

Merry Life Teachings

Master KPK

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Talk 27

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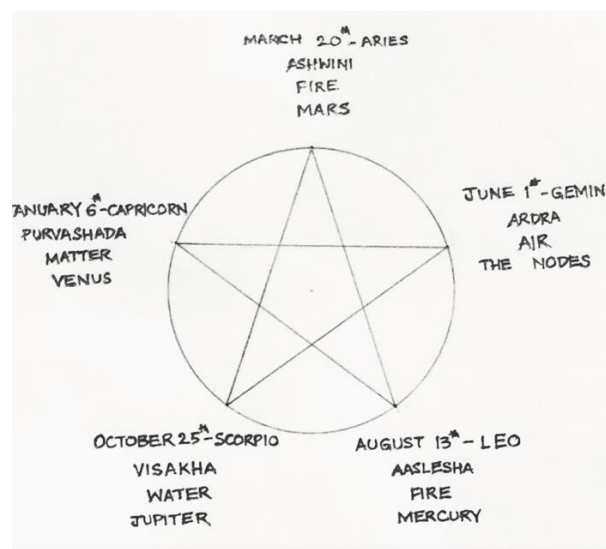
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Hearty fraternal greetings and good wishes to all the brothers and sisters who have arranged their daily routine to tune up to this teaching relating to the occult marriage of male-female which happens within us to balance the male and the female energies so that we attain the state of being a soul. The soul is neither male nor is it female. It is a male-female entity descending from the One whom we call God. The energy of God is male-female. The energy of man is male-female. The imbalance in male-female results in the son of God degenerating into sons of men as males and females in the fourth round of human formation. It is in the fourth root race we have become so completely separate. In the first half of the third root race, we were male-female. In the second half of the third root race, we separated and we saw a male outside and we saw a female outside. The inter-attractions continued to be because there is deficiency of male in some, there is deficiency of female in some. The male energy, when it dominates, finds itself deficient in female so it looks for female outside. Likewise, it looks for male outside. So, looking for male and female outside resulted in outer marriages. It did not stop there. As we proceeded with hunting for male-female energies, it went to the extent of excessive sexual activity which has completely degenerated humans into the lower of parts of their being to the extent of being a beast. From beast to human, human to Divine, sex energy has a great role to play. As long as you need something from the outer world. you are looking for something outside, you are not a complete being. When you are looking for the inside, you slowly rebuild whatever is lost in terms of your male energy or female energy.

Just because you have a female body or you have a male body, it does not mean that you are a male completely or a female completely. There is female in the male and there is male in the female. The two have to be balanced. For that balance Manu suggested marriage as a means. That has degenerated. We have also started breaking away from marriages not seeing the karma part of the marriages. If you accept marriage, a lot of karma is released because one clears other's karma. The two join together. They have divergent views and then they keep on pushing their programmes. It results in conflicts. To rebuild harmony with disagreeable energies results in a great success inside. It is inner success though outer conflict. The outer conflict will slowly round up things inside and the inner harmony will prevail. That is why the story- occultly balancing male-female energy. That is what I am teaching you all because there is male in you. In every person there is male, there is female. Don't bother about your outer marriage relationships. Let them be there as they are. What we work out is inner marriage. That is why the story is relevant to us as disciples. Within us there is male energy. Within us there is female energy. At all levels. It has to be balanced. With the balance only we move forward or move upward and find that androgynous state where we don't really need to marry but for purposes of any role you have to play in the Divine plane, you may marry.

Such is the state of Masters of Wisdom. Masters of Wisdom, only to demonstrate for humanity, also stay in families. They don't really need families because they are very balanced within and their consorts are also balanced within. This marriage dimension I am trying to teach with this Nala Damayanti story. In that story we reached up and covered almost 60% of the story. You may revisit and re-listen to them because many things are said in relation to our practices. Today, I will project a fivefold practice which is part of the practice suggested to Nala. I was alluding to that practice but I will give you the details today. It did not come in the last class but it will come in this class.

