

Inauguration WTT-Europe Office / Aquarius Seminar with Master K. P. Kumar

Einsiedeln, February 2006

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February 9th the Executive Board of the WTT-Europe met with Master Kumar and Kumari Garu and Brother Ramana from India for the inauguration of the office of WTT-Europe with an extensive fire ritual. The Master and the group went through all rooms singing the Purusha Sukta.

In the evening the group meditated in the apartment of Brother Meinrad and Sister Anna for the inauguration of the new apartment. The master said, that these new houses are an expression of mankind entering more and more into the etheric plane: Everything is lighter and brighter, and more glass is used, so that more light can come in. The houses of old were darker. Thus the Aquarian age becomes visible also in the way of building houses.

Saturday, 10th January, 2006

Hearty fraternal greetings to the brothers and sisters that are gathered here this morning. It is a great pleasure that we keep continuing to renew our efforts to live in that oneness which we call the energy of synthesis, of Aquarius. The energy of Aquarius is the most sacred energy of the zodiac and Aquarius tends to be the most sacred sign of the zodiac. We can get living without getting conditioned by concepts. Getting conditioned by concepts is not Aquarian.

We all think it should be like this, that in all that is arising out of conditioning. As long as we live in conditioned thought we live in our own prison houses and suffer therein. This suffering we have enough, and hence the Aquarian energy. The true cause of conditioning is inside, though man sees the causes outside. The energy of Aquarius is the energy which is the most sublime and sacred. It is so sacred that man feels released from his conditioned consciousness and experiences the one consciousness and existence. It is not so easy to break crystallizations. Time breaks these crystallizations now to give man freedom, from his own perceptions, his own thinking.

Mostly the perceptions need not be in tune with the truth. Who is it that is perceiving is the primary thing. If we see how we see existence, it is like the clear sky untouched by colours, sounds. This is Aquarian, Aquarius has no definitions by himself. When we define ourselves we are limiting our perceptions. There the question: "Who am I?" comes in. You have the question and see yourself as humans, male, female, Swiss etc. As much as you define yourself, so much you get conditioned. We live by that temporary definition for the moment. We cannot take always to that definition. In male there is female, in female there is male. Seeing the one in all is what the great initiates do. They live in tune with existence and do not define themselves.

We may relate to people and none of the relations is eternally true. When you see your parents, you see yourself as a child, with your friend you see yourself as a friend, with your superior as subordinate, in the plane as traveller, when teaching as a teacher, when learning as a learner. Which of the roles is true? None of them. When you relate to something, only then it is true, otherwise it is not. The role is only valid for that time, next moment you have another role. You are playing, but you are none of them. Who is making the question in you "Who am I"? In the background of you there is consciousness, and in the background of it there is existence. It is not our existence, consciousness is not our consciousness. We say, my consciousness, my people, my properties, my, my, my. You suffer from that concept of ownership. Aquarius says: "Be free as the sky." When you meditate in the morning and evening, we see all the thoughts coming to us. Some thoughts frequently come to us, but the screen is not one of these thoughts. You are like the silver screen without images, that is what you are. If you stay with a thought, you suffer.

