

Merry Life Teachings
During Master CVV Gurupujas & Guru Purnima in Bhagyanagar (Hyderabad)
Master KPK
RadhaMadhavam, Visakhapatnam
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Talk 34

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Youtube:

Begins @ 3:32:01

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Hearty fraternal greetings and good wishes to all the brothers and sisters of Bhagyanagar, Hyderabad and all brothers and sisters from all over the globe who participate in this program as part of Merry Life Teachings. The program is intended to be relayed from Hyderabad, or Bhagyanagar. But five of the main persons relating to the program for some mysterious reasons have been in Visakhapatnam. So, virtually the program is being conducted from Bhagyanagar. Actually, the program is getting conducted from Visakhapatnam, which is seen as time's play upon the groups. Since today happens to be the concluding day relating to the group-life we have clumped the East and West to the concluding proceedings relating to the group life at Bhagyanagar, Hyderabad on the occasion of the Cancer full moon.

I wish to inform all the group members a dimension of full moon for which I take the support coming from the teaching of Master CVV as Meditation 20 in the Occult Meditations which we have been practicing. Yesterday I introduced it but the speech was in Telugu. Today I speak in English for the

benefit of all the global members. I'll read out the meditation which gives certain clues as to how to relate to the full moon and how to get the message of the full moon. We need the know-how to gain the message. We cannot just vaguely do every monthly meditation on the full moon and then feel that something has happened with us. Occultism is expanding one's own consciousness, gain the know-how, the knowledge, practice it, transform into wisdom. It is not just vaguely doing things not knowing anything. That is what the gullible do, that is what a non-occult student does. Therefore, let me first get into this meditation:

To Whose Temple the Arch is starlit.
In Whose Temple the Sun is the image of God.
To whose Temple the moon goes every month,
And brings the message out every full moon, and
Whose message the Moon sings as a word of sixteen letters.
His religion I belong to,
His Temple I visit;
His name I utter;
His Glory I live in.
To Him I offer the lotus of my day,
To Him I offer the lotus of my night.

Master CVV, Namaskarams.

No doubt many of us may have done this Occult Meditation like parrots. Doing things like parrots is one thing. Deeping deep, dwelling into it, ponder on this, gain the impulse from the Master, unfold the expression given and practice it and transform into wisdom is the work of a true student. Just covering things as many as with so many concepts, holding them in the mind, is another way of doing things. We need to transform our personality into a web through which the Soul can transmit Will, Wisdom and Activity. Collection of some wisdom concepts, reproducing them is a chess game that confuses the aspirants. You should know well before you transmit teaching. Master CVV, in his teachings, he is very global. He has overcome all the religious connotations given, expressions given. He says we are worshipping an image of God in a Temple which is starlit and to that temple the moon goes every month and brings the message out at every full moon and the moon brings it out as a message in a word which is of sixteen letters. And we all belong to the Sun, we don't belong to religions. Note that.

We all have come from Sun. Sun himself has come from Central Sun whom we call Savitru. Central Sun himself comes through Cosmic Sun and beyond this Cosmic Sun there is the Cosmic Consciousness. Aditi they call it in the scriptures. Master CVV doesn't use any religious names and he also wanted us to get into an Aquarian mode, but not get stuck with the Piscean mode of religions. That's the beauty of the Master. He is an Aquarian Master so he refers to the Cosmic Consciousness which expresses through the Cosmic Sun and through Solar Sun and Planetary Sun up to us. Our Sun himself is a transmitter. Just like Moon transmits every month, Sun transmits. What does he transmit? He transmits the energies and qualities of 12 suns. They are called Adityas. Twelve are the Adityas whose energy the Sun transmits to us during the 12 months. Don't think it is the same sun ray every day, and much less every month. Aries rays are different from Taurus. Taurus rays are different from Gemini and so on. Twelve sun signs bring energies of 12 Adityas. The Adityas represent the 12 qualities of the Cosmic Person. So the Sun brings out every month, from the 12 Adityas, 12 different qualities to establish the Cosmic Man in us, because we are a replica of that Cosmic Person. We need to know, not only the zodiacal signs but if you go beyond the zodiacal signs and the qualities

that they present, there are 12 Adityas whose energies are supplied to us through a year, and every year different energies are supplied.

We'll get into this theme in the future Merry Life Teachings. The idea has come to me that I let you know about these 12 Adityas. I'll inform you about the 11 Rudras and then there are 8 Devas of materialization. They are called Vasus. Adityas, Rudras and Vasus. 12 Adityas, 11 Rudras, 8 Vasus constitute 31 devas of Cosmic Nature. These 31 devas are balanced, their activity is balanced by the two Aswins, about whom we had a seminar here. We had a very elaborate understanding of Mitra and Varuna, the Supra-cosmic being and the Cosmic beings and their work. So we are entering into higher realms of knowledge, which when assimilated becomes wisdom. Knowledge can be assimilated only when practices are carried out, and all assimilation happens in the buddhic plane, and the mind when it is more and more in association with the buddhic plane only wisdom is retained, not otherwise. A man who is just mind oriented gathers things, develops some concepts which are confusing, and then confuses others with their expressions.

