more and more secluded, segregated, separated. While we are working for a group consciousness, we do the contrary to be very separative and then become helpless. We are dissenting from group consciousness while we are working for the group consciousness. Is it not a paradox? Such things do happen because we start with the individuality to personality and personality to group consciousness. Only when you see the strengths of the others, only when we see the strength in the others' personality and relate only to them, we get more and more synthesised. When we see other things in others, we can be silent, we can be neutral. As I said, 'At least be neutral if not cordial.' Be neutral. The very first point I said, 'At least be neutral. If you cannot be cordial, at least be neutral. Don't be negative.' That is the first point. That develops friendliness, psychic friendliness, because we join in on a common platform where we agree with each other. When we agree we meet in those areas where we agree with each other, friendliness develops.

And then, you don't speak of yourself all the time and try to reduce it as much as possible because speaking about oneself is oddly seen as personal propaganda. Personal propaganda should not happen. Even with our effort, if it happens, let it happen. Be neutral. If someone praises some other, we don't have to be worried about it. But we have to be neutral. We cannot promote it. That should happen.

And then our work, our work as new group of World Servers is to see that we inform. As I said last time, we inform about Shambala, we inform about Sanat Kumara, we inform about Antahkarana practices. The Antahkarana practices will relieve you from all your religious practices. Religious practices are mostly for outer purposes to fulfil outer requirements. There are also the religious practices for inner purposes. Our job is mostly when we worship or when we meditate or when we contemplate or when we visualise, is to see within and to see the whole cosmos within. To see the whole cosmos is not possible unless the personality is aligned with the Soul. Therefore, aligning with the Soul is the fundamental step for all the new group of World Servers which opens a vista of Knowledge. Until then what you gain is only bookish knowledge which you memorise and sometimes your memory fails you, your memory confuses you. So why depend upon a knowledge which is not very concrete? The Knowledge concrete comes to you when you build the bridge between the Soul and the personality between the third eye and the brow centre or between the pineal gland and pituitary body. That is our most important work. To build the bridge between the pineal gland and pituitary body and it is all internal work starting from the heart moving up to the brow centre, relating to the Ajna, visualising the diamond light of the sun and seeking the sun rays to reach you. Just like Nala did, just like Damayanti did, just like all those who work with Gayatri do it, just like all those who work with the sun rays that

come to us through the Sun. That is the major work. To do that you have to go up to your brow centre from your heart centre. And before that you have to enter into the heart and move on. This is the internal work which is the Antahkarana, the Science of Antahkarana. All practices should culminate into it. In every practice you find this step also. Be it fire ritual, be it water ritual, be it some other rituals which we do in World Teacher Trust. They are all meant to align personality with the Soul at the Ajna. That should happen. When this is happening, we have to make sure that we also inform that this work is on account of the knowledge that we received from the Seers. The Head of the Seers is the World Teacher. The Head of the Seers on this planet is the World Teacher. For teaching, the Lord is Sanat Kumara. To tell you the truth they are two-in-one and one-in-two. One is the Lord dimension and another is the Teacher dimension. The Lord steps in to make great changes as he is doing now. He is doing great changes on the planet. And as Teacher he teaches us to prepare to accept the changes and move forward. Therefore, we need to teach about Shambala. I just started giving teachings. See teachings are enormous. They are endless. I gave in Telugu up to 100 teachings on Shambala. And then they are being translated for you all. There are somewhere around forty which they appear in the Vaisakha Newsletter. And from time to time in teachings also it would come in the future because Shambala has become very active and we have to relate to it. Not only Shambala we should also relate to the Teachings of Sanat Kumara, one of the foremost Teachings on the planet. I don't know how many of you are thorough with the 24 teachings of Sanat Kumara. It is a work that inspired many when it came out. And Teachings of Kapila, Teachings of Master Jupiter. These are all Teachings that elevate us. And then, we also have to inform the Teachings of the Hierarchy which is found 5000 years ago. That is where we have this in the guidelines a picture developed with Lord Maitreya at the centre and the 12 Teachers around giving out all the teachings we have. To tell you the truth, 12 teachings of all the 12 Masters are given to you in all these years. And I have also given another nine Teachings relating to Seers including Parikshit. Twenty-one different teachings which give you ultimately, the same principles in a different manner are already with us to relate, to know the teachings of the Hierarchy. And we have a duty to externalise these teachings to friends and relatives in a simple way so that we come out of the narrow attitude of only one hole to reach the goal. We feel that there is only one hole to reach the goal. It is not like that. There are so many windows that are provided by the Divinity through the Hierarchy and we have so many Teachings of so many Masters. They give different dimensions and they are all relevant to us. So therefore, we first know them and we share them. When we know them, we can share them with confidence with others. When we do not know them, we only confuse them. Therefore, we should know them and then we share them and then, when they are very much interested there, then let them into the practice of pranayama which is the fundamental step of Antahkarana. This is the way to move forward. By doing that, what we are doing is, we are making a constant effort to align the personality with the Soul. See, the personality, when it is more with the Soul, slowly, personality enchantment, personality liking, personality aggrandisement, personality publicity, all this dies because it is all a childish activity. It is a childish activity and then, it is not acceptable in the Higher Circles. It is not acceptable in the Higher Circles. The more and more you keep teaching, you know this yourself and then as you keep on teaching, more and more teaching comes to you. Because when you are touching the realms of the Soul you get fresh information, you get fresh impressions and then you keep hearing these impressions also and then that keeps inspiring the people. As a consequence, you will also enter into abstract wisdom. See, I know some of our group members they have reached a point where they can express abstract wisdom. Abstract wisdom is the ultimate which we lead up to through regular steps and that can take place.