It is not necessary that you get conditioned by the thought. Thought is the means for manifestation, you don't have to get conditioned by it. It is like building a home and get conditioned by it. The thoughts do not condition you. Aquarius demands that we see the state of pure existence, not even the state of perception. Perception is secondary to pure existence. The first state is. We are, from eternity to eternity. Be-ness is eternally, and we are such be-ness. From be-ness there is the secondary state to existence. That is why Samadhi is said to be secondary state, where there are no perceptions. You only remain as such, there is no observer. From that state you come to perception leading to concepts. From perception an impulse comes leading you to speech and action. It is the 4th state. Advanced human beings are more in perception, from there carrying out activities. There are others who remain as be-ness, in the state of Samadhi. They get into perceptions as per place and time. There are no pre-planned themes, no hidden agenda, no plans. According to time and place they live and respond. They are in Sahaja Samadhi, meaning to be in eternal be-ness and react according to time and place without getting conditioned by it. Aquarius gives that ever-fresh attitude of mind. The descent is from above downward, every action is afresh, it has its own ancient and due from, but is ever fresh, like the dawn, it is apurva, never before. The freshness is when one is in be-ness, conditioning starts when people live in concepts. Aquarius is when you are open-minded for every possibility. Aquarius demands the freshness of the being, not conditioned by conceptions and elements. When people think and act, unconsciously they condition themselves and suffer there from. Aquarius offers a fresh possibility to think afresh. We are all original, we exist from eternity to eternity. Why should we condition ourselves through our definition? We are as much original as the divine. Aquarius straight away leads you to your be-ness. When you go up a staircase, it is a spiralic path. But with a lift it is a direct upliftment. But with a lift it is a direct upliftment. Lift is direct recollection of That as I AM. It is beyond form, sound, colour. That is what is demanded through our daily process of alignment with THAT. It is beyond definition. The mantra is working in each one of us. By virtue of our rajas, overactivity, we tend to overhear it always. The sound is that of respiration. So ham, Saha aham. That is at the state beyond perception, para. When you know THAT, you have no perceptions about you. Then you have unlimited possibilities for you. It enables you to directly link up to your existence, to experience all colours, sounds, manifestations. So lift up from your state of localized consciousness to universal consciousness. From universality to locality. When you think from locality to universality, you see all others at the periphery. In Mexico there is a place called the navel of the earth, there is also one in Greece, in Israel, and they show you a place and say, this is the navel. The same you find in India. How can there be so many navels? To the pure consciousness there is no centre. In universal consciousness where is the centre? Centre everywhere.

Another example: There is a well with a frog in Einsiedeln, there is another well in Zurich, another in Germany, Spain, India. For the frog in the well the sky above the well is the only sky depending upon the well. In our pigeon holes we see things as we like. A man came 2000 years ago and said: Don't define. Can you say he is a Piscean? He was an Aquarian, therefore they nailed him on the cross. Jesus said 2000 years ago, don't judge. 5000 years ago Lord Krishna said, don't judge.

To know our placement is the daily basis, have a picture of a frog in the well. It is an excellent image for people living in thought, getting conditioned by it. The part can never comprehend the whole, the whole can comprehend the part. The sky can see how many frogs are living in wells. The frog is making so many books, publications, not seeing the other frogs. Unconsciously we are invoking the Aquarian Master, the Aquarian energy, the Agastya energy, which does not allow limitations. It breaks limitations. Why should we break? Better we bend. Don't make your limitations rigid. Your thoughts are so rigid that you cannot come out of it. Think of Para, living beyond. The expanse of the sky is Aquarius. It is only the sky, no other, this is advaita, no second. In the expanse of sky you lose yourself suddenly in that beautiful expanse of sky and become universal. That is how we have to be and not to be. To be is manifestation, not to be is that state where nothing can be said.

The great beings like Ramana Maharshi, Shirdi Sai Baba, lived in that state. That is offered by Aquarius, a state which is true and is not true, between Dhyana and Samadhi. In the state of Dhyana, the meditation is absorbed in meditation. This is true and not true. When he comes back, he knows it is true and not true. It is the father living in the son. It is the universal consciousness living in a human form. It is apparently true, but not true. One only remains. This is the state of liberation, of freedom. Even the devas get conditioned by their thoughts, their plans and doing. This lead to limitations. To do without doing is taught by Krishna: Be sequential, but not consequential. Every morning is a fresh birth, every night is a good departure into that, coming back as I AM. In truth we are not delinked with that. If you delink, that is a vertical path. The part in us has to be linked. In the Vedas this is described as two birds, one, the outer, eating the fruit, the personality. The inner bird is the universal bird. The outer bird is experiencing. They are called the two good birds. The son delinked from the father is the prodigal son. Just by thought we can link up. That has to be recollected. This can link us up in that awareness.

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That is what we are, that is purna. Zero is a poor translation of purna. This comes from that, that is how it is said. We are essentially divine, is the message of Aquarius. It is up to us to become divine, human or beastly.

During the third root race, during the time of Prajapati Kashyapa, it was the time of the throat centre, air. When it reaches the throat centre... Therefore from Kashyapa many beings came to be, the devas and the diabolics, the serpents and the eagles. The possibilities of man are all there. The path from the throat to the head is Aquarius. Aquarius is the topmost point. Libra is related to the planetary air and Gemini to the mid-air. Working with air is very important, that is working with pranayama. Pranayama forms the means of Aquarius to experience Aquarius. Many know the importance of pranayama, but don't do it.