We have to grow beyond the zodiac into constellations where you have the clues towards Adityas, Rudras, Vasus, and so on. That is a separate topic in our future teachings I will touch upon and give you the related knowledge and the recollection would help us to set ourselves more and more in the buddhic plane. We have to stay more in buddhic plane and receive from higher circles and transmit into lower circles. When you constantly stay in the buddhic plane, your personality web tends to be gathering and gaining more and more light. When your personality is stationed in the mental plane, it has a different light which is a dim light. Therefore the idea of these practices has come to be. And for all teachings normally the teacher experiences there are many people who come as visitors, there are people who come as participants and there are people who believe in practicing. Only those who practice have the facility of getting transformed from the mental layers to buddhic layers where there is formation of a clean etheric web which shines forth like the mantle of the soul. To be the mantle of the soul is one thing, to be a mantle which is full of desire, confusion, irritation, worry, anger, disgust. So we have to clean the web that we have, in which there are so many undesirable traits. There are desirable traits, there are undesirable traits. The practice is, to eliminate the undesirable traits on one side, by invoking desirable traits. The desirable traits enter and cause enlightenment when we practice virtues. The undesirable traits shall have to be consciously eliminated from us. From desire you have to shift to duty which is called obligatory karma. Desires cause lot of filth in the web of personality and the five limbs of the organs of action, the five senses from the objectivity they bring in so many things to us. The five senses gather information from objectivity, and then the two legs keep on moving anywhere and everywhere. The hands keep doing anything and everything. The eyes see what is not desirable. The ears are very open for all kinds of gossip. The tongue always is used for things which are not desirable for the body, and the touch which gives you the attraction of sex and other things. So these are all the undesirable traits which has to be regulated. Without regulating them, on one side you invoke light and on the other side you invite lot of filth into us and you become a confusion.

There are many who are confused. They get very easily irritated because they are confused, and they are disturbed, they are angry. Isn't it? They are impulsive. They are anxious. Lot of angustia (anguish in Spanish). What is all this with all these practices? Your practices on one side, your fear doesn't move out of you. Nothing moves out of your fear, your anger, your irritation, your confusion, your pride, your prejudices, your judgmental attitudes, all are there. And you tap it with some concepts of wisdom they don't let you in. The virtues are not let in by these energies we have brought with us right from the times of being an animal. A part of us is animal. So we have to consciously see that the practices should help us to build virtues by which we throw out and make this personality a

personality through which the soul can shine forth. For that, the teachings coming from the Masters of Wisdom are exceedingly helpful. They simplified all the past Wisdom and then started giving afresh right from the times of Madame Blavatsky. And then, Master Djwhal Khul directly dictated to Bailey because during Madame Blavatsky's time when the messages were sent, there were copies, discussions and then lot of criticism also, so they had to revise the whole wisdom, give it out in a systematic manner, and through Bailey another work is done. And again Master EK came, he brought in lot of age-old Wisdom and then work relating to Hierarchy keeps on happening. We should know that we cannot be just visitors and most of you are not, because you have been relating to these teachings for 30 years, and most of you have become participants, meaning, in relation to teaching you started participating. And then, later your practising consistently the measure of the light that you gain can easily be seen when a Master sees you at your forehead. Is the head carrying some light or is it carrying lot of confusion, desire, anxiety, fear, etc. etc.?

So, the point of personality is the Pituitary gland. The highest point of personality is the Pituitary gland, and the Pineal gland is at the third eye. The bridging is the purpose of the whole work. For that, you have to shed, regulate yourself to ensure that you do not get into the negative. So therefore when we come to the teaching of the Master what he says is, "Every month when Moon joins Sun" – when does Moon join Sun? - During the new moon, isn't it? During the new moon the Moon joins the Sun. By full moon, he covers 16 constellations. 16 tithis, we call them. He covers 16 tithis which are not days. Tithis are not days. This is very, very, very clearly said for the west by Mme Blavatsky in her teachings. Don't confuse the days with the tithis. Tithis do not carry 24 hours duration. They are shorter, they are longer, sometimes you get 3 tithis in two days, or even 3 tithis in one day, sometimes in a day 2 tithis are fastly covered. You have to follow tithi system, where you see Moon transiting a constellation. Moon has no uniform speed. Constellations are not also of equal divisions. Therefore we have to follow the Moon transit of constellations. By that, what happens is, when we want to relate with the full moon what is important is from the last new moon to this full moon point, he covers 16 constellations. That is the 16 letter word which the Master speaks of here: "The moon sings a word of 16 letters". It brings a message having met the Sun, because Sun brings the energies of the Cosmic, Solar and Planetary Sun for that month.

