

**Merry Life Teachings
Master KPK
Saturday August 1, 2020
Discourse 1**



YouTube:

<https://www.youtube.com/watch?v=Wv6tXB1eBEg&list=PLsH2l6BIGH3b4sFdfDUvdUAlqVV8-JaSS&index=5&t=0s>

Hearty greetings and good wishes to all the brothers and the sisters who are spread over South America, North America, Europe, India and New Zealand and many other places that are not listed in a regular manner. Today is a very auspicious day it being 1st August, a Saturday, an also the 13th descending moon face of Leo. Many factors clustered together to inaugurate an event, which will be a global feature on every Saturday. It gives me great pleasure that the WTT, which was founded in 1971 in the month of November on the 18th day during a Thursday, has gradually grown over the years to be global. We have groups right from down South America, Olavarría, to North of America in California. We have groups in Europe, we have groups everywhere who are deeply inclined to relate to the wisdom teachings of the Hierarchy, align with them and grow in their consciousness.

The WTT represents a synthesis that includes and synthesizes what has been propounded on the planet by the great Masters of Wisdom which age cannot be gaged. The humanity knows hardly 2-3 thousand years of human history. But the Puranas are there from the very ancient most times. Madam Blavatsky says that this humanity on this planet has come to be 18 million years ago and that they are all transported from an earlier planet, which today functions as our satellite moon. Puranas also speak of the same. The teachers have ever been there since 18 million years on this planet and the very Lord of the planet decided to descend, which is a great sacrifice, to take to a form and live in Sambala, as early as 18 million years ago, which cannot be gaged by any religious system. It is Madam Blavatsky through her teachings on Secret Doctrine and Master Djwhal Khul through Madam Bailey who revealed for the first time that the Lord Sanat Kumara who is the image of God in the planet made a great sacrifice to be in the second ether of this earth and guide this humanity. He also brought with him his followers who are 6 in number, together they are seven, and constitute the original founding-members of the Hierarchy. Ever since that time this humanity has been guided at different times in different places according to the need and according to the growth of this humanity.

The WTT has become a platform where the teachings of all ancient ones are all being taught right from Vedic hymns to Puranic symbolism, as also the Vedic astrology to modern esoteric Spiritual astrology. It includes the Mayan system, it includes the Chaliyan system, and it includes the Egyptian system of theology. It includes the Jewish system. All is included and nothing excluded. All is synthesized to make one grand understanding of the truth and in that process we as students are growing in our comprehension and increasing our horizons. The religious horizons are too narrow. Truth is beyond religion and extends beyond all concepts. So to perceive truth a great effort is being made by various groups spread all over the world through the platform of the WTT, which has its prelude in Arcane school, Lucis Trust, and also in the Agni Yoga Society as well as the teachings of Madam Blavatsky, besides the most sacred scriptures of the world culminating into Vedas and Puranas where symbolism starts. God is seen not as person but as energy in the WTT. Energy expresses and has its patterns and it has its laws, it has its periodicities for involution and evolution, it has its time cycles, it has its many fold unfoldments. This is how we try to understand the energy of God, more than trying to understand God in a form and a name. A God with a name and a form is not denied but it serves a purpose and what is relevant for us is the eternal energy. The eternal energy alternatively manifests. It manifests and de-manifests. It has its patterns, it has its laws, and it has its cycles. All this has to be understood to understand what God is. God is neither male nor female but to use language we call it He or She, but the ancient wisdom calls it God as THAT or as IT. IT or THAT, which is beyond, manifests as two and then develops the third. That is how the birth of Trinity happens. Through the Trinity the seven-fold creation happens.

So, these patterns of manifestation and these patterns of de-manifestation, the time cycles, their periodicities, is what is aim to be understood in the name of knowledge. Trying to align with those patterns enables us to transform that knowledge into wisdom and live in alignment with God. We are all made in the image and likeness of God. When we align ourselves with it, with the various laws and the patterns by which God is manifest, we also experience the unlimited dimension of the Divine and rejoice such un-limitedness. We have reduced our horizons to our individual lives and we try to improve our horizons by way of our family, friends and relatives and further we improve our horizons by our playing field to areas where we function through our profession, through our social activity and through our spiritual activity. Yet, all we do has a horizon, meaning a circumscription with us as the center. But then, the Divine has no center and has no circumference. Where there is no center, there is no circumference. Therefore, neither center nor circumference, it is all permeating energy into which we step in and thereby enjoy our un-limitedness. Un-limitedness is what causes fulfillment to the beings. Therefore, WTT includes all theologies, includes all teachings and sees how each it is fitting at a certain point of time. From infancy to adulthood as man grows he keeps on forming certain understanding and keeps on changing understanding as its comprehension grows. We are all expected to work out on a daily basis an improvement on our comprehension thereby increasing the vistas of our horizons. The horizon is better seen from the peak of a mountain, it is where you find a large horizon. The horizon that you see from where you stand upon the land may not be as far and distant as the horizon you see when you get on the peak of the mountain. And the horizon is even farther when you are on flight, which is about say 30000 feet above sea level. So the horizons related to our understanding, as much as they grow we feel fulfilled. By knowing and experiencing man fulfills, and he limits his experience by virtue of his not learning. He condenses himself into a being who is rigid and who is not capable of further contemplation and further expansion of consciousness.

