

Merry Life Teachings

Master KPK

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Talk 5

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Audio: http://masters-call.net/pcast/en/media/2020-09-06_09_2020_08_29_vaisakh_merrylifeteachings.mp3

In accordance with the scheduled program, we speak in this series of Merry Life a few more dimensions related to Virgo, which is very important for discipleship. Virgo stands for purity and intellectual purity enables intuition to heart. Where intellectual purity is affected by the surroundings thoughts or worldly thoughts the man loses contact in relation to the higher dimension of wisdom being. A person who ensures intellectual purity is called a person with an immaculate nature or immaculate mind, which is represented by Virgo.

Today in the world there is excessive manipulation of the intellect and more and more you are manipulative, more and more you are able to find certain material success. In order to gain material success and also recognition in the world and to gain certain control over the fellow beings, man tries to manipulate many things. The person who manipulates the world is continuously manipulating himself and when the intellect is manipulated man loses a great opportunity to move himself to his higher states of his own being. The higher realms such as the intuition, the pure thought, the pure love and then the pure consciousness as also the true nature of universal magnetism and radiation, such dimensions are closed when man tends to be deceptive. There are deceptions that man encounters and he too tends to be equally deceptive. When you are deceptive you lose the virginity of your character. You lose purity of your own being and then you cannot more be in connection to the intuitional side of your own being. Therefore, Virgo is a state of mind in us since we all carry the dimension of Virgo in us. Virgo has to be a pure intellect. An intellect that is oriented more and more towards knowledge and an intellect that is abiding to the laws of nature, an

intellect that would like to tune up to the will of God. That kind of intellect when it is put to different uses it loses its abilities to be in connection with intuition. An eager intellect should have to be kept pure at all times. Its virginity has to be upheld in all circumstances and one's own intellect should remain like pure fire; a pure fire because it deals with mind. The element is the fire and it has to be kept pure at all times to come, which would enable us to relate to the higher dimensions of one's own being.

To wash the intellect on a daily basis is an exercise by itself. To daily wash the intellect, just like we wash the body with water, we should have to wash the intellect with sublime thoughts, sublime sounds, sublime music and sublime symbols as also sublime colors. Every theology suggests that we relate to radiant colors, harmonious sounds and symbols, music and such other. Things that we see in nature like an unfolding flower, a white lotus, a white bird, or even a sunrise, a clean sky, these are all given as means to wash the intellect. 'The Lord is blue' is a dimension which when you contemplate upon it results in purification of the layers of mind. The mind in its intellectual layers carries lot of undesirable energies such as pride, prejudice, jealousy, ambition, dislike, anger, malice and such other. Through the daily functioning, mind unconsciously gathers impure energies and it requires to be purified on a daily basis. Just like in tropics, you need to take shower twice daily, for an aspirant it is recommended that we wash our mind daily through appropriate contemplation upon light or by adopting to sacred sounds or to colors or to symbols. This has to happen. Another best way is to set this fire of mind to the air applied within us. The air purifies fire. This is a dimension because it is from fifth air Akasha that air comes, and from air, fire comes, and from fire water and matter come. So, air is the higher dimension to fire in the order of elements. So, if you set the fire of mind to the air of life, which is functioning in us, daily for about 15-20 minutes, then the mind is purified. This purification shall have to happen to keep the mind as clean as possible, which will enable us to reflect higher dimensions within us. The will of God or the knowledge of God or the ability of intelligently function, even if they are reflected on the human mind, unless the very base on which the reflection is happening is pure, what is reflected remains to be hazy, unclear, confusing; and then, one gets mislead and moves with his own illusions, hallucinations and even delusions. Therefore, it is necessary that we take to a practice on a daily basis and that too, is what the sun sign Virgo suggests to keep your intellect clean.