If we say Aries full moon, Sanat Kumara. Taurus full moon, the World Teacher and his group, Gemini full moon Master Djwhal Khul, Cancer full moon the energies of the Teacher of highest circle. Vedavyasa we respect. Yesterday I spoke of Vedavyasa in Telugu but it is not now necessary for today's evening teaching. The teaching, the message comes from Cosmic Sun to Solar Sun, Solar Sun to Planetary Sun relating to Cancer which is but one of the 12 sun signs or 12 Adityas. Every sun sign has its Aditya, 12 Adityas constitute one Cosmic Person. All that is in Cosmic Person is in us. So the message for those who want to reach the Light, those who want to reach the Truth, is monthly supplied. From full moon the Moon gathers from Sun the message and it travels for 16 days, which is given as a secret in Lalitha Sahasranama as "*Prathi panmukhya rakantha thidhi mandala poojitha*" People sing them, they sing a lot, but they don't know what it is. From the first phase of the Moon till after the full moon tithi or the full moon, that I will cover in my future classes, 16 phases of Moon bring you the message. When does it start? With the new moon, previous new moon. The previous new moon if we go into, it happens when Sun is in Cancer. Moon joined. And now Moon has moved 16 phases to be in Capricorn. In Capricorn we have the constellation of Uttarashada. The constellation is called Uttarashada, a constellation that gives you an upward thrust. It is called Urdhwa Mukha Nakshatra. Uttarashada is called Urdhwa Mukha Nakshatra. That means your mind in Capricorn it climbs the mount, because the Capricorn mind you know what it is. A very strong mind. Tough mind. It has to be lifted up to overcome its own grip. Mind has its grips, we are all mentally oriented beings. To say in a lighter way we are all mentals, locos. So each one has his own peculiar

mind. Unless mind raises it can't see, it doesn't gain the vision. It only sees its viewpoints. That is why it is called Makara. It gives a point and that's the only right thing, there is no other thing. It develops its own logic. It has its own intelligence, which doesn't let you expand your consciousness. It concretizes things. The purpose of mind is to concretize. All concepts are concretized and you are concretized in it, therefore you suffocate, you irritate, you confuse, you get all kinds of negative traits which existed with you since long incarnations. Not all are out of it, not all are out of it. We are not out of our prejudices, we are not out of our pride, we are not out of our judgemental attitudes, we are not out of our critical comments, we are not out of our impulses, we are not out of our anger, our irritation, our confusion, so many things are there in the mind. The grip of crocodile is said to be the strongest grip. That's why lord Krishna says in Bhagavad Gita: "I am the grip of crocodile". If He grips you, you are lucky. But if you are gripped by your mind which is Makara, you are gone. This mind has to be trained to be flexible. From Capricorn you can't just jump to Aquarius unless you clean your mind. Capricorn may lead you to the mount, thereafter you have to come down, it doesn't let you into the sky. Why? Because you haven't developed the equipment. Ether body or etheric body that we speak of, relates to Aquarius, which Master CVV wants to endow on us. But He wants us to clear the mess and He will help us to clear the mess. His work is "you can't clear yourself, I will clear for you. I send you de messages, you practice them and you move on". Therefore this wisdom is coming to us.

The Meditation 20, which is very relevant for us, tells us that you get messages from the Moon. Whose message it brings? It brings the message of the Sun. that is what we think, but here what it says is: "To whose Temple the arch is starlit". See, the Sun we have relates to the zodiacal system. Beyond that, there is the Central Sun. Beyond that there is Cosmic Sun. In between there are innumerable stars which some of them are solar systems and some of them are guiding the whole universe, like Great Bear, Pleiades, Sirius, so many things we say. Seven of those solar systems constitute the seven centres of the Cosmic Man which Master Djwhal Khul speaks in his books. Sirius is one of the seven centres of the Cosmic Man. What are the others? Look to the books. Open your mind. Relate to them, comprehension grows. Otherwise you make small, small, small, small concepts and make a religion and cause lot of damage to the universal wisdom. Every teacher comes with universal wisdom. He intends his listeners and his followers to expand in consciousness to merge in the second Logos whom we call Vishnu. The whole system is pervaded by the energy of Vishnu, and you need to get into that light. The Teacher comes to lead you into that and we are in our pigeon holes. We stay in our pigeon holes. We don't think of causing expansion to the consciousness. So this grip of Makara shall have to be cleared.