What we call God, is an omnipresent energy, it is everywhere. It is not that is somewhere and not in another place. It is not only in the church, it is not only in the temple. It is not only in a mosque. It is not only in our worship places. It is permeating all over. His presence is all over. It is a matter of your

comprehension and alignment with that omnipresence. An aligned one has not particular place to worship because the presence is in him and around him. That presence has to be inculcated. When you have the right understanding of the energy of God in preference to a form of God you get this understanding. God is omnipresent, that is it. It is energy. He is omniscient. There is nothing he does not know. When you relate to something that does not have the state of not knowing, by your relation with that, your knowledge also keeps growing. As you relate so you grow. It is also omnipotent. Your omnipotence and your ability can also be improved when you relate to the omnipotent One. Your knowledge keeps on expanding and the related comprehension also expands when you relate to God who is omniscient. Then, when you relate to God as energy, which is omnipresent you feel God anywhere, everywhere, in every situation. Even when you drink a glass of water you can be in their presence. When you eat a piece of bread you can be in their presence. When you speak you can be in their presence. When you interact you can be in their presence. This dimension is what WTT basically emphasizes so that we come out of our own limitation of understanding of God, which we normally limit to a form and also give a name to it and limit ourselves only to that name. This is what the religions have done, some good but causing great limitation. “Satyan nasti paro dharmah” is the slogan coming from Veda, which Madam Blavatsky picked up and gave it as slogan to the Theosophical Society. It means, “No religion is higher than truth”. No religion is higher than truth. Truth prevails and within truth the religions started to gather fragments that are stock together as different expressions. But the truth is One.

So the WTT tries to look through that canvas in which all fragments of truth can be gathered and appropriately arranged in a manner that one gets the totality of the picture and relates to that. If you see the teachings of Madam Blavatsky she speaks of the Law of Alternation which functions not only from the point of creation and dissolution but also from the point of the day and the night. Every beginning has its ending and every ending has again its beginning. It is the law of alternation, which functions in each one of us in the minutest as also in the grandest dimensions of creation, likewise the Laws of Pulsation. We all pulsate. Madam Blavatsky says in Secret Doctrine that the space pulsates. Do you know why the space pulsates? When one becomes two the two feel natural attraction towards each other as also repulsion. They became two to build something. So therefore there is a repulsion by which the one became two and then there is a natural innate attraction towards each other. That is why there is the law of attraction and repulsion that has come to be the Law of Synthesis, that it is all One. It is the law of synthesis. It has come down as law of attraction and repulsion. We are attracted to divert and then again we get back into our own original being and that functions in us even as our inhalation and exhalation. One works counter to the other. It also functions as pulsation, as a centripetal and centrifugal energy. This kind of alignment with God has open many more dimensions to initiates than worshipping an idol or a deity and being limited to the qualities of that deity. The Universe itself is the form of God according to the Veda. “Visnam, Vishnuhu, Vasatkaro” like that, Vishnu Sahasranama starts. “God made man in its own image and likeness”, is how the Bible says.