Air exists in us as prana and apana, inhalation and exhalation. One air becoming two airs, inhalation and exhalation. In the subtle form air in us is sushumna. This is the imperceptible divine, which cannot be defined: Namaste Vayu, salutations to the Lord of Air. You are the direct manifestation of Brahma, Hanuman in Hinduistic mythology. Air links up the individual soul with the universal soul. The Aquarian age is when air is predominant. Ascend vertically and reach the state of death of the individual consciousness and the birth of the universal consciousness. Unless the individual consciousness dies, universal consciousness cannot be born. In Master D.K's books there it is said, that the death of the body is the birth of the personality, the death of the personality is the birth of the soul, the death of the soul is the birth of spirit. What we speak of as third initiation is only the death of the body. It should be followed by the death of the personality, the death of the soul. Each time you die, there is a higher birth. Three times we have to be born to experience the original state of existence. Work with air becomes very important in the Aquarian age.

Gemini is the channel from unity to duality. The channel has to be kept especially pure, only then one can work with pranayama. The throat centre has the speciality of working with air. The tip of exhalation is near the plexus of the throat centre. Unless you are strong enough to exhale, you cannot expel the impurities. The throat centre becomes the fulcrum between the three higher and the three lower centres. It is the fulcrum transforming the energies from the lower to the higher centres. Throat relates to Gemini, the second air. It gives initiation to humanity. The energy of Aquarius descends to Gemini to lift up humanity from Libra. The Master of Aquarius descends from higher realms to liberate humanity, which got stuck up in Libra. This can be done with the help of air. It can be done with the help inhalation and exhalation, the two Ashwins, Mithra and Varuna. The two lines of Aquarius represent the two aspects of the One, the two parts of left and right brain, individual and universal soul. It is the twin aspect of the One. One is the content and the other the container. Imagine you keep ice cubes in an ice box. This is the double aspect of creation. In Aquarius there is no symbol, in Gemini it is male-female.

In Aquarius you are away from all cages, golden or wooden. That is how the meditation is in the 6th chapter of Bhagavad Gita. Lord Krishna gives the same meditation: Observe, observe, observe. What

helps us is observing our own speech, thought and action. If we do that, it is the direct way out. "Stand free, while surrounded." is a word of Master D.K. We keep affecting and inflicting others like Dracula. We are a self-inflicting expert. The conflict in us keeps on inflicting us and we keep seeing the problems in others and we complain the persons.

In a split-second the upliftment can happen, when we are open. Such openness is demanded to enable expansion of consciousness. It demands continuous working with air. If we recollect in the month of Aquarius, it is some kind of refreshing. If there are no pores in us, we cannot receive to enable the sprouting of Aquarian thought, of a free, open mind. We need to be porous, not a hole in the mind, so that it can sink into our being. Master CVV is the best stone cutter, he keeps boring into us. Let his energy work with us. The more it works with us the better we are to work with others. If we learn to be more open, we can better work with others.

Saturday, 10. February 2006, afternoon

Hearty fraternal greetings and good wishes to the brothers and sisters that are gathered here. The brief explanation of Aquarius we had yesterday I gave you to grasp Aquarius to experience the energy. Aquarius, the most sacred sign of the zodiac, is the 4th of the fixed sign (Taurus, Leo, Scorpio, Aquarius) and the 3rd airy sign (Gemini, Libra, Aquarius). Among the fixed signs it is the last one and also among the airy signs. The last that dissolves is the first that emerges. The whole creation dissolves into time and time dissolves into being at the time of dissolution. That is why time is considered as the serpent Sesha, the remaining one. The tip of the tail of the serpent of time is again the head of the serpent, when creation begins. Aquarius brings in Pralaya for creation and fresh birth. Death to one state and birth to another state. The secret of death and rebirth on all level. It is therefore called the Aquarian passage, bringing apparent something from seeming nothingness. There is an opening on either sides of the Aquarian pot. Space water is seeming nothingness coming out on this side as seeming waters, that is ether, and the seeming nothingness on the other side is absolute being.

The one that knows that passage can appear and disappear at will. The Aquarian passage exists from the ajna to the top of the forehead. All these secrets are in the last sign of the 4th fixed and 3rd airy sign. But on the reversed wheel Aquarius becomes the first airy sign. What is last can become first. The last is the first to get up. Time is the last to get into Pralaya and the first to come out. In this age called the Aquarian age humanity would get the secrets of creation. With the present establishment of man enables experience of the 4th plane. Existence: physical existence, at the thought plane, as consciousness and as existence, where thought, action, consciousness is not. That is the 4th state of existence. The 4th plane of existence means from below upward, pure existence. The light of objectivity is Taurus, the light of subjectivity is Leo, of pure consciousness is Scorpio, pure existence is Aquarius.