And then, another thing which I would like to share with you is, that the we, as the World Teacher Trust groups, we have obliterated, erased, eliminated the national frontiers. We have no territories. There is no national territory between us because we feel that we belong to the World Teacher and his Teachings and we work for the humanity. So, it is not a particular caste or creed or a province or a

nation or a race. We don't have it. Humanity as such is being seen as our platform. The entire humanity is seen as our platform and in that, we relate to those who have become sons of humanity. We have taken to a stand that we relate to Hierarchy and we serve humanity. We relate to Hierarchy and we serve Humanity. Hierarchy consisting of all those whose names I have mentioned to you just now. There is a Hierarchy which guides us. There is humanity which we have to serve. We stand in between. This should be our stand. Do not limit yourself to your personality. Do not limit yourself to a smaller concept. Have a global view. Hierarchy and humanity and you stand as the middle point. That middle point is seen by the Masters as the new group of World Servers. In that new group of World Servers, all those who do these practices, they develop a psychical, spiritual tie with other group members. They also develop proximity to the energy of Hierarchy which would enable us to carry out these activities in much better manner. These are the talks we have and we, by doing that, we are doing really good for the humanity and we are really trying to be somewhat helpful to the effort of Hierarchy. The hierarchical effort is over 1000s of years. We consciously joined this movement and then we continued to work for humanity- in the name of Hierarchy, not in our name. That is why I enlarged the concept of teaching, the concept of teacher. From one teacher to Hierarchy. We have all come into this World Teacher Trust activity through a Master, a Master impulse. But today we have a group of Masters. Group of Masters which constitutes the Hierarchy. Likewise, we started as an individual and we found a group and we are tied to the group. As a group we relate to the group of Masters. That is why, if you see the teachings of Master Djwhal Khul, he always says, 'Hierarchy, humanity, Hierarchy, humanity, Hierarchy, humanity.' Wherever the context required, he mentioned the name. But generally, it is the Hierarchy meaning, a group of Teachers. They are all added under the guidance of Sanat Kumara who is a dimension of Krishna and Lord Maitreya. And then so many have joined. The names that we know are not an exhaustive list. There are so many but this is what we relate to so that we also come out of relating to only a single Master and build a religion around him. This is another problem. People build religions about a name and a form of the Master which the Hierarchy does not want. In one of the dimensions which I recite, *Sarva mata pradeepakam, namaami Maitreyam agaadha bodham*. Lord Maitreya promotes all Wisdom, all Wisdom. He is all inclusive. Every Master of Wisdom is all inclusive. He cannot be exclusive. That is the reason why we had so many teachings. Even up to Dattatreya we have done teachings. After Dattatreya I haven't done any teaching. So many teachings. It widens our comprehension. We should not build again and again same religions and do the same mistakes. Master EK, in his message he said, "I am not here to live once again. I have not come down to be worshipped by the crazy followers as one of their Gods." Because it is crazy to limit oneself to a form and a name and then say, 'He is God. I don't want anything other than that.' It means, you have decided not to improve your comprehension. You are required to grow in your comprehension up to the Cosmos. If you stop with a name and a form you are stuck with it and you do not grow. You develop an emotional movement around him and then what all he said. He gave out great wisdom. All that wisdom will not be accessible to you when you are excessively oriented emotionally only to the name and the form. But what all he said was also said before. If you know this, when you read other teachers, all is said long, long, long, long ago. It is said again and again and again to benefit the humanity and it is said again and again and again according to time and place, choosing the language. Because language is degenerating among the humans. We are not very chaste in our language. We cannot get into classical languages relating to a part of the globe because we have reduced and started using even unparliamentary words in our daily life activity. Instead of uplifting the magnetism and radiation of the speech, we downgraded with all kinds of unparliamentary words setting into our daily language. And the importance of word itself is so high which I have spoken to you in Ashwini suktams, Sarawathi suktams, Saraswati the Word, in the book on Sound. Not because it is said for the first time. It is said again and again and again so that we try to change our methodology of speech. When we change our methodology of speech, it also changes our methodology of thinking. People have lot of confusion in their thinking. They cannot present. What can be presented in three