You have to have a flexible mind which is able to receive wisdom coming from so many angles. "An open mind", that is what Mme Blavatsky says. "A clean life. An open mind. A pure heart" we can't sing like parrots. "An unveiled spiritual perception". Where is the unveiling? Only borrowing from here and there and reproducing, is that unveiling? When it unveils, fresh wisdom comes. Each time you speak fresh...because wisdom is eternal and always new. It is called "Navaneetha", meaning "freshly brought out like fresh butter". Stored butter is no butter. Fresh butter is fresh. Anything fresh is fresh. Every sun ray is fresh. So, you need to develop a flexible mind which is open to receive, and you should have a mind which relates to objectivity only when it is essential, not generally move here and there for nothing because you have legs. And not to do all kinds of things because you have hands. Not to use senses for nothing. There has to be a purpose in using. "Let Purpose guide the little wills of men". The 5 senses, and then the 5 organs of action they have to be very carefully used, much more carefully than a miser uses his money. You have to be very carefully using them to relate to objectivity and you should be able to withdraw them at will. When there is no work you should be able to withdraw them into your heart. That is where the Makara becomes Kurma. "Kurma" means

turtle. A turtle or a tortoise, it can withdraw itself. When there is a necessity, it expresses out. That is why turtle is seen as a great symbol in all spiritual practices which gives us a message: “Don’t move for nothing”. If you have something to do in the objectivity, yes. If you develop this regularity, your energies conserve. When your energy is conserved you can be better consecrated to the aspiration that you have. We are all considered to be fiery aspirants, isn’t it? Fiery aspirants means we have willed to move towards the light. How much we have to organize ourselves? Never organize others, organize yourself. They can learn looking at you.

So, 5 senses, 5 sense organs, and 5 organs of action are to be regulated. And above that, you have speech through which you lose lot of energy. We lose lot of energy through useless speaking. Gossiping, gossiping, gossiping, gossiping. That is the 11th one. 12th one is sexual energy. So many energies which we abuse and drain out and we look for. On one side we damage our program of relating to light and on the other side we invoke. So we are in continuous drainage on one side, as we invoke we also lose energies. This is the dimension you have when man is in mind who relates with senses and body and objective life. This has to be gathered, by which your force generated from your energy is conserved. Conservation of energy is very important. Directing those energies into right activities is another step. And that is what happens when you regulate all the 12 dimensions through which your energy is going out. That’s where you have to shut doors. “May we shut doors where evil dwells” means, make sure that in these 12 dimensions you gradually reduce your outflow of energy. Speech, sex, 5 organs of action, 5 senses. 12 windows when we open, the Adityas also open 12 windows to the Solar and Cosmic system. The Sun opens through every month 12 windows which are called the 12 sun signs, through which you can see what you are not able to see today. Why? Because there is a drainage here always, draining out all the energies into objectivity. You have to moderate them, not to totally shut them. Shut abuse, then energies conserve. Then your Mars works for you. For most of the people Mars is a devastating energy and to true disciples Mars is the one who initiates through consecration. You have to pick up a noble aspiration, a purpose in life, and dedicate your life towards it. That is what you have to do with the help of Mars. “Mars the Kumara”, please go through that. I have given a lot of it in that, because you need to conserve your energy for your upliftment. You can’t cause a drainage to it, by your speeches, by your ignorant use of senses, and ignorant movement everywhere and useless movements and then useless working with the hands. There are so many things that are said. How are we using our hands? How are we using our legs? Why don’t we go to red light areas? You know it. It is not desirable, isn’t it? There are so many red light areas in relation to every sense. There is a red light area in relation to your tongue, both for eating and also speaking. You should see that you don’t get into red light areas in these 12 dimensions. Then only Mars helps you to conserve energy and then it has to be given a purpose, a objective purpose to fulfil the obligatory karma. Subjective purposes to reach the light. That is how it has to be worked. You cannot just ignorantly keep doing things. That is why Mars in Cancer is for disciple. Moon shall have to associate with Mars. A Mars and Moon conjunction really causes tremendous disturbance, because Mars in lower planes shall put you to useless...you become a spent force. In every dimension you are moving. You need a guru to give you the guidance.

Krishna says in Bhagavad Gita, “(Sanskrit) Make sure wherever you go there is a purpose. Make sure whatever you do there is a purpose, Make sure whatever you see, you listen, you touch, you taste, in all these let there be discrimination”. That is where Mercury helps. Discriminate every act that you do and fulfil your outer obligations. You have outer obligations, fulfil them. Don’t run after desires. That is the fundamental thing. And then, make it stable in you through Saturn. Saturn is a great teacher. Mars is for consecration of life. That is what we call in Sanskrit “Diksha”. A Teacher comes in Cancer to give you *diksha*. Cancer full moon is Teacher’s full moon. The teacher gives you through full moon a message for further development. But you should be able to get the message. You can get message

only when your energies are conserved and they are oriented towards higher purposes. Without that, what message can you receive?