Likewise you can apply the 4 planes of existence to the cardinal and mutable crosses. You can find there also the four states. Taurus is the light of man, Leo the light of disciple, Scorpio the light of the Master and Aquarius the light of universal consciousness. So Aquarius is most sacred. So we have to read and practice spiritual psychology. Aquarius enables us to experience pure existence.

Aquarius is spiritual air, Pisces is spiritual water, Aries is spiritual fire and Capricorn spiritual earth. What is Aquarius to the fixed cross is Pisces to the cardinal cross. Capricorn is the most spiritual to earth, Pisces is the most spiritual with respect to water.

In Aquarius we experience the spiritual air, the establishment of man in the para state of the word, The Word exists fourfold, all exists fourfold: Time, colour, sound, life. The fourth state is the para state, beyond, the state of absoluteness. In that state one gets established. It is said in the Old Testament: The word was with God. There was no word of God. A state secondary when the word was God. From God again the word came forth. It is the Absolute in whom the word exists as himself. We utter forth

some thoughts, but before it is with you as yourself. When it is uttered forth, we are uttering forth ourselves only. May the sound we utter reveal the light in me. What they are giving forth is what they are. You cannot utter something which is not. The uttered forth flows out and you follow it with intent. We further follow it to speech, into action. So the creator is said to have run after the Lady who came forth through him. The existence is male and consciousness is female. Each of us runs after the thoughts that emerge from us. You don't let go, you run after it. The utterer himself is expressing as utterance. The quality of utterance clearly gives the message of the quality of the utterer. May the sound I utter reveal the light in me. Are our utterances revealing light or darkness, harmony or conflict? If they are meaningless, it is better to utter.

The delivery is of a dead baby, but the pain is for us.

The Great Ones create by just uttering. They utter and manifest. In the state of pure it is the utterer himself in whom the utterance exists. When we do not utter, how can we be utterers? When you sing, you are a singer, if you don't sing, you are not a singer. What is he? No definition. That is the state of Aquarius. Without teaching, where is the teacher? In the original state, what we are is beyond expression, because we haven't expressed. We have to contemplate that state in Aquarius. We are not defined, anything, anywhere, through anyone it is possible. That is Aquarius. Normally things are defined by place, time, by name and form. With Aquarius anything can happen to anyone at any place. It cannot be imagined, because it is electrical. It happens and later you know. So the Aquarian age is electric. Electrical happening is simultaneous happening. Even if a light is over there in the dining hall and here, just put on one switch and all are lit up at the same time. It is not one first and another later. It is possible with electricity which has no distance and no proximity. This is Aquarius. At will you can be anywhere. When the main switch is put off, all lights disappear, when switched on, all lights are switched on. That is why the Avatar of Synthesis can lift up humanity regardless of our state of awareness. It is not our grace, it is his grace, which is not bound by time, space, form and name.

In the para state of the word there is no difference between God and the word. It is a potential state, which can express. You cannot say it is in this or that. This state can only be described by negating all other expressions. How can you describe that which cannot be described? Neti, not this state. That is called the doctrine of negation: It is not, not, not. Other states can be described and comprehended. If comprehension is merged, where is the one to comprehend? It is by inference we say: Like in sleep. How were you in sleep? It is beyond description. It is not sleep. In sleep there is no consciousness.

Respiration happens in sleep, you happen, but you do not know. The state is conscious and not conscious. The state is not untruth, the double nature. It is experienced in Samadhi. It is sleep-like, but not sleep. From unconsciousness consciousness cannot spring. Consciousness is there. Likewise there are great seers in Samadhi. They are seemingly not there, but they are there: To be or not to be. There was none - existence, yet there was no existence. It was the background of both. The great Shankaracharya termed it as the state of no-two, A-Dwaita, not two. It is one existence in many states of manifestation. It appears as many. Shankaracharya is the greatest adept in Kali Yuga, who brought back the Vedic knowledge again. Lord Krishna calls it "Is and is not". He therefore defines it as beyond, THAT, TAT: TAT TVAM. That is verily you, it is only That as you. Saha aham, Soham.