So we have to align with the energy of God, which has triple quality, which is seen as the Holy Triad, the Omniscient one, the Omnipresent one, the Omnipotent one, which are seen as the will of God, the knowledge of God and the light of God. This is how it is said. So we think of God as a person but in the true sense we should shift thinking of God from being a person to energy. It is important. The WTT groups honor the forms of God as they exist all over the planet. The WTT also honors all the forms of the Master through whom the wisdom has come. Through the forms of the Masters, through the forms of the deities what we relate to is that One energy that has the essential three qualities of omniscience, omnipresence, and omnipotence. That is what Master DK gave out in his Great Invocation, “From the center where the Will of God is known, from the center where the Love of God

is known, from the center where the Light of God is known", like that it keeps on saying THAT one as three. One as Three is fundamental as male-female. Male-female gives birth to the third, which is the son, or the Sun, or the creation, which is developed by virtue of the male-female interaction. So there is the law of synthesis happening through the law of attraction and repulsion and then the whole Universe is formed and the form causes limitation and develops what is called the Law of Economy. The law of economy is a limitation because we see everything as limited. People think what they have is limited but since they are unlimited beings, un-limitedness would happen through them and continuity can be established. For example a person who brings a bag of rice to his house, when the family members eat away the bag of rice in a certain number of days, the bag of rice is exhausted. But people know that when a bag of rice is exhausted, even before it is exhausted another bag of rice will come into the house. How? By virtue of the work that they do, and with the support of life, they bring another bag, another bag, and another bag. It is the same with theology when you apply it to planets. Before a planet disintegrates and disappears, another planet comes. This is how Globe Change is explained by madam Blavatsky. Globe after globe keeps on coming until the duration of this creation. Do we not see the work of the son coming out of the father and continuing after the father? Do we not see the student happening from the teacher and later continuing the work of the teacher, as a teacher? Teacher-students relationship, father-son relationship is a continuity we see in life. We too having taken to a form eventually get out of this form as this form gets disintegrated or decayed, but we continue. This knowledge is important.

Nothing is limited in creation and if you propose limitation it works on as much as your limitation is there. The sky is the limit for man because man is created in the image of God and is there for eternity. It is as much Sanatana (eternal) as the God energy itself because the essence of man is Divine. So this un-limitedness is what we are driving out from being in a limited state. The heart of initiation causes so much glamour these days. The work initiation is full of glamour among students of spirituality. Initiation is nothing but a gradual improvement of one's own comprehension into un-limitedness. That it is all. From a limited state you keep on growing on your awareness and consciousness into a higher state and a higher state, and a higher state, and continue to experience the whole tree of life, which extends beyond seven planes into the Loka, the Third Logos, which we call Satya Loka, and then the loka of Second Logos, which we call Vaikunta, and then it further extends to the loka which we call Kailasha, or the First Logos. Seven plus three is ten, and even beyond it is there. It is a matter of you improving your comprehension, gaining the related experience and assuring yourself that you are as much eternal as the energy of God. That is why the key of immortality is there. We don't live on a daily basis thinking that we die. We don't live everyday thinking that we die. That will come. We don't think about that so often because we don't really die. That is what a Seer says. You do not really die but if you think of death it happens to you. That is nothing but a transition to higher state of awareness. You move into a higher state of awareness. From there you see better, you experience better; you feel the light better. That is how you have various planes of existence. Purusha Sukta says, "that which is visible is one fourth and that which is invisible and Divine is three fourths". You move into THAT and THAT is immortal.

An insect on a leaf upon a tree, imagine a huge tree of life upon which we as human beings, any being, is like an insect on a leaf. For that insect, the world is nothing but the leaf in which he resides and then the leaf above which appears as the roof to it. Between these two leaves he thinks the whole world is. But the world is, as it creeps over from the leaf to the stalk and moves to another leaf, what he sees, another roof and another roof and another roof. For example for the one on the ground floor this floor where we are sitting is the roof. So this, which we call floor up there is the roof here, but this roof is also the floor for the one who lives in the upper floor. Isn't it? So, is it not

changing according to your state of Be-ness? According to your state of be-ness what you call the base, what you call the roof, it changed. What we call North Pole is North Pole to this earth from this South Pole standpoint. There is a South Pole, and there is a North Pole, which itself is a South Pole to the South Pole on Sukra or the planet Venus according to Scriptures. This planet has come out from Venus as you all know from the stories relating to astrology or stories relating to Purana, that this Earth was given birth to by planet Venus. Venus is the mother of this earth though, due to ignorance, it is called younger sister. This is what Madam Blavatsky writes in Secret Doctrine. Purana speaks that out of Sukra this Earth has come. So when there is a mother and a daughter, the daughter is a daughter to the mother, but that mother itself is a daughter to some other mother. Isn't it? Every father is a son to his father. So, likewise there are states of awareness where your father is there, your grandfather is there, your great grandfather is there. This is the hierarchy of the family. Likewise, your teacher is there, your teacher's teacher is there, your teacher's teacher teacher is there, it goes on, it is a hierarchy; it is a ladder. Likewise this plane of existence is there, beyond that there is the plane of force. Beyond that, there is a plane of consciousness, which reaches into some other planes. So if you keep on moving your horizons improve. That is what we call initiation. Initiation is not some mystical procedures, which are conducted in a very poetic way by some teachers to some students. That is not like that.