Look at the diagram



The circle represents the Solar Year. The Solar Year is divided in many ways to cull out many secrets of Time handed over to us through planets, constellations, sun signs. So many details are there in it. I present to you a diagram on the screen which is also helpful to me to explain. Do you have it with you on your screen? The Solar Year in Vedic Astrology is also divided into five equal parts. If you divide the Solar Year taking 360 degrees and divide it by five you get 72 days. Every 72nd day is a nodal point beginning from 0 degrees of Aries. 0 degrees of Aries is generally around 20th March. The constellation is Ashwini. It generates fire in us. Mars is a fiery planet and the presiding Lord is Kumara. He initiates. That is the beginning of discipleship. When you take to Kumara or when Kumara graces you through

Mars you feel that you should relate to something Divine and not be completely bogged down to material life. That is what has happened to all of us at some point. That is why we are into these practices. That is already the first grace that visited us. The mundane human being is stimulated by the fire of Mars in Aries via Ashwini. This is a dimension. It makes you get interested in the Divine aspects of our being, not only mundane. That is the beginning of the story which is called 'Entered Apprentice' which is also called 'Aspirant.' This fire should always be kept on. Mars or Kuja or Kumara are a dimension of Sanat Kumara. When it graces, man thinks of the worlds beyond gross material things. But that is only stepping the first step on the autobahn. In the second step you have to take the Martian discipline. The discipline of Mars is a very austere discipline. If you wish to a very austere discipline, it is Mars that gives you. Almost all religions have given very austere disciplines where they would like you to be simple, not to run after too many comforts of life- not run after money or run after sex. All these religions have done a great job. We cannot say that religions did not answer our questions. Questions are answered by nature through various means and in every religion their first step is to introduce you to the rules and regulations of Mars, to keep you on the path. That is what we call consecration. You should know that you have been 'consecrated,' meaning that which you use in the Christian parlance as baptism. Baptism is the beginning. It is baptism by fire. According to Vedic understanding, the first baptism is by fire. When fire is initiated, the work starts. Martian initiation is a way of self-regulation. Sanat Kumara believes in self-regulation. He is an example on the planet. Every aspirant shall have to be self-regulated. He need not be told by others what he has to do in relation to the practice. So, Mars is the planet, fire is the element, Ashwini is the constellation, 0 degrees Aries is a nodal point which anyway falls into our Equinox attunement.

When we practise what we know, then, something more is revealed. Not all is revealed at the same time. It is like walking into a forest with a torch in the midnight hour. In the night hours you walk two, three steps. The torch shows some more light and you walk. If you don't walk then there is no further revelation or enlightenment. So, the work of Mars is consecration. Consecration means, you give top priority to the initiation that you are given. All other things shall have to be adjusted to it. Don't adjust your prayer for your personality activity. Adjust yourself to pray morning and evening. It is the fundamental in our groups. Adjust all your other activities in tune with it. Don't adjust prayer. That is not consecration. Consecration is the first step on the path.

When Masters of Wisdom give, they give very simple rules to see how much you are ready for it. If you are ready, further knowledge comes. But if you make your own compromises and adjustments because your personality demands are very high then you stop attaining. That is why do not take it as simple aspiration. It is fiery aspiration. 'A Fiery Aspirant,' that is what Patanjali says. That should happen. If it has not happened, we have to bring it back. Note that. That is a point that we are consecrated and we cannot be like all other humans. We are slightly cut off from the rest of the humanity because we are consecrated. We have to carve out our personality life in relation to the initiation that we have accepted on account of the stimulation of fire in us which itself is the grace of God.

The teaching is, 'Do not take Mars easily. Mars energy can lead you to Shambala. Mars energy can destroy you into your personality and put you totally mundane and get lost in the whole game. Mars has such a power. It is a fiery thing. It can burn everything. It can destroy everything or it can show you up into higher planes. It can shoot you up to Shambala.' That is what happens with this consecration. The word used in Sanskrit for consecration is Diksha. Diksha means that is your priority. Everything else is secondary in life. The moment you are touched by a Master of Wisdom and you are given some simple rules, that should be your top priority in life. Rest must get adjusted to it. There is no compromise with Mars. There is no compromise with Sanat Kumara. We compromise in so many things and get into unnecessary activities. 'Stay with it,' is the First step of Initiation. I am giving the five

detailed steps relating to Initiation that will lead you up to your brow centre. Otherwise, you can't stay stable at the brow centre. When you don't stay constantly at the brow centre you have no chance to build the bridge between Ajna centre and brow centre. So, the first step is consecration, the time is 0 degrees Aries, Ashwini is the star, Fire is the element, Mars is the planet, Angaraka is the deity. That is what they say.