That Virgo is a sun sign related to service is very well known, but even service does not ensure clean nature, pure nature and Divine nature. In us three varieties of nature can be seen, the nature that only thinks about itself, to fulfill its own programs even at the cost of others. Then, there is the nature, which thinks of bringing something good to the surroundings thereby gaining prominence and publicity, with a program related to personal aggrandizement. Like that, there are layers in nature. We say, in man the basic nature is beastly, the middle nature is human, and the higher nature is Divine. Therefore, we have to make sure that our nature does not fall into that base nature where we only think about ourselves and our situations, and furthering our own personal objectives. That is what is seen as an average intellect but not a pure intellect that is eligible for intuition. An intellect, which is devoid of malice, is an intellect that is capable of receiving revelations from within. In the ninth chapter of Bhagavad Gita Lord Krishna tells Arjuna: "Since you carry virgin nature, I am willing to share a key to wisdom with you, the master key to wisdom." This is how it says in the ninth chapter of Bhagavad Gita, "Luckily, you have a non-malicious mind, therefore it becomes possible for me to share a secret relating to the higher states of awareness". A malicious mind, even if it is given the best of wisdom it gets distorted and then does much harm to the receiver.

Therefore, virgin nature is what Virgo suggests. And that virgin nature can be gained firstly through relating to respiration and pulsation. That is the preceding state for Virgo. Virgo is preceded by Leo and Leo enables you to get into the heart where you have the respiratory activity continuously carried out. When you relate to the respiratory activity that is continuously carried out in you, the air that is functioning in the heart incessantly, that air can purify the mind. That is why people are recommended to get into the cave of the heart to get purity of mind. Purity of mind is possible when mind submits itself on a daily basis to the activity of prana, which is conducted within the cave of the heart. There is the air in the heart, which is called Pavamana. Pavamana is the middle air of the seven airs that we speak of. There are seven Maruts or seven winds of which the fourth one is called Pavamana meaning it is the purest of the air that lifts you up. Lord Hanuman himself is called the son of Pavamana. Pavaka and Pavamana are the two dimensions. Pavaka means the pure

flame or pure fire. There are seven flames and there are seven airs. The fourth flame is called Pavaka, that is what Arjuna stands for, and what an accomplished disciple stands for. An accomplished disciple is unaffected by malice. An accomplished disciple is also unaffected by competition. He is unaffected by comparison, unaffected by surrounding circumstances. He continues to stay as stable flame. Such one is called a virgin mind and that virgin mind can be prepared with the help of the air, which is called Pavamana. So, Pavamana and Pavaka are the two airs we speak of in relation to Leo and Virgo.

Therefore, to cleanse the mind on a daily basis you must necessarily start relating the mind to respiration and ensure that the mind dips into the activity of respiration; twice daily or once daily as your time permits. And make sure that your mind is in good state and is unaffected by the malice that prevails in the world and also around you and in the place you live, because good associations are not always possible. People around you have same attitudes as you may have. You cannot seclude yourself from the society. You cannot seclude yourself from your family. You cannot seclude yourself from your neighbors. You have to relate to them and in relating to them you should stay unaffected. And to stay unaffected in mind one has to strengthen the mind either with air or with akasha or with the colors, with the rainbow colors. Every theology or every teaching suggests relating to the radiant colors of Virgo, which are but rainbow colors. Even in Gayatri mantra we are recommended to relate to the radiant colors of orange, and then golden yellow, then sky blue, thereafter the moonlight and the sunlight. Pitah, vidruma, hema nilah, davalā, are the five colors suggested to the average students on the spiritual path to relate to in the very beginning because these colors also clean the mind. Cleaning the mind with color is a dimension by itself; that you relate to orange color, which is the dawn color as you see as the Sun rises in the east. It is followed by golden yellow color, which further cleanses the mind and even energizes it. Then we have the blue color of the sky and we have the moonlight and the sunlight. These are the five regular colors that we encounter when we relate to the sky. So, when these five colors are regularly related to, your intellect gets clean.