sentences, they write three paras. Can you imagine? To say what can be said in three sentences, people write three paras. It is such a labour to read through all those paras to just understand one thought. If you go to a Master of Wisdom, he speaks very cryptic and it speaks volumes. As you grow wise, one sentence speaks volumes. As you grow unwise, volumes of speeches are spoken to express one sentence. It should not happen. It means the personality requires to be thoroughly reorganised systematised, made precise, cut short unnecessary things because the personality has a habit of bulging itself all the time. As a consequence, to communicate a thought they use pages and pages and pages and pages. Abraham Lincoln, when he was asked to speak for an hour, he said, 'I don't think anyone on earth can speak any sense beyond 20 minutes.' The more you know the less you speak. So, you can understand what I have been doing all these years. Since you don't know so much you have been speaking all the time. Anyway, it is a side issue.

Therefore, we need to work on these dimensions and build the bridge. The most important dimension is we should overcome our personality wants. Then we have not much to do in the outer world. Then we do away with all negative energies and then we can free ourselves from religious and traditional practices provided we have developed the taste to relate the personality to the Soul by being at the brow centre and relating to the Ajna centre and build the bridge. That is the theme. If you are engaged in building the bridge all the time reaching up to brow centre with the help of pranayama, pratyahara and dharana thereafter dhyana comes. If you are able to develop that taste and work out these steps, it is the step through which the personality gains what it should gain from the Soul. Thereafter, it is a different story. Thereafter, it is a different story.

In this context I will give you a story. Story as it happened in creation. You know the Cosmic Personality is whom we call Indra. He is the Lord of the East. He is supposed to work for the Trinity. Trinity are First Logos, Second Logos and Third Logos together. They are always together. We say Brahma, Vishnu and Shiva. So, this Trinity they needed an executive to conduct the creation. Just like we need personality to conduct our life outside. Isn't it? He is the first of the Adityas. He is the first of the 12 Adityas. Mind you, from next maybe one or two sessions after, I wish to give you the dimensions of the 12 Adityas so that you would gain some more information. By working with it you gain the Knowledge. He presides over the East. That is, this is our east (forehead). There is a birthplace of Indra just below- above the brow centre and below the Ajna, which is called Indra Yoni. That is the point when you reach you have connection to Soul somewhat. You are not yet merged with the Soul. So, individually each one of us is a personality and we are guided by Indra. Cosmically, there is a deity called Indra. He is the Lord of the East. He is one of the 12 Adityas. He is the one who presides over Leo. These dimensions can only come when we get into Puranas. Anyway, some dimensions of puranas are coming out. I share with you. Coming out means they are known but they are now being expressed. In fact, when we do fire ritual also, we start with east. All religious practices where they are known, they all relate to the east. Among the 12 Adityas, Indra is the Aditya who rules over Leo. Leo is the 5th house of the zodiac where there is the birth of the son or the birth of the personality. And for Leo people, their personality is their problem and their personality is their solution. Because Leo people can be very proud. The problem with Leo is, they want to rule others. There will be possible manipulation to see that they are the kings. It is a dimension of Leo. Subduing their own personality is the greatest task for men of Leo. Subduing their own personality is the greatest task for Leos. So, when you are a Leo, you have to work a lot with your personality. That is why in scriptures they speak of taming the lion, killing the lion. We don't kill, we tame it. If we kill the personality, you have no way to work. Don't kill anything. Let everything survive. Avail the facility relating to it. A Leonine personality when well-trained can be a great personality through which much work can be done. He can be a son of God because 5th house fills up the son. The horoscope, the 5th house tells us what kind of son you would have. The first son you should have should be your personality. Transform it to be in tune with the Father. The Trinity is the