Then, from there when you come to the second 72 degrees, 72 days, you land at the first zone in Gemini. The constellation is Ardra. Air is the Gemini sign. The play of nodes which is not very much recognised in Western Astrology...the play of nodes. When you are consecrated, when you wish to reorganise your personality, your personality isn't all that ready to cooperate because it has other programmes. It has so many other programmes. It has to be trained. The play of nodes is a great play to create all kinds of illusions. The positive node and the negative node always work on your personality and put you off the track. It is for you to make right use of the node and right use of the antinode. The beauty of the node is, it has the strongest grip. If it grips it is impossible for the Sun or even the Moon to get out of it. Such is its strength. It comes from higher circles. These shades which we call eclipses, they grip and the antinode releases. The knowledge we should gain is what to grip and what to release. What to grip and what to release? Personality always pushes you to release that which you have to grip and it pushes you to hold what you must release. What is not good for you to progress you should drop but the illusion comes and so you grip it. Everywhere this is the grip that comes in the way. We grip things which we should release and we release things which we have to grip. Where is the progress? You enter the autobahn and you take the immediate exit. Again, you enter the autobahn and you take another exit. So, always exit and entry, exit and entry, you are at the same point. On the travel on autobahn or autopista or whatever you call it, highway, there are always exits. If you know the right exit, you can take it. If you don't know the right exit you have to go round and round and round to come back to the same point. That is why all our practices do not give progress because we are not as much consecrated as we are expected to be. Therefore, the progress is denied. Get back to the practice and grip what is intended by our teacher to grip and reduce other activities so that you are with the grip of the One who shows you the way and you are not out of His grip. That is where Nala and Damayanti are far ahead. Initiations contain these details which we should know. Otherwise, we tend to be very casual in our approach to the path. We take it casually as one of the many things of the day. It is THE thing of the day. To relate to the Divine at a particular point of time is very important. That is what is called Kalachakra Tantra. Kalachakra Tantra is simply given by Master CVV without our even knowing about it. He fixed us to Time. That's it. HE has made two nails. On a daily basis, if you fix yourselves to it, the rest gets organised. 'I will help you to organise yourself.' But our personality has so many activities. We cannot get up early in the morning. We have too many activities in the evening. We cannot cut off personality activity to relate to the prayers. That is where many people, though they think they are consecrated, are not consecrated. The play of node and anti-node is a great illusion on your personality. They create all kinds of illusions to us and we drift away from our main path. At the physical level you drift away, at emotional level also you drift away, at mental plane also you drift away. When there is so much drifting away, what practice can happen? The personality is always attracted to that which we should not grip. It grips and later we have to get out of it and again start the practice. That is where, being in Gemini, it teaches you how to relate. The sun sign Gemini is a great sun sign. It gives us knowledge as to how to relate to this world. It is an airy sign and Ardra is the constellation. The constellation of Ardra is presided over by the ultimate male-female energy which is called Shiva and Shakti or Yahveh or male-female God. Imagine, it is the best related state. The nakshatra Ardra which is around, the day is in Gemini, first zone in Gemini. The 14 days of Ardra are very helpful to gain the right relationship. It starts immediately after May Call or Pentecost. They are all given to us to relate well to the world. We have to build right angles with all. Not wrong angles. 'Right angles erected. Wrong angles adjusted.' Such are the directions given by the Master in his Occult Meditation. 'Right angles

erected. Wrong angles adjusted.' Only then we will not fall into illusions. Otherwise, we fall into so many illusions. We grip what is unnecessary for us and release what is necessary for us. It is a double mistake that happens with us through node and antinode- Rahu and Ketu. Each time you lose a valuable dimension, to get it back again takes time. The wrong gripping of things will lead you to digress from the path. We have to necessarily work with the right relationship with all the surroundings- with men, with animals, with plants and with nature as such. That should happen. That should take place as the second step.