That is the reason why the Gayatri is given with the five heads. The five heads does not mean some kind of peculiar picture to which you relate, it wants you to relate to the triple energy of the three logos and then the male-female energy. The orange color relates to the will. The golden yellow color relates to intelligent activity. The blue color relates to the synthesis in you or the second logos and then the moonlight represents the pure awareness of the Mother, and the sunlight represents the Father. So, sunlight and moonlight as male-female energy and then orange, golden yellow and blue as the triple energy, this is how the five-fold dimension of the deity is required to be worshiped in all theologies. Because God with five heads is not only the exclusive understanding of eastern wisdom, it exists with Greece, it existed with the Egyptians, it existed with many other theologies where the male-female God and then the triple energy of the Triad is what is considered as the basic five energies by which man can uplift himself. So therefore, by relating to the colors one can elevate oneself. By relating to air one can elevate oneself, by relating with akasha itself one can elevate oneself or one can also elevate oneself by adopting to certain seed sounds. The seed sounds bring their own color and the related vibration. Orange has its vibration and there is a sound related to it which we call Ram, it cleanses. Likewise, there is the color related to golden yellow, which is uttered forth with Hrim. When you say Hrim, it is golden yellow. And then if you say Klim, it is the blue. Like that there are sounds which we are familiar with from the teachings given over the years and also available in the form of book called Mantras where the combination of sounds, colors and the related vibrations and then their correspondence to number they are all given; because number, color, sound and symbol are all interrelated. So, one can relate to it. Or one can relate to an unfolding white lotus. One can relate to the eastern horizon during the dawn hours. These are some dimensions, which have to be brought back into daily practice to make sure that the mind is clean.

Unless the mind is clean, one cannot transform one's intellect into a state of intuition. Intuition is nothing but a process by which the will of God is heard in your own intellect. The intellect is impressed with the Will of God. The intellect is impressed with the knowledge of God. The intellect is also impressed with the plan of work. These are the three things, what to do, how to do and then when to do. These are the things that have to occur to the mind. Unless the mind is oriented to the sublime dimension of one's own being it doesn't stay pure. An impure mind cannot manifest any plan on earth. People speak of manifesting activities of goodwill upon earth. 'Kingdom of God upon

earth' is a very popular statement that is everywhere. We also wish to manifest a lot of good work around but our ability to manifest good work around depends upon the purity of our intellect. A pure intellect is regularly impregnated with the will, knowledge and activity and accordingly, reflects that will, that knowledge and that activity unto the physical plane. That has to happen and for that I just wanted to remind to set your mind to attune to the intuition. And intuitive person carries out his activities without much ideation because ideation is embedded in intuition. That is why intuitive people do not indulge so much in discussions, so much in arguments, so much in logic. They straightaway proceed to do whatever expresses from deep within, from their own conscience, and they move forward and do it; and slowly people gather, cooperate, and fulfill the plan. When there is that much intellect without being attuned to the higher side of one's own being, one is faced with one's own prejudices, one's own opinions and one's own logic. The problem with intellect is that it has its own logic and it generates doubts. Always a doubt emerges. For anything to do, a doubt comes, and then, for anything to do, the 'why of it' the intellect would like to know. In creation the 'why of it' can never be answered; the 'how of it' can be answered. So, for 'why is it?' there is no answer. Why a lotus has so many petals? Why not other flowers? Why a coconut tree grows tall while a mango tree does not? Why a banyan tree spreads itself? Why not a ficus tree? If you engage in why you distract yourself from your action and then you are caught in your own thought arguments in trying to understand. The more and more you make effort to understand, more and more misunderstanding comes in the way. There is a saying in occult science, "understanding leads to misunderstanding". Between two strangers there is no misunderstanding, isn't it? Between two friends there can be misunderstanding. Why is it so? How can there be misunderstanding between friends? Because as they keep on understanding each other they reach a point where they start seeing what is not there in others, and understanding leads to misunderstanding. It is only friends that get into misunderstanding. If they are not friends there is not such thing as misunderstanding. Why? Because you are trying to understand too much about your friend and that understanding leads you to misunderstanding. When a man and a woman live together, they join together on the basis of a common platform of understanding. But then, if they are trying to be excessively inquisitive about each other the understanding will slowly lead to misunderstanding. Isn't it? There is a saying in English, "Familiarity breeds contempt" meaning we see things based upon our understanding, not based upon an event. There is where you based yourself on a wrong footing, make a wrong understanding and on that basis when you relate, then differences emerge.