Father and Indra is the son and he many times tended to be a prodigal son. That is the problem in creation. Indra has been many times drifting away from the Trinity. Imagine when your executive drifts away from your plan, then the plan is hauled, the plan is suspended. Sometimes the plan gets into difficulties. That is where executive is important that a trained executive shall work for the Soul. Indra is supposed to work for Vishnu because he is the one who rules the ... who maintains the creation. Indra- Vishnu, Indra- Vishnu we say many times. When Indra and Vishnu are together it is Universal Soul and Universal aspect of Personality they are in tune. When Indra drifts from Vishnu troubles will come. Then the diabolics come in and they cause a disorder into the whole system. Therefore, Vishnu has to descend as an avatar. The descent of avatar is only due to misbehaviour of Indra. It happened many times. It continues to happen from time to time demanding the descent of avatar. But it is not necessary that for every crisis the avatar has to come. Therefore, what they decided, the Trinity? They decided that it is better if we have a substitute for Indra. We have a substitute for Indira because the man whom we have set on work when he is into some kind of glamour and he drifts away from the plan, why every time the Second Logos has to descend? So, they prepared an alternative. That alternative is whom we call Subrahmanya. Subrahmanya, the Kumara of Shiva, of whom by the planet that Subrahmanya happens to be Sanat Kumara. See there is a planetary dimension, there is a solar dimension, there is a cosmic dimension. In all these three dimensions there is one executive pressed to call Indra. I explained this before. Indra means *Idam dra* meaning, the one that protects *this*. *This* means the creation. The one that protects the creation. See our attitude to protect our personality life is nothing but the Indra dimension relating to us. Many people are not able to protect and develop their own creation. They don't develop anything and they cannot retain what is developed and they cause lot of crises to themselves because they don't relate to the Soul which is individual. Likewise, for creation also there is a Cosmic Personality principle which is called Indra, which has to always be in tune with the Soul, Vishnu. Individually, we also have to do that. And in all the three planes, there are Kumaras who do it. In all the three planes there are Kumaras to do it. And we have the Kumara doing it for us at planetary system is Sanat Kumara. In the higher system he is called Sanandana and then Sanaka. Sanaka, Sanandana and Sanat Kumara. So Sanat Kumara is relevant to us. He is the personality coming to us from Shiva's energy. He does not deviate. He does not deviate. When Indra deviates, Kumara sets things into order. When Indra deviates Sanat Kumara steps in and sets in order. So that is why there is... in the 3rd root race it all has happened, 2nd part of the 3rd root race that the Kumara has come to take care of the planetary system and see that this personality takes you on order and develops and he presides over all the six centres in us. In the teachings relating to Saravanabhava, the Kumara, I have explained about the dimensions of Kumara. We have all teachings. They have all come according to a plan which I also did not know when I was doing it. But there is a method in the madness in which we conducted ourselves over the last 3-4 decades. There is a method. We need to relate to Sanat Kumara to enable that our personality does not deviate. Because Indra causes deviation. Indra is also the Aditya that rules over Neptune. Neptune can give you alignment. Neptune can also give you delusion, illusion, glamour and all kinds of things. And Indra himself suffered many illusions in the course of the creation.