The third step happens around August 13th in Leo, Ashlesha, Karkotaka. That is where it prompted me to give the steps before. Ashlesha is Karkotaka. The story in Karkotaka adds to our problems. One we overcome with consecration. In consecration, with the help of Mars, if you overcome what to grip and what not to grip, what to release and what not to release, when this is clear and you move on the path then comes Ashlesha. Your own karmas start coming back to you. Your karma relating to this life, your karma relating to the past comes back to you. You have to relate to this karma with the help of Mercury. That is why Mercury is the planet. August being a Leo month Fire again helps us. Fire brings here solar light. Not the frictional fire but the solar fire which gives you enough light to relate to a problem and solve it. Relating to your problem and solving it is a great work that one has to face in Ashlesha, the constellation, which falls around August 13th. From there 72 days is the practice. It comes again and again. Every solar year should be seen as an opportunity because time brings through right constellation, right sun signs, the right planetary energy and causes right adjustment to the four elements of the five. The fifth element does not require any adjustments. Sky is sky always. It is adjustment of air, it is adjustment of fire, adjustment of water and adjustment of matter. These four elements have to be adjusted in us without which nothing will happen. All our sicknesses are also due to an imbalance between these four elements. It has to be balanced with the help of Mercury. Mercury is the Light of the Sun that reaches us first. Mercury in the solar system is proximate to the sun. That is why he is called the second sun. He is the friend of the sun. It is the light of the sun. It gives enough light to meet your problem. Each one of us has to meet his problem with the help of buddhi which is represented by Mercury. That is possible when you are savouring up with your consecration and you are also fairly successful to grip the right things and to let off other things. We say 'Let go' very stylishly but what we let go is very important. We should not let go of what benefits our soul. We should let go of what may be discomfort initially to the personality but brings comfort at a later stage. Children, when they ask for things, the parents do not give everything because they are not good for them. The children might feel the parents are really monsters but the parents act for the benefit of the children. We try to see what is good for them and do it. In a nice way it should be done but not in a harsh way. Nevertheless, we should eliminate what is not helpful to us for our growth and should necessarily hold what is good for us. When that happens only thereafter you can work with Mercury otherwise you can never work with Mercury. When you work with Mercury, he puts you into Ashlesha. That is the third step. Ashlesha is the constellation which leads you up to Mula in Sagittarius.

Almost from the last degrees of Cancer to the first degrees of Sagittarius there is a great dragon which is nothing but past karma which you have not fulfilled, which you have escaped. You were running away from it, not meeting it. It comes back to you because you are working your path backwards towards Light. So, it comes to you as a dweller on the threshold and puts you to karma. That is why in the second state of initiation, you just meet your karma. Meet your karma with the help of the wisdom of Mercury. Mercury is all Wisdom. It is Knowledge. With the help of the knowledge that you have, you face the karma and neutralise it. That is where a Master of Wisdom helps you. Master CVV gave a promise. Karma is neither postponed nor purged but neutralised. Karma is neutralised. But not to all. Only to those who have achieved the earlier two steps. When you do not work with the first two steps and expect the Master to do this work for you, he is not willing because you are not ready to meet your

karma. Take karma as it comes and apply with the knowledge that you have. You will have the support of Jupiter that starts flowing to you and your Mercury is enforced, strengthened to meet your karma. That enables you to move forward. That is where Ashlesha is the constellation. Mercury's fire here is Solar Fire and not frictional fire as it is in Mars. It is Light of the Soul which comes to you in some little degree but the Teacher from the other side helps you. The help of the Teacher is for those who are willing to accept things as they come. Not complain about things but accept. Your karma only comes to you. Note that. Whatever is your past, whatever you have done, you have to rectify certain things when you go back. Your obligations which you have escaped from, they all come to you. Meet them with a smile, keep working with the initiation. Never leave the initiation. The basic initiation should always be practised to have the presence of the Master with you.

Come out of your likes and dislikes in Gemini and build the right relationships. That is where Ardra is helpful. Right relationship is not a joke. To build right relationship with the surroundings is a great work by itself. We go mostly by our likes and dislikes. As long as we are with likes and dislikes, we will never gain neutrality. Unless you gain neutrality, you cannot walk the path. When you are neutral, then comes the step of meeting your own karma with the help of Mercury. Otherwise, what you will do is, you will continue to escape from what you dislike. And you will keep on hugging to that which you like. It may or may not be helpful. There are so many things that we like which may hinder our progress. There are so many things we dislike which will also hinder our progress. So, these likes and dislikes, the opposite poles, function through Gemini and Sagittarius. That is where the celestial couple is an example. Their liking for each other is complete. Their relationship with the universe is complete. An ideal couple. The male-female in us should find agreement with them. As many things you are able to agree with, as many people you are able to agree with, as many situations you are able to agree with, as many conditions you are able to agree with, this is what is important. Not to just go by likes and dislikes like children. It is a childish mentality that we always divide things into likes and dislikes. It is not likes and dislikes, it is the obligation. If you have an obligation, whether you like it or not like it, you meet it. You meet every obligation. Meet the obligation towards parents. Meet the obligations towards the co-born. Meet obligations to friends. Meet obligations of the five elements, with the plants, with animals. As much as you are building it, you tend to be overcoming the grip and release illusions of node that would put you to your real personal karma.