Therefore, intellect is meant to manifest the higher dimensions in the lower planes. That is what we have to understand. The intellect is meant to manifest the higher plan in the lower kingdoms. Let's say you receive an excellent vision of something and you are a painter, if you start thinking, what did I get this vision? Better you start painting it! When you receive a vision of something you shall have to manifest it. It has been envisioned because it has chosen you to manifest itself through you. Likewise, certain people, in them there is the visit of healing energies. Some people are visited by healing energies. If you ask why did they get healing energies? It means you are not in the right path. You are blessed with healing energies, so keep healing. Don't get around how long these energies remain with you. As long as they remain with you so long you keep on healing. Likewise, some are endowed with the ability to teach by receiving from higher circles. The teachings by impression are all teachings where people listen from higher circles and through their voice they transmit to the lower circles. That is how all the great teachings happened on the planet. They are not reproduction from the books. So, it happened because in them a faculty is open so they are able to listen to the higher dimensions in them and then give a language to it and present it in the surrounding. That is how teachings by impression happen, writings by impression happen, singing by impression happens. See, singing is not just repeating some cues, which were set by earlier musicians. That is a copycat business. Isn't it? If someone has already sung in a modal, in a tone, and you repeat it, you are not better than a cassette. You are not better than a record player. The one who received the musical tone first, to him is an immaculate conception. He received it, he gave it and we are repeating it. Isn't it? For example, the mantra Gayatri as we sing, Om Bhur Bhuva Suvah, Om Tat Savitur Varenyam, Bhargo Devasya Dhimahi, Dhiyo Yonah Prachodayat, this mantra was originally conceived by a great Seer called Viswamitra. To him it was revealed and by giving out this mantra he has fulfilled the humanity and found its rightful place in the highest state of Seers. It is considered to be the friend of the Universe and he joined the top ranked of Seers, the Prajapatis. That is his status. Why? Because the very essence of the World Mother descended into him and came out in the form of a mantra which he gave out. Since thousands of years, the mantra

is sung by all of us. Isn't it? But do we reach that state? This is the difference between repeating things with the intellect as basis. That is a very average intellect. Likewise, there are painters who see something and paint. They go into nature and see natural scenic beauty and reproduce it on canvas. It is not a big thing because it is already there. Isn't it? Already is there but Nicholas Roerich, he reproduced various beautiful dimensions of Himalayas and he brought them on canvas and helped us gain that inspiration towards the Himalayas. But then, there are other ways of seeing, seeing higher things. The players, they see in the higher planes and produce in the lower planes. Mozart and Beethoven in the west, when they gave out their musical formula till date people keep on playing the same thing on the piano or on the fiddle and all that. It has no light. Likewise in India, the Tyagaraja's (composer) kritis or kirtanas (devotional songs) or some other kritis or kirtanas, we are only reproducing them. Reproduction is not a big thing. Even an animal reproduces. We are also reproducing human forms.