There is an urge to know that is the basis for this growing comprehension. That is why in yoga also they say, "yoga is for those who have fiery aspiration, fiery aspiration, Tapan, Tapas. The urge to know has to be like fire in you. When you have this urge to know, you keep on knowing and knowing and knowing. There are persons who also try to know about the stars in the sky. There are so many innumerable stars in the sky and they all shed their energies into the solar system and from the solar system into our planets and into our earth. There is endless knowledge into which you move and then you get delocalize and gain better comprehension. From that standpoint of view, this very life that you live in the mundane world is seen as so completely limited. It reduces, and its importance in you also reduces in you and you see how the earth to rotate itself it becomes such a huge thing. Because we have not grown in our awareness, to wake up, to get clean to have breakfast, to do a little work, to have lunch, to do a little work and then again eat and then sleep, this itself is a huge thing for men of little comprehension. But for men of wisdom there is a vertical alignment and a horizontal integration. That is the beauty. A man of wisdom, he continues to integrate with all that is surrounding him. He integrates to the left, to the right, to the front and to the behind. He integrates with all the beings around him, not only humans but also animals and trees. He integrates with the 5 elements. When you have that kind of inclination to integrate with horizontals and inclination to align with the verticals then you grow vertically, you grow horizontally, and the initiation is a continuous process. Just like the tree continuously grows from being a sapling, it is growing on a daily basis, minute to minute basis and even second to second basis, there are transformations in it, the tree grows like that, the human body also grows like this to old years and then it decays.

In nature there is what is called, 'the principle of growth'. So, why then can you not grow in terms of your consciousness? Why do you restrict your consciousness and limit it, define it, concretize it and say, there is no other way. That is what happens to man. Man can crystalize himself, man can cause expansion to himself according to his own inclination. Therefore, the teachers of wisdom, at all times try to help humanity, which is standing to concretize. To concretize is one thing, to expand is another. These two form the two parts of one law, which is called the Law of Alternation. We keep learning and keep consolidating that learning by the way of action. And then again we continue to learn and again consolidating. It is just like when you build a wall of bricks. You set a brick and then you set certain cement and then you set another brick. You don't build the whole wall in one day because you want

that the wall is consolidated and stands for some time to come; likewise, consolidation and expansion. These are the two dimensions of the law. But if one sets with consolidation he does not grow. Growth is what is planned; growth of what, growth of consciousness, growth of awareness. That is what is planned by any organization where the ancient teachings are important. The import is that I shall submit myself to the laws as they exist in the universe and then align with them, learn and grow. We learn to change. If we are not changing it means we are not learning. We learn to change, we learn to grow and then the growth has to be in terms of consciousness not growth in terms of just body. The body has a time limit for its growth. According to the Scriptures it is defined as 30-40 years and some 8 months and 7 days, something like that. It is called, Ezequiel's Wheel in the Bible. In Sanskrit literature a body is set to be a Deha, meaning it keeps growing up to a point, which is around 30-40 years. Thereafter we cease to grow and further on, it starts to wear out, depreciate, decay and wear out; that is what is called Sarira. So there is what is called Deha, and there is Sarira. When you are in that part of the story of the body when it is decaying and disintegrating you should be ready to look for another form. Isn't it? When your vehicle, which you are using over the years, when you know that it is giving troubles, don't you think of another vehicle? If you don't think of another vehicle you are not wise. When a vehicle is frequently giving troubles what does the owner of the vehicle do? It thinks of another vehicle to start with. It tries to find out which vehicle is suitable to him to continue his journey. So is the case with the body that when you are in the part of carving out the dressing or retreating you should also think of another form, and an ideal place to live, an ideal group to live. It can be an ideal place, ideal group, even an ideal place of existence. You have to plan. Don't we plan our retirement? When we retire we move to our native place and try to build something even before so upon retirement we can move on there.