This personal karma continues and that is what is Karkotaka in this story. Karkotaka said, "Now the time has come that you clear your karma associating with your Teacher and the Initiation that he gave. Don't leave it. You are in trouble. Your trouble is now that you are divested of metal, you are divested of clothing, you are divested of all things. The Time has brought the plan to you to be absolutely naked." He is divested of everything. "But don't leave your practice. What the Teacher gave and what the methodology is. You have come up to this point. Don't think I have done anything that is destructive to you." I have introduced Karkotaka to you. I have told you he is a Gandharva. By virtue of a curse, he suffered at the hands of the Grand Master Narada, the cosmic Michael. It is he who cursed Karkotaka. I am reminding you of that story. Gandharva is beyond creation. They float beyond creation and they are very stable ones. Absolutely. They don't easily get into the creation unless they are cursed. Narada moves in all the 14 planes of existence; he moves in 14 planes and yet he is so stable. Gandharvas are over the terrace. They don't go down; they don't come up. They don't have all those problems of the planes of existence. They are dancing spirits of light, very amusing. A Gandharva can do a lot when he visits you. This Gandharva wanted test Narada. Narada or Cosmic Michael touches every plane of existence so, how could he be so stable? So, in the form of a serpent, he tied down the two feet of Narada to see if he got disturbed. Will he get disturbed? He was not disturbed but he was perturbed by the childish activity of Gandharva and said, "Go down. Go down to earth and be there for a while as a snake because you tied me down. In the form of a snake, you better go down and stay on earth for

some time. You will know what is what. I am able to move.” Narada is invincible. There are so many stores of Narada in puranas which are so very magnetic, I would say, because he is a Neptune to Neptune. Such a beauty is he. Even Krishna would like to relate to him. Maitreya relates to him. They are all from higher systems. Not only from this system. Such a one has put this Gandharva down as a snake. He is called Karkotaka, meaning, the most vicious serpent. It bites Nala after receiving help from Nala. Narada had said, ‘When you are helped by a true aspirant on the way you get out of your curse and you get back to your original state.’ This Karkotaka was caught in a fire. As a snake, he was there in the forest. There was a forest fire and he called for help. Nala heard and he lifted up the snake from the fire. He went into the fire, picked up the serpent on his shoulders and brought it back to the waters of Scorpio. I would say, waters of Cancer. He went into the fire. The fire here is solar fire. From there, he took him to the plane of waters which is Scorpio. There, he dumped him. Then, at that point, Karkotaka bit Nala. He introduced poison. When Nala asked, “Why did you do this to me when I helped you?” Karkotaka said, “What I did was a help. I did not damage you. I did not cause any harm to you. This bite of mine will help you. The poison that I introduced will help you to withstand the poison of karma.” Karma itself is a poison. It is an ignorance, a darkness. It doesn't let you go further. This will help you to sustain your energies until you clear your karma. Once you clear your karma, you will get back your form in a much more resplendent manner.” When all karma is cleared, the dark part of your personality gets completely expelled. That is what happened to Jesus the Christ at the Mount of Temptation. That is what happened to Ramakrishna Paramahansa at a point when he saw a dark form coming out from him and the light form from within neutralised it. It is an experience by which you realise your karma is cleared. “Until your karma is cleared, I will help you to withstand the strength of the poison. This is the help I will give you since you helped me to move back into my original state, that is, Gandharva plane.” He also said, “Your form will also get into deformity so that you will be incognito. You will not be known any more. Even if people see you, they will not recognise you.” This is another dimension that Karkotaka tells Nala.

Most of our group members all over the globe do not crave for personality recognition in the outer world. There are a few exceptions. They may get in. But most of them simplify their life and start working with their karma as it comes than trying to go into the world and pick up more and more and more karma. The occult path is a path where you stop creating more karma and start clearing the existing karma. If you don't take to a discipline you continue to create karma. More karma, more karma, more karma and more incarnations and we are there on the planet from 18 million years. We have not just arrived here recently. We are the most ancient ones on the planet and we continue to be here in rounds and rounds and rounds because the karma is never complete. Karkotaka said, “You should mind your business. Don't mind any more about the world. Get into yourself. Practise that which you do. Mercury will be supported by Jupiter because I bit you when you came into the waters of Scorpio where the waters are stable and deep.” Scorpio waters are deep and there the surface is always very quiet. We do not know the depth that it carries. All work is done inside. People get into their own cocoons and prepare themselves. It is a preparation for the future. They are unmindful of the outer growth. They are mindful of inner growth. Outer growth to carry out without attaching to karma is welcome but outer growth associated with karma is unwelcome and shall have to be shut down.