Creativity is what an intellect is capable of when it is receptive to higher circles. A mind filled with pride, a mind filled with prejudices, a mind filled with opinions, a mind divided by cast, creed, nation, gender; a mind divided by a religion; a mind divided by cult; those minds are not pure intellect. Mind is mind it has no religion. Mind is mind. It is not eastern or western. It is Divine. It all depends how you train it. The mind, how you train it, accordingly it helps you. A virgin mind helps you receive from higher circles. A virgin mind enables to receive from higher circles and not a mind that is polluted by so many opinions, so many prejudices, so many biases and so much division that it entertains. The more you entertain division in the mind the more you tend to be piecemeal in your understanding, fragmented in your understanding. That why the poets of ancient times or even of modern times, the painters of ancient times, the thinkers of ancient times, the singers of ancient times, they are all still remembered by because what they have brought down is from higher circles. If something comes from higher circles it inspires. A flower receives from higher circles and unfolds itself. Isn't it? The flower plant when it is a bud of the flower it daily orients to the sunlight and then slowly unfolds. A flower once unfolded is unfolded, that is all. Therefore, the mind of the human being it refolds. Why, because it is affected by the surroundings. So, it has to be regularly unfolded. For that we are given so many theistic practices by which you should be able to gain a clean mind. Only a clean mind enables reflection of higher things. A clean mind also develops the insight to see what is within oneself. Reflects from above and also reflects from within. That is the beauty of the clean mind of which I spoke in the last class as that of Ganesha or sons of Virgin. A virgin mind is unaffected by surroundings, willing to reflect that which is high. What Master CVV calls a medium is nothing but a state of stable mind where the higher is reflected. All that is above is reflected below through a virgin mind. That virgin mind is what we have to try to regain. Through time, as we indulge more and more into practices, we are generally somehow caught up in the concept not the content; the content is lost, the concept remains. So, we think of full moon meditation. The full moon light itself is very pleasing to the psyche. The sun nourishes the full moon light. The moment you visualize full moon light in your own being you feel so much nourished; and everything is soothing and you feel energized and you get the joy of it and tend to be childlike. But we do this full moon meditation as a routine thing or do it in a very serious manner. Moon itself is a symbol of joy and carrying out full moon meditation with seriousness is working out contrary to it. Isn't it? I can understand if you tend to be tense when you work with Sun energy because Sun is very fierce and rays are very piercing; but moon is so tender, it's so joyful, so agreeable. And how are we to approach the full moon energies? Knowing its purpose how joyfully should we approach the full moon? In another three days' time we have the full moon of Virgo.

Full moon of Virgo is the full moon when the best of virgin energies are transmitted via the moonlight to the human mind. That is why Mary is considered to be a virgin. Mary, the mother of Jesus the Christ is considered to be a virgin. She is so pure in her nature. So also, you may have heard the story of Maria Magdalena. She was also born during the full moon hours of Virgo. That is why it was so easy for her to conceive whatever Jesus perceived. Whatever Jesus the Christ perceived, Maria Magdalena was the first to conceive it. How was it possible for her? How was it not possible for other disciples? The other disciples who were males, they had their own prejudices, they had their own pride, had their own opinions. They always doubted why Jesus Christ entertained this lady around him. It was their problem. It was not the problem of either the Master or the lady disciple. It was the problem of the rest of disciples. So, they could not conceive whenever Jesus Christ was among that group. When there is a Master and disciples, the Master is the one who perceives

because he is ever available to higher circles, as he perceives. If there is someone in the group who can conceive it, it means what? It means that he has also that kind of pure mind, pure intellect. That is how among the Masters, the chief disciple is the one who concurrently perceives along with the Master when the Plan is descending. When the Plan is descending, a good student perceives along with the Master or he perceives immediately after the Master perceives. What the Master does is, he perceives and then he transmits. Even after he transmits, if people cannot receive it, what kind of mind is there? Why teachings have to be repeated again and again? Why should teachings be repeated again and again and again? That is because the minds have not gained that kind of immaculate or virgin nature. When mind gains the virgin nature, just one impression is enough, it remains there and it continues. That is how you have in every Master a disciple, someone who cares, by which the Master is relieved and the student continues the work. That's how it was with Ramakrishna, and his disciple Vivekananda continued the work; with Sri Aurobindo, the mother continued the work. There are so many around them. So, whoever perceives along whatever the Master perceives, whoever conceives the work as per the Master's perception, those are the ones who are gaining the entrance into higher strata of their mind.