And then you have to stabilize this practice with Saturn. That is why all our teachings start with Saturn. Saturn transforms. See, as I said Makara becomes Kurma, the tortoise. He takes up the program to make you a Kumara. These are the three terms I spoke to you many, many, many times in the East and in the West. From Makara to Kurma, from Kurma to Kumara. It is only the same sounds: Ma-Ka-Ra. Ma stands for Moon. Ka stands for Saturn. Ra stands for Mars. They have to be very adjusted. Then only the personality gets adjusted. Transformations do not happen by itself, you have to cooperate for transformation to happen. I have said in the prayer "Planetary adjustments". Master CVV promised that he would make planetary adjustments in us, and give you ether body. He promised that he bestows *sukshma sarira* or etheric body or ether body, a body of light by causing these adjustments through prayer, give you directions on a daily basis how you have to move, how you have to use your senses, how you have to use your tongue. We don't learn, that's our problem.

So the message shall have to be established through Saturn through which the Kumara can be brought. Makara – Kurma – Kumara. In three words the Vedic Wisdom says this is the whole program. But what is Makara, what is Kurma, what is Kumara? They relate to the three planetary energies which are seen even in Spiritual Astrology by the Master. For disciples, the planets that function in Cancer are Mars and Saturn. Normally in astrology if you find in the house of Cancer Mars and Saturn, they feel that it is an adverse situation. But in discipleship it is the other way, it is an opportunity to transform them. And that transformation cleanses, because the lower centres are cleansed. The animal part, the beastly part, the selfish part in you is continuously cleansed when you have these planetary trainings taking place in you in your practices.

Saturn makes you to accept likes and dislikes. Saturn makes you to accept adverse and trouble situations. Saturn makes you to be neutral towards appointments and disappointments. It gives you the strength to accept delays, isn't it? There are so many things. The initial teaching in the West that I did was only about Saturn, because he is the grand Master who clears you of many things. We have so many likes, so many dislikes. We look for comfort, discomfort comes. We look for health, ill health comes. Only Saturn enables you to accept. The Law of Acceptance is only through Saturn. It enables you to accept contraries, because life is full of contraries. Every inhalation is followed by exhalation. Every day is followed by a night and every night is followed by a day. So every favourable situation is also followed by unfavourable situation. Only Saturn gives you the strength, it gives you the tolerance, it gives you the patience to accept, because as life flows it has its own dimensions. You should be able to accept them. Without Saturn, you can never be stable. That's what I keep telling them: "Be stable". How many of us are stable when the situations are changing around us? How many of us are stable when the situations are changing around us from favourable to unfavourable? How many of us are very consciously using our force for its upward movement? These are the two important things of Cancer. Then only you stand to be transforming and gradually become a Kumara. So these messages the Teacher, what is immediately necessary for your transformation, he sees, he enters into your heart – Cancer being this heart centre - he gives you the direction. That you should be able to take it and then guard them out and that is what he gives after 16 days having met the Sun. Moon meets the Sun 16 constellations before. Last new moon if you see, from that day to this day if you count you would have covered 16 constellations. It all started in Purnavasudhanu luckily this time, and I have talked to all about Purnavasudhanu. What is Purnavasudhanu. So Purnavasudhanu to Uttarashada is called the journey of Royal Arch. I told you. There is a Divine Arch, there is a Royal Arch where you walk upon Earth and you have to work out with your personality right from Cancer to Capricorn.

Cancer to Capricorn there is a journey. Earthy journey for which you need personality relating to this earth. Personality remains with you even in the higher states where you have a lighted personality like a golden body and a diamond body and so on, which we aspire for, but we don't do any work in relation to it. The Master guides you and tells you and asks you to do certain things. That's why it says – because the 16 letters are nothing but the 16 constellations the Moon covers. It comes to our mind from Sun as it comes up to the Moon it takes 16 phases. Rakha means the 16th phase after full moon. Someone asked me: "Last night I did not receive even a dream, Master". I said, "Try tonight", because tonight is the one where you stand a better chance. That is why the night after full moon is much more important, while the night before full moon is equally important and the night of the full moon is equally important. Three nights. Master CVV says in Occult Meditations "90 days of preparation, 3 days of initiation". There has to be a preparation for initiation. There has to be preparation to relate to the Master, because the message is already sent 16 days ago. In olden times you know they were carrying the post, by the time it reaches you a partner passes away. Isn't it? So the Master sent a message during the new moon hours. The Moon brings it to you in the full moon hour, because you are mentally oriented.