Change is constant in nature and we also have to align with the change by keeping our consciousness in such a supple and malleable state that it adapts to the change as time brings in. Time always brings in the related changes, but time is not seen in such way, but the changes indicate that it comes through time and we have to allow by aligning to the changing times. Are we not adapting to the pandemic as it has come to us in the beginning of this year and slowly we are getting accustomed to it? Life goes on, life never stops, it keeps on moving, it keeps on moving even beyond this form. You should know that you can be with form and without form, because the original that we call the Divine is with form and without form. God as energy is eternal. It takes to forms and then he moves out of forms. We too take to form and move out of form. Let us relate to the Divine qualities because as Lord Krishna says in the Fifteen chapter of Bhagavad Gita, "You have all come from out of me. As much as I am eternal you are also eternal. The problem with you is that you think you are your form. I think I am the energy and I can take to a form". Water can take to the form of an ice block; ice block is not permanent, water is permanent. Water exists not only on earth, exists in all planes up to Narayana Loka, which is said to be the ultimate. Isn't it? Narayana means, the one who presides over the movement of waters. Then we are Naras, embodiments of waters. These waters are called life and they have moving ripples called pulsations. Life moves in pulsations, along with life of awareness, which also moves. So we have come down from the Divine as a pulsating unit of awareness. Every soul, every being is defined in the Scripture as a pulsating soul of awareness. We keep on pulsating. Don't think you lose your pulsation when you come out of this body. You continue with pulsation. You continue with pulsation and when you come out of the body you are in the subtle body with subtle pulsation. Then, you move out of the subtle body, you are still there with causal pulsation in causal body. Sukshma Sarira. Karuna Sarira, likewise, Bagavata Sarira, Dharma Sarira, Antakarana Sarira, so many sariras. There are layers and layers of bodies all functioning with the pulsating principle. Life is the connecting principle between the awareness that you are and the body that you have. Between your body and yourself, the link is the life principle. When you move out, the life principle also moves

with you, it does not stay with the form. When the life principle moves the awareness principle also moves, only the body remains and disintegrates. Before it disintegrates, in the East we cremate, in the West they bury. It is a different story. But what we have to know is that we are a double principle of pulsating awareness, meaning is a unit of awareness with life. It keeps on pulsating in the body and out of body until you merge into the Ultimate. That happens only when creation gets into dissolution.

These are all dimensions of creation, which we have to understand and align ourselves. Don't have some kind of blind believe or superstition system and then build your own worships, seeking, seeking, seeking, seeking all the time. With all the so-called theists suckers they keep on sucking that which we call the God energy. Just like the son sucking the father all the time. How would the father feel of the son who keeps on sucking him, sucking him all the time. He would like you to be self reliant and even self-supporting, and support the very system, which is built by him. That is how the father sees the son is grown. Therefore, the system of religions that we have all over the planet, they have caused an illusion to the beings that you have a magic lamp to which you can relate to fulfill your mundane desires, which is a doctrine of ignorance. This is what is broken when you get into the right dimension of theology. The right dimension of theology is that you understand what the cosmos is, what you are, what is the macro cosmos, what is the micro cosmos that man is, and then align this micro cosmos with macro cosmos, grow in your comprehension and know how things happen. Then, move with it and then you are not so much in pain, otherwise, you are very much in pain because of ignorance. You are in discomfort because of ignorance. You think you lose the body. It is not losing the body. It is given to you and hence it has to be taken away in due course of time. You remain. All you have has come to you and it will pass by. Everything that has come to you, passes by, what remains with you is you and your knowledge. Your knowledge is truly your hand stick in your old age by which you keep on moving. Knowledge is eternal and knowledge is unlimited. So you too tend to be unlimited and then tend to be eternal. This is what our teachers have been saying again and again, and again, and again. But somehow we are more stuck in the kindergarten of seeking but not aligning ourselves with the energy, which we call Divine.

The Divine is daily present in us through different forms. You see the sunrise, align with Sun. That it's all. The Sun is the king of the Solar system. There is no other object, which is as shining and illuminating as the Sun. Can you show another object within the Solar system that is as shining and illuminating as the Sun ball? And we don't relate to it? The Sun supplies life energy, the Sun supplies awareness. Supplies awareness and supplies life. So, relate to it and gain life, gain awareness. That is how you have to relate to Sun, not doing some kind of worship without knowing what it is. Likewise there is Jupiter, another planet, which gives expansion of consciousness. You should know the quality of planets. You should know the quality of the Solar system. You should know the quality of the cluster of Solar system, which we call Prajapatis or Patriarchs. We should know the quality of Manvantaras. We should know the quality of Time. These are the things you should know and relate to. Now it is evening, so relate as you should relate to and evening, don't try to make it a day. This is different from morning. Morning energies are different from evening energies. So if you know that, you can align and be in harmony. The main problem of humanity is that it does not know and it does not align and therefore it has its problems. Does not know and therefore it does not align. When it does not align cannot be in harmony. When the journey is in a particular way, you have to align with that. The day is journeying into the night; the night is journeying into the day. Align with it. Don't try to be awake during the night and sleep during the day. Likewise, there are the faces of the moon that you can align with. As I said, today is 13th ascending moon, which has a great significance to a disciple because is moving into a greater light of the Sun coming through the moon, which improves our etheric body. As we approach the full moon the etheric bodies are strengthened, the bodies of light are strengthened.