I was speaking to you in the last class that we have to move into the higher sub planes of the mental plane. In the higher sub planes of the mental plane, you are able to perceive better, you are able to conceive ideas better. That is what is called gaining intuitive nature. That intuitive nature has to be cared for. Just routine ideas around the routine of life, you remain just a rodent around the mill, moving around and around and around doing the same things all the time. Through lives together we keep doing the same things. We take care of our body, we take care of our food, nourishment, we take care of our clothing, we take care of our family, and then we try to work for some personal finance, build a shelter, try to secure our life. This is all the whole life for thousands of lives. There are mundane thoughts and they are generally prevalent in the world, but where is the higher thought? To walk into new light, we should have a new pattern of thought. To walk into higher light, you need a higher thought to be manifested through you regularly. How can a higher light manifest unless you relate to it and enable it to manifest itself in you. Now in India we speak of new India, isn't it? When all Indians remain in the same habit, it remains only old India. You see people going from Yorkshire to America and calling it New York in America; but when Yorkshire is filled only with Yorkshire people it becomes only the same Yorkshire. Only the name is new, New York, New Zealand, New Jersey. What is new unless you bring in something new to it?

To be able to build a bridge into higher circles and bringing things into lower circles is the work of Virgo because Virgo is the middle sign. It is the sixth sign in a zodiac of twelve Sun signs. But when is kept pure it is engaged more and more with higher dimensions of life. The contribution such minds can make is totally different. For example, the way Madam Blavatsky received knowledge, which was never given before. She quoted from cave temples. She quoted from the most ancient cave temples of the Himalayas. She quoted from remote sacred scriptures of the world. She gave so many dimensions, which were not earlier in print. So also, Madam Bailey by virtue of a virgin mind she was able to receive dictations coming from a Tibetan Master from Tibet. She was sitting in New York and then the Master was in Tibet and it was wartime. It was during the Second World War that all these dictations happened. Then we, with the slightest disturbance around we feel disturbed, isn't it? During the Second World War there was so much disturbance. And the dictations were given from Himalayas and they were well received in New York. Could we ever think of such phenomenon? Could we? And we have seen Master EK looking into a corner and receiving copious dictations and then he was dictating to people. These are all dimensions of Virgo. Virgo is like you are sitting near a cave and through the cave you hear and you transmit to the world. That is the symbol of Virgo according to Master Djwhal Khul. The entry doors into the caves are symbolic of Virgo. If you pay a little attention to the sounds coming from the sacred cave you can hear and you can benefit the people in the world. Likewise, Virgo being immediately succeeding sun sign to Leo, if you get into Leo, you can listen and then transmit. Listen and then transmit.

Listening and speaking is the work of a man of wisdom. Repeating what it already has been listened to is the work of an ordinary man. In an examination, what do you do? You recollect what you have read before. What you have studied before, you recollect and then reproduce it, but the original? The original, which we call Vedas or Upanishads, the original teachings as they descended, the original energies that came through, over all they are received by sons of will, sons of fire, sons of

virgin. That is what happened in the Lemurian age, there were so many sons of God who had stepped down upon earth, received from higher circles and then transmitted into lower circles. Consequently, a lot of wisdom has come to be in the planet and then you can refer to them. But there are persons who relate through contemplation, through meditation, through long years of penance and directly find connection. Who prevents one from doing it? That is how Gautama Buddha did it. He put aside all his earlier teachings relating to the Divine in him and reached Sahasrara; so also Sri Aurobindo. The strength of Sri Aurobindo was in cleansing his mind. He went on keeping his mind in such clean state that he could receive and then he could transmit and, in the process, he could step up himself into supra mental plane. Supra mental plane means the plane beyond the mental plane, which is Buddhic plane. So, the effort and the focus decide in Virgo what happens to you in the rest of the year. Virgo deals with your intellectual nature. If you clean your intellectual nature you will be able to receive better and then work it out better for the rest of the year.