That is where you reach Scorpio, the fourth point. It is around October 25th. Vishakha is the nakshatra. It is a nakshatra of Kumara again. There, in the stable waters, you get connected to your Master, Jupiter. Jupiter starts working in you in a greater measure. When you are in third step, working with Mercury, he helps you from a distance. When you are in Scorpio with Vishakha, here the water is Love, the deep love that you generate which is not emotional. You reach a point where you come out of your emotional love of attachment but get to a love which is impersonal. There, the Master in you functions much better. It is a love of beings; love of all beings. It gives lot of expansion. You are consecrated, you

have come out of your likes and dislikes, you have associated with Mercury, accepted your karma and are willing to work with it for any number of years, any number of incarnations. That is the dragon which you have to clear with the help of the Master and with the help of your own buddhi. Jupiter, Mercury combinations are very helpful. In the zodiac when you find these movements of planets - all Jupiter-Mercury relations, when they are trine, when they are in sextile, when they are in opposition- they are very helpful. Also, in your horoscope and your progress in the horoscope; that is how it should be seen. When that happens, slowly, the Master associates with you. That is a great advantage. When the Master that initiates you associates with you, what more do you want? You walk hand in hand and move forward into the inner. Scorpio is the gateway to all the inner worlds. It can lead you to every plane of existence. That is why great saints, seers, initiates came out of Scorpio. Kartika, the masa and the nakshatra is Vishakha, again a nakshatra of Kumara, Kartika.

I will speak to you on Tuesday about the four dimensions of Vishakha festival which is only introduced to all the groups by Master Djwhal Khul. He only introduced one angle. There are four angles to it. He himself said, 'More teaching will come when you are associated with this teaching.' That is what is happening from the last 36 years. You have been able to relate to it by virtue of your own practice, your own will and your own consecration. That apart, Vishakha brings you...because the Lord of the constellation of Vishakha is Jupiter. Here water represents Love. Not the emotional waters of Cancer. The love of Cancer is deep. It is not expressed. Love is expressed more through Leo but is hidden in Scorpio. The love of Scorpio is not easy to understand because he does not believe in expressions. Instead, he believes in action, expresses, transforms his love into action and tries to see what best can be done to the surrounding life. That is how it works. There are so many dimensions with respect to every planetary deity, every nakshatra deity and every sun sign deity. We cannot stop with the preliminary knowledge. Jupiter, water representing impersonal love, Vishakha the Kumara, Scorpio, the sun sign makes you very, very, very stable. So stable that your consecration is now dominant and you cannot be drifted away. You are safe on the path. Nothing can attract you. Nothing from the outer world can attract you- neither money nor woman nor fame nor comfort. Nothing from the outer world is interesting to you. All that is inner world is interesting to you because with the help of Mercury, you keep on receiving bouts and bouts of Wisdom from within. Not from books but from within. What a great facility! The library is open to you within. The libraries were open to Madame Blavatsky, isn't it? All these libraries are there. Are they open to us? They open when we take to this discipline. That is why we wonder at the stories of initiates. But we should not stop with the wonders. They also started somewhere and they reached that point. That means, we also can reach. The ascent of Buddha, the ascent of Christ in Kaliyuga is an ascent of man into Divinity. It is a message that man can turn out to be semi-Divine and semi-human and continue to help the plan, continue to help the beings on the planet. All that is the story through transformation. All transformations of the zodiac are only through Scorpio which are invisible, not visible. The entire month of Scorpio is dedicated to Lord Shiva and Kumara. The nakshatras are Vishakha, Anuradha and Jyeshtha. Unless you know the nakshatra constellations and the related cosmic deities the subject is not complete. Therefore, I thought I would give you a little more information which is inspiring to you. Those of you who are willing to work with them in an orderly manner can take it and work with it. When Jupiter associates with you, the inner journey is what He initiates you into. He initiates you into inner journey. Teachers who initiate people into inner journeys are called Sat-Gurus. People who give teachings outside about the ethics, morals and then outer regulations of life, they are all Gurus. But then there is a Sadguru who takes charge of you to lead you to the Truth, to lead you to the soul. To lead you to the truth that you are the son of God. God itself is the Truth and you are a re-presentation of the Truth. That is the journey that starts from Scorpio when you die to the outer world and are reborn to the inner world. That is the second birth which we call Dwija. One death is over and you are into another life where you are more with the inner side of things than outer side of things. All that is in the cosmos is within you. So why should you