Orient your mind, but the mental orientation is not adequate unless you have thinned down your *kama sarira* or desire body. *Kama sarira*, "I want this, I want that", so many wants, isn't it? Wanting for yourself all the time. Today I have so many messages asking for blessings to them, to their sons, to their grandchildren, all about only for themselves. They have nothing to offer to the Master. The Hierarchy's teachings are to offer yourself to Light. They are no teachings to gather from the Masters. This basic distinction you should know. Religions give you lot of techniques how to gather from the divine energy. But occult practices where you wish to reach in, you have to offer yourself. That's why the first meditation is "Be an offerer but not a pilferer". "Be a giver, be a Sun" is one thing, to say it more emphatically, "don't be a pilferer, be an offerer". We keep on pilfering from everywhere. "Pilferer" is what Krishna says. So therefore, there is a metamorphosis when you wish to work with occult dimensions. That you offer yourself to virtues, practice those virtues. For that, what is important is, your desire body is a great obstruction. To receive the message from the Master you have to have a very thin layer of desire body called *kama sarira*. If you have a thick layer of desire body, you don't receive anything. You only have your own illusions. Your own illusions, your own dreams, and you think you are already something and you are bewildered of... and you may even think that you are born for a true purpose. We are all born with a purpose but you define the purpose, that is the question. Did you get the message in the right way? Are you doing the right thing? Or are you doing something else thinking it is the right thing? These are all things that you gain when your desire body is reduced. How do you reduce your desire body? For that you work for 15-16 days before you reach new moon. Before you reach means you keep on thinning down your desire body. I am not saying you eliminate the desire body, you need it. All bodies are needed because they are God given. Make appropriate use of the desire body for essentials. "Unity in essentials". Make sure that you don't desire for nothing, you don't desire for fancy, you don't desire for the glamour of the world, then only desire body which stands between you, your physical body, vital body and ether body, it is the obstruction. So, on one side from full moon to new moon you should think of reducing the desiring activity. And then from new moon to full moon you should think of more and more orienting to virtues, not that in the other half you don't have to. Keep on relating to virtues. Virtues are the discipline for the personality which is aligning with the soul. For the inner, for the subjective life, virtues are more important. For objective life, habits and abilities are important.

I will speak of virtues, the spiritual discipline which the Teachers have informed us which we have to ensure that are we following or not. For example: "A clean life. An open mind. A pure heart. An eager

intellect. An unveiled spiritual perception. A brotherliness to one's co-disciple. A readiness..." These are all things given. Scripturally they are all there. Those we have to develop as a spiritual discipline. There are certain spiritual disciplines which are given by Lord Krishna, which give you the facility to relate to the light with much ease, with much joy, but they are all a kind of 180 degrees turn around. That is why it says "Tables turn. Time tables framed. Planetary adjustments. Levels set in squares. Set squares erected. Right angles established. Wrong angles adjusted. Accounts squared up". What a beauty coming from Master CVV! He says: "I'll participate with you. If you are sincere, I participate with you like a friend. I'm your friend. If you are not serious, you are not sincere, I don't. He even said: "Miller form centre ", meaning "I'll stay in your heart and keep working with your pranic principle and treat your prana". It is nothing for him, as He connected the Prana from most high circles. He is the best Teacher that bestows prana, and He bestows it so easily. And He sits in our heart and conducts these things and cooperates with us. This is one Teacher who took upon himself the responsibility of transformation of personality.

"Your accounts", meaning "all your karmic accounts which also reside in your personality, I'll clear them". For this message to reach us, it is not enough if we just sit down for the full moon on that day, with all emotion. It has to be. We should have the phenomena of full moon. The messages come from the cosmic centre, Aditya. There is an Aditya relating to Cancer. We are today on 24th July. According to the western astrology we are already in Leo, but the message the Moon brings is from Cancer, from the last Cancer new moon. So when the full moon is at cusp, we should look to the star. The star gives you the clue. Which full moon is this? This is Cancer full moon because the Moon is in the constellation Uttarashada, which is in Capricorn. Therefore it brings the energies of Cancer. It brings the energies of Cancer, it has picked up the message 15-16 days ago, it brings it on the way and gives you a message to each one according to his state of comprehension. And for his further progress the message comes. It is not the same message for all. Each person, according to the comprehension he has, he gets the message, because the Teacher knows what is immediately important to the student, and the Teacher wants you to stay in consecration. He says he is only available for those who are consecrated and who have taken to the stability of Saturn. Stability of Saturn and a total consecration to the Path. It is to those messages are given through full moon. Not everyone can just seat and receive something, it is not like that. We can't go for examination without preparation. Isn't it? You should have receptivity, you should be able to conceive and even perceive. For that there is a preparation. Pythagoras says: "3 days before at least you orient to full moon". Because the messenger is coming we are all very much unaware, enamoured of messenger, you know? Divine messengers, we are all enamoured of. In fact, an initiate, Nicholas Roerich, he made a picture of a messenger which we all adore and admire, because he opens the door, there is light behind, he walks in, and he is at the threshold, isn't it? We are thrilled to see the painting itself.