Those are the dimensions which we eventually have to know and see that this personality is vulnerable to glamour. This personality is deeply vulnerable to glamour. And we all know how much Master Tibetan has written for us- glamour, the world problem. Please check out. Each one of us should keep a checklist relating to them and see into how many glammers we fall unwittingly. Unwittingly we fall into so many glammers. And the worst part of the glamour is pride and prejudice. Pride and prejudice. The glamour of pride, the glamour of prejudice, the glamour of separateness, the glamour of one's own evaluations, at what level of Initiation I am. These are all glammers. Building the bridge is our main work and most of our group members, I am extremely glad, especially those who don't have First Ray personality they don't fall so quickly into glamour. It is in it that seemingly they land into Fourth Ray of

conflict. As long as there is conflict within oneself, make note that your personality is in shambles. That is where the Rays help us. Are we devotional enough which is beyond emotion? Then you are a good Sixth Ray that enables you to relate to Wisdom much better. Then systematically build the Knowledge developing a rhythm in life. That gets you to the Seventh Ray energy. When you have Sixth and Seventh Ray well worked you can move from conflict to harmony. Once you move from conflict to harmony you stand a chance to intelligently utilise resources that you have with you for the benefit of the work. You will stand a chance for a wider understanding and synthesising of all Wisdom. And you stand a chance to take to that Will to move into the Hierarchy and conduct much better from incarnation to incarnation. All the three primary rays function only when we have Sixth and Seventh Ray well worked out dissolving the conflicts of the Fourth Ray personality. It is the cup of tea of the scientists who take to intelligence and then move on working for the benefit of the humanity. In our groups they all normally start with faith and therefore they start with Sixth Ray and this Sixth Ray must find its adaptation to Seventh Ray. And then dissolve the conflicts of the Fourth Ray to find oneself in the upper three rays which are Will, Knowledge and Activity. This has to be consciously worked out in Antahkarana. Not in the outer. What we develop in the Antahkarana is what we express in the outer world. If we haven't developed anything in the Antahkarana and we express prematurely in the outer world no one is willing to listen to you. There may be many teachers who are enthusiastic to teach but unless they have transformed their inner being and gained proximity of the Soul, when they express, their expressions would not be magnetic. Their expressions would not be radiating. There would be no energy passing through the teaching. See more than the concepts of teaching, it is the energy that passes through the teaching that touches the Soul and that strengthens the students to organise themselves. So, there is a great work before one jumps into teaching. And that has to happen. And for that what is most important is to redress the personality in alignment with the Soul, relating to the teachings, practising them. Whatever you practise only you can teach. If you teach that which you don't practise it doesn't carry the needed magnetism and radiation. These are some of the dimensions that we have to pick up. I have put out certain points as a paper for you all. You may please go through, review and see what best you can do and share this information with friends and relatives. Because the time has come to share, to externalise the Hierarchy and their Teachings. So, we should know about the Hierarchy. We should also know about the teachings of the Hierarchy. We should also inform about the various ashrams like Shambala, Shravasti, Kalapa and then Kulu and those centres and the centres which we have been visiting. In South America we visited Penitentes, a great centre, Iguazu, a great centre. Like in Europe we were in Externsteine and in Einsiedeln. In North America as a group, we were in Shasta, one of the most significant centres. In fact, after our visit of Shasta everything changed. If you can see in the subtle way Covid 19 started subtly and we came to know a bit later. Shasta is the culmination for all the outer work that we have done. And thereafter the doors have closed but nevertheless we continued the work in a different way where the transition is taking place.

And we should be aware of the transition of which I informed yesterday with 3-4 lines to be known to all. From time to time, we should hold in our consciousness that we are in a period of transition and we should adapt to transition. We should not be disregarding the transition and keep doing things in the old manner, old methods. We need not fall into old rhythms until the transition is over. The transition brings new rhythms. That is how Time dimensions will open themselves and we relate to them. So, for all these points I thought besides saying this, what I do is, sitting with Sandeep in the morning, I prepare a paper so that you also will have a paper for you to relate to. The paper is with you in your laptop or your iPad or in your mobile phone but for my purpose I just make a paper. This is how we move on and we continue to relate. The relation is much more improved in these Covid times between us for the simple reason that we are more frequently meeting than before. We are more frequently meeting than before. We are exchanging views much more frequently without being noisy and there are so many benefits of this transition that we are experiencing and we continue to do that.