The God's plan for the year can be received up to Virgo and then implemented for the rest of the year. Six months are in the solar year only to receive the plan. Another six months is what is left to manifest the plan. Again, when the Sun gets into Aries there is again a descent of a new plan for the New Year. That is how yearly plans were received and were accordingly attended to by the disciples of the Masters of wisdom. They manifest the Plan as it comes. They do not try to foresee the plan. Trying to look into the future is a sickness by itself. There are people who like to know the future. Don't try to know the future because you will get into delusion or illusions. What will happen in 2025? By projecting it we are losing the present. The fundamental teaching of Krishna is "be in the present, what is relevant to you will come to you." Be in the present, keep doing what is to be done now, whatever is to come will come to you, you simply perform. The man who knows doesn't get brewed over the past. He does not brew over what happened one month ago, two months ago, four months ago. He will not. He doesn't waste time. Nor will he project into future and waste time. He attends to what is to be attended now. Therefore, a virgin mind does not project into the future. It does not project into the past. He stays where it has to be and does what it needs to be done. That is the beauty of a virgin mind.

Mary, the mother of Jesus, she heard from an angel that she was going to conceive; she was going to conceive the Messiah. Because she is of virgin nature, she had complete trust in it, complete trust. Elizabeth, the wife of Zechariah, who was a priest in the synagogue and who taught regularly the gospel, she also listened to an angel that she would also receive a child. But then, that priest could not believe. He had the doubt in mind, 'at this age, how can we conceive?' He spoke about the all-powerful all-potential God but he did not believe when something like that happened to himself. He did not believe. He doubted when Elizabeth received the message from the Angel that she would conceive at her age. Her husband did not believe because he was a doubter. What happened to him according to the story is that he couldn't see his child because he lost his eyes. By the time the child was born the eyesight was gone. These are all events to tell that when you relate to higher circles, you also consequently gain the needed trust. Faith and trust are God-given gifts. Not all can carry them. The more you purify your nature, the more and more the doubting nature is eliminated in you. The more and more you are filled with malice, the more and more doubt prevails. When Jesus returned from the cross and said to the disciples, "I am very much with you, I continue to guide you", they were all a bit doubtful. There was not doubt for the ladies but for the disciples it was a doubt whether it was Jesus or not, or if it was a ghost, or some kind of devil. They had all kinds of doubts. In the Bhagavad-Gita we say, "doubters perish". Why do doubts emerge? Doubts emerge when the mind is not clean. When the mind is not clean, everything is doubtful. If you telephone the railway station to see if the train is coming on time and they say the train is coming a few minutes before time, if you doubt it you will miss the train. So doubt, doubt, doubt, which is mayor dimension of mind today, an aspirant should be able to overcome it if he cleanses his mind. That is what I wish to say.

'Clean mind, clean mind', just by wishing clean mind it does not come. By relating to clean things, clean mind comes. Why the lotus is so much preferred? Why sunrise is so much preferred? Why a pearl is instantly liked? Why a fragrance is instantly liked? These are all pure things. Fragrance among material things, clean water, and then an elevating thought, pure air, pure sky. These are all the dimensions, which you have to entertain more and more in you but not other things that bring an

impurity into you. Firstly, one should develop inner filters not to let impurity in himself. Secondly, one should develop a way to insulate oneself with purity of mind so that nothing touches. People are unaffected when they are of that kind of mind; nothing affects them and they continue to manifest the mind. For that we need right associations. It is important that we carry right associations. Books written by Masters of Wisdom are excellent associations. Teachings coming from the Masters of wisdom are excellent associations. That is why a good book is a good friend. Likewise, a clean and serene place like a seashore or a mountain top where you get fresh air and a clean sky and then, a fresh ambiance around, such things shall have to be looked to until you find yourself insulated in a degree of purity that has to be worked out. This association has to be not only at the physical plane but also at the emotional plane, the mental plane and intellectual plane. You have to make sure that your associations are as clean as you are. At least the ideal of your cleanliness shall have to prevail in your associations also. Otherwise, your energies are polluted again and you would have to clean them again and again. That is where we are finally given the symbol of baby Crist being held by Mary. Mother Mary is a symbol of virginity. Virginity is unfortunately understood to be virginity in terms of sex dimension. Virginity is nothing but purity of nature. That is it. Be it at mental level, at vocal level, at emotional level, physical level, it is just purity. When it is pure is called a virgin, meaning it is not impressed by unhealthy things, unhealthy thoughts. It cannot be impressed. Just like mercury, it is pure. That is why Mercury is also the lord of Virgo. Mercury cannot be polluted. So also, a pure mind cannot be polluted. Likewise, anything pure cannot be polluted. So, the symbol given in theologies is, in the East we give the symbol of baby Krishna being held by Yashoda. Infant Krishna in the arms of Yashoda is the symbol given, meaning being held by pure nature. Make sure that you are held by pure nature. Is not that you hold the pure nature, that it is a faraway situation. Being held by pure nature is the ultimate. Being held by pure nature is what is recommended in Virgo. The other dimension is in Pisces. So be held by pure nature. That is the symbol of Mother Mary holding the baby Crist in her arms or Mother Yashoda holding Krishna in her arms. This is what is called the Initiation of Bala, Bala Initiation. Bala means you are an infant in the kingdom of God. Bala means a human being under five years old. Bala means you are held by pure nature. What a facility, what a facility that we hang on to find some pure nature in us and around! When you are continuously in effort to ensure that kind of purity around you, in your intellect -forget about at the physical and emotional levels- at the intellectual level, tend to be as pure as possible and make sure you are held by Mother Nature in her virgin state.