And when you have a strong etheric body, you are able to see great beings that already exist in etheric form. As I said, the Lord Sanat Kumara is in the 2nd ether of this earth, meaning, this Akasha is seen as the 5th ether, which is visible to us. Beyond the Akasha there is Mahat akasha where you have the 2nd ether where you can visualize Sanat Kumara. That is possible for us. We don't have to limit our eyesight just to what the eyeball can see, you are seeing through the eye. If you develop insight and vision you can see far and you can see subtle.

That is the purpose of Merry Life sessions I wish to conduct every week, from this week onwards to all the groups of the WTT. It will be mostly a revision of all that has been taught for the last, say, 16 plus 20-36 years in the West and then 40 years in the East. I have been teaching the Lord as Energy, the lord as Tenfold one, the Lord as Time, Lord as Cycles of Time, Lord as Manvantaras, Lord as Rudras, Lord as Prajapatis, Lord as so many, Lord as Word. The word descends every time when we speak. From higher circles the word descends. It is called Para state. When you perceive it, it is called Pashyanti state; when you conceive it into a thought it is the middle state or Madhyama state. When you speak it is called the expressive state or manifest state. In four states the word manifests. We only see the manifest word, but that word has no basis unless there is the throat in you, which gives the dimension of voice to the sound. There is the voice of silence before that. Before the thought moves through the throat it does exist. Then it is in a state of silence. From the throat it becomes an uttered word. Before the throat it was an uttered word as a thought. And before it was an uttered word, it carried a language. Each one speaks in its own language. It has the clothing of the language, which he perceives. Before it is perceived it is thereon. That is why the Bible says, "In the beginning was the Word, the word was with God, and the word was God". So God and Word are one and the same as it keeps on manifesting and expressing. So many patterns help us to express. Understand those patterns.

When you make an expression, firstly you have the vocal chords to make an expression. Secondly, you have the exhalation that helps the expression. Without the exhalation you cannot express. You cannot express when you are inhaling. And exhalation is supported by inhalation. So the expressed voice is supported by exhalation. Exhalation is supported by inhalation. Exhalation and inhalation are supported by pulsation. Pulsation itself is supported by prana, and prana itself is supported by Pranava. That is how it is said. When you utter OM it is from that word, and that sacred sound, which is happening in you, it is coming out in all these steps and moving out of you. This is what is given in the Scriptures as The Descent of Ganges in the Puranas. Descent of Ganges is regularly happening through us. It is energy descent each time you speak. From nowhere a thought comes, an idea comes. That idea details into thought. That thought takes to exhalation, speaks with the support of the vocal chords, moves out and speaks through the tongue, and you have the support of the dentals to express well. So much is arranged for you to speak! Did you ever notice this? That is why we are ungrateful. We just keep on speaking; not knowing how many intelligences are built within to enable us to express a word. And only humans can make a meaningful expression. Animals don't have speech, man has speech, it is a great facility and it has to be properly utilized. Unless you know these details you don't keep on speaking all unnecessary things, all conflicting things, causing conflict within you and around you. So this is how knowledge is expressed in the WTT, and God is seen as energy and that energy can manifest anywhere, in any form and it may carry a name and we respect that name. This is the synthesis of the WTT. The WTT completely embraces God without form and God within form. That is the beauty. There are schools of thought who deny forms. There are schools of thoughts that say formlessness is unattainable. But in WTT that implicitly follows the teachings of the Hierarchy, the synthesis is worked out, it is the energy through form. We respect the energy and we also respect the form. You see, all these electrical instruments are the forms through which electricity is expressed.

Without electricity these forms mean nothing. Without these forms we cannot experience electricity. So through medium of form you meet the essence of the form.