move around? This cosmos is in you. You are the micro cosmos. You stay put and you keep on doing this meditation to relate to your third eye which is your Ajna in you. That becomes of paramount importance. As we clear karma we get to the point where Jupiter really comes very close, leads you by hand and enters you into the fifth step according to this vidya, this science. He hands you over to Purvashada constellation in Capricorn which is around 6th January where he puts you at the top of the mountain where what is relatable to you is nothing but sky. Having reached the top of the mountain what else can you do? Unless you learn to fly, which is the dimension of Aquarius. Capricorn contains the energies of Aquarius and Pisces. The beauty of Capricorn is it can lead you to Aquarius via Uranus. It can lead you to Pisces via Neptune. That is why Capricorn is the most important sun sign as the tenth sun sign. All the teachings were started teaching Capricorn for three years in India to the groups that visited here. Capricorn is the peak from where we can turn to higher dimensions of life. That is where Jupiter leads you to meet the inner side of your journey which is monitored by Venus. Venus is the occult teacher. Jupiter hands you over to Venus. When you are handed over to Venus, then the Venetian beings like Sanat Kumara, Krishna become very relevant to you at that point. Krishna has come to this planet via Venus. Sanat Kumara, an inhabitant of Venus, has come to give us direction and he is in Shambala. That is how in the fifth step you get to Venus where you rise from matter to the sky and then you take to the higher dimension and move on. This is how the five steps are given as Aksha Vidya.

By this you cover the six seasons of the year and five centres. That is what the story says. You cover five centres meaning, you move to Swadisthana, Manipuraka, Anahata, Vishuddhi and then reach the brow centre. The practice of pranayama and this understanding of planetary cooperation, constellation cooperation, sun sign cooperation enables you to attune to the cycle of time because the ultimate Lord is Time. Attuning to Time is very important. Attuning to seasons is very important. The stories of the scriptures are conceived around the tropics where there are six seasons. Places which are beyond the tropics generally have four seasons. But the solar year is common for all of us. We can take these nodal points and relate to the related elements, related planets, related sun sign, related constellation. It is an attunement to the time cycle along with your practices. Most of the practices that are done in any Ashram unless they are really occult this Time dimension does not open. Time dimension is available to us in so many ways. That by itself is a key. Every three years there is a change of energy. Every two and a half days with the Tithi, moon moves one sun sign. Two and a half years it takes for Saturn to move. All these time dimensions will come to you when you progress in your wisdom. Don't try to be ambitious to gather because even if you gather it won't stay with you. If you gather inside, they stay permanently with you. Gathering from outside is only up to a point. No seer ever became a seer by gathering wisdom from outside. As the inner journey keeps on progressing all wisdom with all its branches will be revealed. Not only that, whatever is relevant to you in the beginning is revealed. Here, Nala was also initiated into Time dimension. That is why they are very particular. Don't forget these five dimensions which will cover the year of six seasons and it will let you to be at your brow centre. That is one practice. Practising Pranayama is not possible unless we take to these disciplines. Pranayama is introduced by all but how many are able to get into Pratyahara? Getting into the heart and moving in the verticals up to throat centre and then into lower larynx, upper larynx, the nose and then the brow centre. How many are able to move? They cannot move because Pranayama is obstructed, correlated to your understanding and practices in life. Pranayama stops so, no Pratyahara, no Dharana. When you get to Dharana means you are here (at the forehead centre) by just saying 'Om' you reach here and stay here. If you stay here, it is also a centre of Mercury. You relate to the Sun. You and the Sun. That was the practice Nala was given. Let the Sun rays from the Sun come up to you daily. Relate to the rays of the Sun. He sends seven rays. Relate to the three primary rays- Will, Knowledge and the related Activity. That is the Trinity. The Will, Knowledge and Activity. Look at the centre of the forehead and try to relate to the rays that are sent by the Sun graciously which are very diamantine,

very brilliant. Then, rejoice in the flow of the rays towards you. When that consistently happens, a bridge is built between you and the Sun, not by you but by the Sun. That is the ultimate grace to reach the Soul. Just chanting Gayatri without putting yourself to the needed discipline will not lead you that far but if you know it well, you can do it well.