Mother nature has nine states in her. She is in nine layers. Right from the fourth onwards, the upper layers are all pure. So, get into that nature where you are in pure nature and when you are held by the pure nature of the Mother, you are the safest with her. Such ones are protected by nature. That is a dimension relating to Virgo, that the son of a virgin is protected by nature. Nature takes care of at all points of time. Even at the point of death, nature takes care of. In the points of crisis nature takes care of. Nature holds her child so dear. When Jesus Christ was crucified, did not Mother Mary go with maize in hand and a lantern showing the path of spiritual reinforcement, of spiritual food? And then she related to the light that transmitted enough energies to Jesus on the cross so he could overcome his situation and come back. Do we not see many Masters of wisdom who were saved in very difficult situations? There are many great initiates who were saved from the most difficult situations like the story of Yudhishtira in Mahabharata, the story of Harishchandra, the story of every great initiate in the east or the west. At that time nature comes to help them. Because nature is interested in those who have walked into the chamber of nature which is pure. That pure nature shall have to be gained by us, and that is possible up to the coming of full moon of Virgo. Then you are considered to be safe for the year. That is why this month is called Bhadra masa, Bhadra means protective. Nature protects those who protect nature. That is how it is. So, try to develop a kind of a nature in you that is devoid of all bias, all prejudices, all opinions, all doubts and all kinds of manipulative thinking, selfish thinking. These are all the sicknesses we carry in the intellect, which manifest in the body. So, the best way is to overcome that and stay above this kind of nature in us. Thereafter you are held by nature. You do not have to worry so much about yourself. A person who has offered himself to Mother Nature, Mother Nature herself takes care of him.

That is the ultimate message coming from Virgo, which we remind ourselves of so that we cause a kind of self-inspiration to fall into those dimensions of our own nature, which requires a lot to be improved upon and refined. Master Djwhal Khul says in his book on Esoteric Astrology that, "upon the planet the Sun sign Virgo prevails in certain regions". He says that in the state of Virginia there

is virgin energy but then, are the people in Virginia carrying virginal energies? Master Djwhal Khul says, "among the nations, Switzerland is ruled by Virgo but, can we say that all those who live in Switzerland carry virgin nature? It all depends on us. It all depends on us if we settle our awareness in that layer of mind, which is pure in nature. From there you can relate to higher dimensions. You can also bring down those dimensions into lower circles. Then, we leave and come back to settle in that pure nature. That has to happen. In the end I see Josep Paradell in my television now and I am sure he enjoys this because he is also a Virgo. So, Virgo is a beautiful Sun sign. We have to take the dimensions of every Sun sign and try to reinforce ourselves every month with a different Sun sign and different virtues. We try to pick up a little and then move forward to be in a progressive journey. May there be so with each one of us and I thank you one and all for having listened to me this evening. We once again meet next evening to continue these talks. Namaskaram.