That is where Master Djwhal Khul in his teachings through Madam Bailey repeatedly says, "As a student of Yoga and as a student of spirituality, or as a seeker of truth, learn to relate to the life aspect but not only to the form aspect. When you see a tree, you see it and then after sometime you see that it has already grown. Isn't it? Did you see its growth? It is invisible. It has changed. When you see a child after five years, he has grown. Isn't it? How this has happened? What is it that has caused growth? And after the growth is optimum, then there is no more growth. There is only change that keeps happening. So, this dimension, which is behind the form, is what is called Esoteric Wisdom. It is called Occult Wisdom. Occult Wisdom it is not obviously seen. What is obvious everyone can see. What is behind that which is obvious is what's intended to be seen. That is why the insight is required. That is where the Seers have given the keys. The great initiate Pythagoras gave the key of color, sound, and number. For the form, immediately preceding the form there are the colors. It is the work of the color that manifests the form in different states of color. For example when a leaf grows is got that tender green color, but as it grows it changes to a deep green, when it ripens it takes to yellow color and then it falls; so is this color phenomena in the form. Likewise, in all there is in the form there is a color velocity behind and behind the color is the sound. According to the sounds you utter, your form keeps on vibrating. Some forms vibrate agreeably some forms do not vibrate agreeably. Why? Because the kind of sounds they utter, the harmony that they express, the expression itself, some expressions elevate you and some expressions will cause depression to you. Some expressions can cause conflict to you. Depending upon the expressions you make, your sound keeps on changing your form, which is up to your mind. Mind, senses, and form are the three, which are called as Body in occult understanding. In the Scriptures also, Manas, Indriya and Sarira, these three together is called Body. The impact on the body is on account of you. As much as you give right sound impact it keeps on changing, vibrating and radiating, likewise, the colors. So behind the form there are colors, behind colors there are the vibrations of the sound, and behind the sound it is the potency of numbers. That is how he gives a four-fold key. By relating to the color dimension, science of colors, science of sound, and science of numbers, you gain knowledge.

The Veda gives 6 keys, they have to be anchored up in you, you are the master key, which is called the Seventh Master Key. The Veda speaks of the Science of Utterance to start with, it is called Shiksha, how to utter. Not all people know how to utter. It is a great science by itself. Then, there is a poetic expression called Chandras, it is a second key and there is etymological key to the words, etymological key going into the root of the very word by which the quality of what that word represents comes out; etymological key called Nirukta, Shiksha and then the next key which I mention was Chandras and then the third one is Nirukta. Then, there is the fourth key, which is the middle key and the most important key, which is called Jyotisha, astrology. Unless you know what kind of planetary vibrations are coming to you and how you are to align to them, your knowledge can never be complete. That is how it is said, "If you wish to know wisdom in its completeness, Spiritual Astrology is essential. What is the eye among the five senses is what astrology is to wisdom. That is the fourth key. The fifth key is the time cycles, which is called Kalpa. Time cycles you have to understand. There is wild imagination about so many Yugas by people who keep on speaking irresponsibly. There are people who predicted a doom in 1999. There are also people who predicted a doom in 2012, and then again people are active to spell doom between 2020 and 2025. Don't look for doom; look for bloom because man can transcend every event, and he can, because he is eternal. So this understanding is important. Trying to look for calamities through astrology is a dimension of illusion, glamour and ignorance. That is why many think of what can happen between 2020 and 2025. Whatever happens, relate to it and

transcend it. When something comes, relate to it and have the knowledge to transcend it. That is what is important, that is how it has to be; so, time cycles is the fifth key. The sixth key is called Vyakarana, meaning, how combination of sounds bring in different chemistry. A and U is O, that is how it is. So, what is O? We say OM as A, U, MA, so the three sounds A, U, MA, have a different chemistry. A, has different chemistry, A is the original. "Among alphabets, I am A", says the Lord. A and U is O, U is expansion, the sound that expands is called U, that is why Vishnu is called Urukrama, URU. MA is matter, so expansion up to formation of matter. So, from the original via expansion up to matter is what you are invoking when you say OM. That is the chemistry of OM. Likewise every combination of sound brings a different energy. A and I is E. That is called grammar, the grammatical key; the sixth key.