Every full moon, you get your message if you are consecrated. Every full moon, you get your message if you are stable. And through them, the Plan comes from Higher Circles, and then they function, because I speak of Adityas, please remember. Every Sun is not the same when it is in a different zodiac, the sun sign. Cancer Sun is different from Aries Sun. Every other Sun for that matter. Twelve sun signs we need to go more than the zodiacal astrology to know this grand cosmic principles of 12 Adityas, 11 Rudras, 8 Vasus and 2 Aswins, constituting the 33 Grand Cosmic Principles. That is what is being given in the books of our Teachers. By relating to them, you are de-localized. The best benefit that you get is you are de-localized. What more you want? Otherwise you are stuck with your local conditions, with your immediate conditions, surrounding conditions about Covid, about other sicknesses, about other problems, your problems, you are only filling your awareness with full of unnecessary things. That is what we keep doing. And we have televisions that feed you some more, laptops feeding some more. They also can be used for better purposes, not necessarily for the regular

series which are not meaningful, most of them are not meaningful. We get habituated. Habit forming nature is a dangerous thing unless that habit is towards a virtue. If it is towards a useless thing, it grips you. There are many people who are conditioned by their daily series, weekly series, of meaningless nature. Is it necessary? Likewise if you look to yourselves there is so much of undesirable activity. The *kama sarira* thickens, thickens, thickens and it denies you any knowledge. We are trying to work for *sukshma sarira* which is translucent, so that the Light from Higher Circles pass through us. Do you see the mantle, how glowing it is? That mantle is what we are trying to gain, that's why the Master wants to help us.

So, these are the dimensions which we have to always look for. Don't be satisfied with what you have already known. And whatever you have known, unless you practice, it doesn't stay with you. When it doesn't stay with you, what is the purpose of gaining all this knowledge? So therefore, from being a participant, being a visitor, if you are serious be a participant and then a practitioner. And then pick up a *diksha*. Our *diksha* is relating to the Master, opening up to himself to receive his directions, his instructions, make a notebook, make note of them and try to practice them daily. On a full moon day you may get a different message. The practice of full moon was introduced in the West with much intent by Pythagoras. Master Djwhal Khul has given it in a global way with all this communication system, but before you get into full moon practice you should also have new moon practice, because new moon reduces your desire body. Full moon increases your body of light. On one side you have desire body, which is like a dark web and on the other side you try to invoke. It is like a cloud. You invoke the Light of the Higher Circles, it doesn't let you in. That's why desire has to be kept at its moderate level. So new moon to full moon, full moon to message of 16 letters, consisting of 16 constellations. Then you work out your day and your night "lotus of the day, lotus of the night" that is how he concludes saying that. It is a beautiful Occult Meditation. "I belong to His Temple, I visit His Temple, His name I utter, His glory I live in, to Him I offer the lotus of my day, to Him I offer the lotus of my night."

You know, for this, Pythagoras gave another dimension for full moon. He said: "Just 2 tithis before full moon". Before 2 tithis full moon, every day imagine during your sleep hours you are moving towards the Moon. You are moving towards the Moon and as you are near the Moon you find 16 steps. You climb the 16 steps, go to the Moon ball and then you see a door which is till then not perceptible. Open the door and go to the other side. This is written in a book where 3 Grand Masters were presented: One is Pythagoras, another is Jesus, yet another is Apollonius of Tiana. A book was available, I went through. There Pythagoras says this can be a visualization. You go to Moon because mind and Moon they are together. "*Chandra ma manaso jatah*". Then you have 16 steps. He spoke another way. Then you find a door. Open the door and go to the other side. That is where you get into the subjective side where you receive the message and come back. That's one way.

The Ancient Wisdom says "seat where you are. Let the moon come to you and give you the message. Just be oriented. According to, when you are overactive, better you go there. When you are poised, you can stay here, because it is meant for you. You know? I had a senior in my profession with whom I work. In the morning every day he used to go to the post office to collect his post. I used to ask him: Why do you go to the post office to collect your post? The postman brings it to us. He says: I can't wait. I can't wait till the postman comes. So he used to take his vehicle, go to the post office, collect the post and come back. These are all the dimensions of mind when it is rajasic. When it is tamasic even if the post comes, people don't see. Just a day after, 2 days after, 3 days after they don't respond. That's another dimension. But if you are sattwic, as it comes you look to it and see how you have to respond.