Please make sure that we continue to build the bridge. Build the bridge across the groups is one thing. Build the bridge between the personality and the Soul is another. For both we need the teachings. Relate to the teachings in your leisure time, reach up to the brow centre, relate to Ajna centre. That is the thing in leisure hours. Most of us have completed our domestic and social obligations because most of us are beyond 60 years. So, all of us have completed our social and domestic obligations. What else shall we do? At least now we try to align with the Hierarchy by aligning with the Ajna centre in you, Ajna centre in you. And if people have taken to it earlier, they are lucky meaning, they have worked out in earlier incarnations. So, they start early and they keep doing on both sides. I have worked on both sides. I worked at the family level, I worked at the professional level, I worked at large at the social level. So many social circles that I went on contributing my knowledge and my resources for them and developed so many charitable organisations not only World Teacher Trust. It can be done provided you are aligning with the Soul and functioning. Once the personality is aligned with the Soul, the tasks that you handle are multiple or multifarious. You get to do so many things because you gain that ability of the Soul which is 1000 times more than the personality. And the whole purpose of discipleship is nothing but to function as Soul. We say this but when we come to work, the personality overtakes us. That should not happen. It happens even at the Cosmic level. That is where I give you the example of Indra. At Cosmic level it can happen. At solar level it can happen. At planetary level it can happen. It can happen at our individual level. What is the solution? Instead of Indra think of Kumara. Kumara never trips. When Indra is in trouble it is always Kumara that sets things right. That is how Puranas speak. Kumara. Kumara has to build your personality much better. And then once you gain the alignment with the Soul, your comprehension grows in so many dimensions, your abilities grow in so many dimensions and you are able to deliver a lot. A lot. That is what is expected of the new group of World Servers in whom the Hierarchy sees the sons of humanity. When Master Djwhal Khul gave the invocation, he said, the sons of Asia. But now it is different. It is sons of humanity meaning, all the aspirants who have come to know about the Hierarchy and work with the Teachings of the Hierarchy. They are there all over the globe. All over the globe.

So, we proceed in this direction and then from the next class if I come across some of the applications of the new group World Servers I do give. Otherwise, we have a theme that I narrate the 12 Adityas who prevail at this Cosmic, Solar and planetary level and their energies are supplied to us through the Sun and Sun transits throughout the year one sun sign or the other. What we get from Astrology is very valid. There are some more dimensions relating to the deities of these sun signs who are called Adityas. At the Cosmic plane they are called Adityas. At the Solar plane they are called Savitrus. At the planetary plane they are called Suryas. Surya, Savitr, Aditya. These Aditya dimensions have to be Savitr dimensions give us a some more comprehensive understanding of things. So, Leo the sun sign, the lord is Sun. That we know, isn't it? But Sun is not just Sun. Through Sun so many things are working. Central Sun works through sun, cosmic sun works through sun and then Uranus works through sun. Expand the understanding that we generally get from whatever is already given by these additional dimensions. And it would give a good nourishment to those who look for additional information relating to cosmos. So that theme will set in. We are now in the month of August which we went through the birthday of Master CVV. We went through the birthday of Master EK and then we have also the birthday of Master MN on the 25th of August and the birthday of Lord Krishna on 30th August and in between, next week, 18th we have the presentation of Dhanishta, the annual report on its presentation. August is full of events and full moon of August again Master CVV's birthday on the basis of Lunar calendar with Dhanishta constellation, moon in Dhanishta. So many things. And 15th August happens to be the birthday of Shri Aurobindo who is one of the disciples of Master KH. Though they did not proclaim because the Theosophical movement was overdone and there were some confusions at that time so Shri Aurobindo preferred not to express but he is a disciple coming from the ashram of Master KH. We do recollect him on 15th of August. These are all people belonging to the month of

August or Leo. And then they have overcome their personalities and set out a grand work through the Soul. Every person who transformed has brought out tremendous work in the outer world. Once the personality aligns with the Soul a lot can come out to benefit the humanity. That is how the Light transmits itself and it continues to happen because the Hierarchy is actively working and we relate to them. And we continue our teaching in this manner. And in month of August itself we have, on the 27th, the Annual Day celebration of World Teacher Trust Global. So many programmes or so many I should say, stuffed into August. August is a month where many things are stuffed in but we do not shirk to relate to them. In a quiet manner gain the energy and move forward. I wish you all until we meet again next Saturday and let us continue this relation as long as it is permitted around by the time. Time is the ultimate Lord. It enables us to meet so far, so we continue to meet. Thank you one and all. Namaskaram.