When you know these keys and apply these keys upon you, you are revealed to yourself. You find the four-fold existence in you. You find the four Vedas in you. You find the four Yugas in you. All that is in the Universe can be experienced within you. What more do you want to rejoice? This happens through what we call the Law of Correspondence. That is what is given as a Science of Correspondence meaning, relating the micro to the macro and then find the right alignment by which you cause expansion. It is called the Egg and the Cosmic Egg. Synchronize it. Today we use the word synchronization. They say, "You Sink it". 'Sink it' is not the right expression because 'sink' has a different meaning. Synchronization has a different meaning. Better we utter forth completely. Why should we abbreviate to give a different understanding? Today in America they call a brother a 'bro'. What is a bro? A bro can be a broker also. What is bro? Why can't you say brother? Are you a brother or a broker? So, why do you say bro, bro instead of brother? Certain words cannot be distorted. If I say 'good morning' people say GM, what is GM? It is all not knowing how to make expression; it is also, not knowing what kind of chemistry we bring out by such expressions. So Vyakarana gives appropriate expression. Among those who I may have met in this life Sri Varsham?, a transcriptionist for me has been the best in making expressions which are grammatically perfect, which are also excellent in terms of Shiksha meaning, the science of utterance. And when he speaks he uses etymological key. But With Master EK, he used etymological key, he used astrological key, he used times cycles, he used grammar. He did not, out of his exuberance, pay so much attention to the science of utterance, which is called Shiksha. He used to speak sentences that carried English words and Telugu words. Whenever he came to a particular area that speaks in a language, same language, then appropriate words, not too many words, no to little words. These are the sciences by which you are able to align to the surroundings. Without knowing them, without relating to them, if you vaguely relate emotionally to God, it is like a blind moving along with the blind in a dark forest. There are people who are dangerous blind and lead other into blindness in a dark place, what happens? That should not be the case when you relate with the teachings of the Hierarchy, which demand your daily improvement of comprehension. You know, the Hierarchy is at the ultimate level headed by the Cosmic Teacher whom we call Narada. The planetary Lord is Sanat Kumara and Maitreya is the teacher for this planet. There are grand teachers in Sirius, Pleiades and Great Bear, and then the greatest of all teachers is whom we call Narada, the Cosmic Musician. He is the one who gives all knowledge that you look for provided you are hungry. If you don't have hunger for knowledge, knowledge cannot be gained.

That is what we wish to know and then in the next class I would like to let you know where we stand as human beings within our body and in what state of awareness, which is mostly mental and lower mental. So that is what I will relate to in the class to come and we will move on from there because we should move from familiar to unfamiliar. That is the way. From familiar things move a bit into the unfamiliar thing and try to know that. Don't try to directly relate to something which is beyond and that is not comprehensible. If we speak of a Vaikuntha, Kailasha or Satyaloka or of the place of the 3

Logos, they look like fiction. But if we just take the next step, it is something that is tangible, which is reachable. That is where in mind there are seven layers and we are generally between the third and fourth layer. There are fifth to sixth and seven layers of mind, which we have to ascend, later to seven planes of Buddi, then later seven planes of Bliss, and then Self-realization. This is what the whole program means, which can be accomplished by aligning vertically with the light, and integrating horizontally with the surrounding life. That is the essence of the work of the WTT as I conceived over all these years on account of an insatiable thirst that I continue to have for knowledge.

Thank you one and all. I am glad that I have seen through this Zoom and YouTube many groups and I am glad to see Alicia from Olavarria, which is the southern most group we have, I admire them. They constitute the southwest of the WTT. So far, you know. Every time she invites me and I wish to go mentally but physically is so distant and such a huge travel, I ventured only to go two times. So, from there to North of Argentina, I have seen here all the groups. I have seen the groups in Central America, North America and also groups in Europe. I don't know if Guru Prasad and Bharat have also cared to show me the groups in India here. They most also have been there. But now I have a clear understanding when I speak to all the groups of the WTT, as I know they exist in the planet, all the way from New Zealand, all the way to South America, and New Zealand is nearer to South America the other way. That is how we have students even listening in Taiwan and even in Singapore. Name anywhere, there are groups listening to this wisdom and reading the teachings that are coming. I wish you all to progress in terms of your comprehension by aligning vertically through meditation and by gaining comprehension through regular study and then relating harmoniously to the surroundings through the means of service. This is essential meditation, regular study and then daily service; may it be so with all of us. Let us establish the most ancient triangle of meditation, study and service and move on and be something in the scheme of the hierarchical teachings. As I said, the Hierarchy is the most ancient one that exists on the planet commencing 18million years ago. You can look to Secret Doctrine. You can look to teachings of Master Djwhal Khul where he speaks of Sanat Kumara and Sambala.

Thank you one and all. It gives me great pleasure that we have overcome the limitation of tours and travels, and are able to continue the teachings, which are the main purpose of the WTT. Namaskaram. Have a nice weekend. Spend it well in a manner that you gain a little more comprehension. Bye.