So, stay put in yourself- in Cancer means heart centre- wait for the message, receive the message, transfer that message into action, and if it contributes to your comprehension take it and move on. That's how we have to see every full moon dimension. Disciples are those who look for messages from Higher Circles. Aspirants are those who prepare to gain that kind of faculty in them and always try to move every time a higher cycle. Let the Law of Attraction happen, let not the Law of Economy stick you to where you are. We are all stuck in our mind with the Law of Economy which is so well spoken of in "Treatise on Cosmic Fire", isn't it ? From there we have to take to the Law of Attraction, you have to move to higher circles and then you have to come back to perform. That is why it is called "Attraction and Repulsion". You take the message, and then what you do? Whenever you get into buddhic or blissful plane, you are given messages. Those messages you come and perform. Don't be immediately a transmitter of it, perform it, assimilate them, transform that into wisdom and then share with those who are inclined to take it. That is the work of the Law of Attraction and Repulsion. And the third Law of Treatise on Cosmic Fire is the Law of Synthesis. We only speak of the word of synthesis. You do not know what it is. Synthesis happens only when you have touched the soul and the Super soul and you are ever connected with the Super soul whom we call Master or Ishvara or Swami or Baba or Father in Heaven, say any name, the soul and Super soul should stand connected. Then only Synthesis is realized.

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Law of Synthesis, Law of Attraction and Repulsion, Law of Economy, the mind settles you only in the Law of Economy and makes you move like rodent round the mill. That is where you need Wisdom practices to lift up yourself. Prayer is a means, teaching is a means, practice is the best. Without practice, the prayers do not fulfil. So this is what I wish to share with you, extending the time by 11 minutes or even 12 minutes, so it is a Teacher's anxiety to inform, not because you don't know. You have heard them before, it is not the first time these are spoken, maybe I have used some other dimensions to present it, but the theme is the same because the Teacher is instructed to remind again and again and again. By that, he is also reminded and he reminds those who listen to him. It is fundamental dimension of teaching that untiringly the Teacher should inform, and he should continue with his practices and the students whatever comprehension they get, whatever inspiration they receive, they also have to untiringly practice. That untiring practice comes from *Puja*, or Mars, and consistency and continuity comes from Saturn. Without these, nothing happens. These planets are seen in normal astrology as malefic planets, but in Spiritual Astrology they are highly beneficial. *Puja* is no other than Sanat Kumara. *Puja* is no other than Subramanya. He pervades your entire...from Ajna to Muladhara. He is a beauty, he is a Kumara, he is with us in our six centres. And then there is stability at the base, Saturn. Knowledge comes from Jupiter. We put it in Puranas. From Shiva to Subramanya or Kumara, and from Him up to Ganesha in the base centre, because Ganesha is the deity that gives you the stability. Ganesha is friendly with all planetary...

Those dimensions you can get later. Planetary dimensions only I'm informing them. Constellations give you the higher principles relating to all of them. When we say Sanat Kumara, He is no different from the 4 Kumaras that we have. And Sanat Kumara is no different from Subramanya, the son of Shiva. Sanat Kumara is no different from Krishna. Krishna has peacock as a feather and Kumara has peacock as his vehicle. Kumara is a youth of 16 seasons, Krishna is a youth of 16 seasons. And if you see, some of you who have gone through the book on World Teacher, the Mother says: "It is Him I bring you as your Krishna". It is only Kumara that comes as Krishna, a secret which is revealed by Master EK, because Kumara also comes from Venus. Krishna came from Venus, our next journey. There are so many things, but for today what is important is to know the significance of the Moon, full moon, that it brings a message, of what? The message it delivers gives you the clue to which full moon it is relating to. Today it cannot be Leo full moon. Leo full moon comes when the Moon is in Aquarius, not in Capricorn. And for that you have to look to a different calendar. Uttarashada. That is

why slowly get into another calendar and gain the knowledge relating to it. I will keep giving you the clues to facilitate you to see better. We have to be flexible to gain knowledge. We cannot be concretizing concepts. A concept is given and a higher concept is introduced. The lower has to fall in order with it. If someone is before you and he is not enabling you to see, you will move this way to see, you will move this way to see, isn't it? You have to make adjustments to see better. The more you are able to adjust to see better, the better you are able to see.

So therefore, take it as Cancer full moon. Moon is giving us the message coming from the Cosmic Teacher and then that message is brought to you in varieties of ways. Whatever you receive you make a plan of discipline which is discipleship and work it out for the next 15-16 days. Again, when the new moon happens in Leo, another message comes. So, likewise messages are galore, they are plenty. They are plenty if you are open. If you are not, it is another thing. So I wish you all a grand full moon perception and conception of the message. Take it and work it out by the day. Take it and work it out by the night and be oriented to it. Don't take them light because these teachings are not available through normal objective teachings. They speak of exoteric things, but we have the benefit of a great Hierarchy who have been working for humanity over 5000 years. Over 5000 years. Relate to the Wisdom coming from them, and transform. The more we orient they are willing to cause a metamorphosis in us so that we become 3 in 1. You are connected. The personality is connected to the soul, the soul is connected to the Super soul and then the personality gets infused by the soul and the work which is intended for human upliftment keeps happening. May that be so with all of us and thank you one and all. Namaskaram.