Karkotaka reminded Nala, "Don't think of your form. It will come back to you in a much better manner. You will get your garment; you will get all glory. You become incognito now and do this practice unmindful of likes and dislikes. Then, be with the solar light which is with you along with Mercury, the Wisdom. Move on with the teaching of the Master. The Master's presence will come in a greater measure to you. Relate to it. He will help you to get in." It is a great blessing to get in. Many people cannot get in because their awareness is mostly moving in the outer world like wandering dogs according to a Master. Wandering dogs, street dogs have no purpose. They keep on moving, moving, here, here, there, there, there. No progress. What a blessing when you find an inner pathway. The inner pathway comes every year to us from Scorpio and leads you into Sagittarius where you take to a highway. That is the sun sign of Jupiter. Most of you do not know that Vishakha constellation which commences in the last degrees of Libra extending into Scorpio, is also presided by Jupiter. That you know only when you know about constellations. It is a higher dimension. So, take to it, move forward with the help of the Teacher. The immense help of the Teacher is more in the inner side of your being, not outer side of things. Mostly people look to a Master to fulfil their personality lives- I want this, I want that, I want to marry, I want a good job, I want good health, I want... so many things the personality wants. It is a secondary use of Master. The primary use of the Master is to seek inner light, come what may. That strength comes to you when you work out this discipline within you. So, Nala took it as a blessing that he was bitten. Nala took it that Karkotaka had done much good to him not really harm. A seeming harm outside, is a blessing inside. A problem outside makes you stay at home. That is why Master Djwhal Khul says, 'A sickness is also a blessing. It makes you sit, review your life and move on.' There are people who took imprisoning also as a blessing. Shri Aurobindo transformed himself when he was imprisoned and he gained Light. So, when you are imprisoned outside, the best thing is to move inside because inside nobody can imprison. No one imprisons you inside but you should be ready to walk within inside. There is no inner prison, there are only outer prisons. Inner prison, Aurobindo took it and said, 'Let me relate to my dearest Divinity, that is Krishna.' He related and went on relating, relating, relating and he got enlightened. There are personality dimensions and there are soul dimensions. The soul dimensions commence when you really turn inward and that is what is symbolically said as Scorpio. The moment you are working with your inner side you are working with Scorpio energies. There Vishakha helps the Kumara, Jupiter helps and the stability of your energy gives you an impersonal love which helps you and puts you to Venus and Venus gives you immortality. All these things are said in all the books that I have given. It was all given according to an order for discipleship.

Time is up. I will also close this talk but remember, relate to the diagram which is supplied to you and then take to the dimensions. Venus leads you to the Lord of Venus on the planet who is Sanatakumara. Then your journey is complete. You tend to be immortal. Thereafter you have an option to stay here or move into other spheres. It is an option given. You can move to the sphere of Venus or you can stay here along with the Masters of Wisdom to help the fellow being which is an absolute act of Love. All human beings are our brothers. How can you leave them and get away somewhere because you have attained it? Let us work for them. That is how the hierarchy has taken a pledge to work for humanity, to make sure they take these steps and do not become prisoners of the planet. Since we have gained this information, we have to take these steps. This is the dimension given to Nala and Damayanti. Damayanti is working with it sitting in the palace under the care of a queen in the kingdom named Subahu, meaning, well-protected. Karkotaka guided Nala to get to Ayodhya, meaning, the heart centre.

“Get back to your heart centre. Start your practices of pranayama and relate to these five nodal points, relate to the planets, relate to sun signs, relate to constellation energies and move on. It won't take much time,” he said. “Your karma is very little. You have cleared a lot. You are at the fag end where you are meeting the crisis of the crisis. So, clear it. It won't take a long time. Very soon, you will reach. I bless you and I wish you well.” That is how Karkotaka gives guidance having bitten him. Then, Nala moves towards Ayodhya.

That is where we stop today. Next week we do not have Merry Life Teaching because we have Master CVV's May Call. That is a nodal point for us. We relate to Master CVV on the 28th and 29th. I have the chance of seeing you all three times in two days. Same subject, differently said, that is all. Since we are interested in Wisdom, we relate to it. Because there are thousands of dimensions of Wisdom and take to a list. We are on a path. On the path we keep learning but we go with the practice which we are initiated into. Initiation that comes to us is from the Master of the Masters, Master CVV and then cooperation from all the hierarchy comes to us. That is my personal experience. So, you too can get into it. What all I got into it; you will also get into it. This is my confidence. So, we move on and we continue to relate from time to time, as time permits. Namaskaram.