Whatever is is always. You cannot eliminate anything. Eliminating someone is ignorance. Let it be. When the divine is releasing, who are you to eliminate? It is like throwing a tennis ball to the wall, it comes back and hits your face. That is why people allow snakes in their homes, in their bedrooms. We don't give any proposals or aggressiveness to the snake. The snake has no program to bite others.

The Master once was talking about harmlessness, when a big black scorpion came. It crawled over his feet. He let it pass by. Its bite is deadly, but it didn't bite. Why kill it, when it doesn't hurt you? Let it be, this we call harmlessness, the scorpion has no program. It is easy to speak about harmlessness, but it is impossible for humans.

For the serpent the poison is in the head, for the scorpion it is in the tail, with us it is from head to tail. Harmlessness is the first kindergarten lesson of Yoga. Can we say we have entered the temple of Yoga? We are dreaming of being in the temple of yoga, when we don't practice harmlessness. Harmlessness allows all to happen. Each one of us is a soul enveloped in a personality and the personality in a body. What is visible is the body, and the personality, when we interact. The soul is not experienced, but that is the very basis of existence. The truth is, the body is not. How can I exist without the soul? What is not to us exists to the seer. We see personality and speak about how disagreeable he is for us, bla, bla, bla... But the seer only sees the soul. The Bhagavad Gita says: Your day is night to the yogi, your night is day to the yogi. The honey bee is only interested in the honey, not in all that is around. The teacher is only interested in the soul, not interested in the different concepts around. The central theme of the being is be-ness, the master is only interested in that, the well-being, the comfort of be-ness. For others: How are you? My life partner is always quarrelling... If health is not good, we are not well, the social, economic and domestic situations... People who do not know the be-ness are restless. The master is full of be-ness.

I know a person who was diagnosed high diabetes. Diabetes was there before the diagnose. It is like a snake under your bed. Nothing happens. When someone says, there is a snake, you are disturbed. This man who was diagnosed high diabetes came to Master EK, who was sitting and chatting. He came in great excitement and said: Master, I have high diabetes. Master said: So what? When did you know? Just now? It did not come now. When you did not know you have high diabetes, what did you do? Do what you have to do.

The man is still living and from time to time he drinks coffee, with sugar, and sometimes takes sweets. People say, you have high diabetes. He says: Let it be.

Ramana Maharshi had throat cancer. He said: Let it be, it is my exit way. As long as you have a purpose to fulfil, the purpose of the soul, even death waits. The possibility of death is there since birth. When you have decided to come to Einsiedeln, you also have decided to go. When you arrived you have created the possibility of departure. Having arrived you have to do what to do. The departure is decided, when the arrival is decided. It cannot be postponed or preponed, it arrives on time. In the meanwhile do your purpose. Death waits until the purpose is fulfilled. At the moment the purpose is fulfilled, departure arrives. When we depart it is not that we are not there. In relation to Einsiedeln, we are not there on Tuesday, but we are somewhere. Likewise those who depart from the body are also there. In the second chapter of Bhagavad Gita it is given. They come down as the double beings of Mithra and Varuna.

Sunday, 12th February, 2006, morning

Hearty fraternal greetings and good wishes to the brothers and sisters.

Let us continue a little more with the understanding of Aquarius. In Vedic symbology it is called Na Ra (spoken with long a, here now written aa), meaning indestructible, indestructible. The space waters remain eternally all the time: Narada, meaning space waters. The beings are called Nara, whose essence is Naaraa. Naa means no, Raa is destructible, So non-destructible. So the beings are non-destructible, eternal. We chanted Narayana (OM NAMOH NARAYANAYA) this morning, meaning the path of space waters, of involution and evolution. There is the downward and upward movement of waters called the path of water. So we have the word of Narayana, Nara and Ayana, the downward and upward movement of the five waters. All beings are pulsations of life. A creation is called Narayana. The whole beings emerge from the space waters in four steps, from subtle-most to subtle to gross, and again they take to the path of ascent. In all there are 7 pulsations through which the space waters move. It exist as the day to bring forth more and more light. Then there is the inverse path to the emergence of darkness, only to give dawn again. For human beings also there is a birth, then a period of maintenance, then decay culminating in death for a fresh birth. It is true with all that they move in cycles.

Like the day you have also the month, there are ascending and descending cycles. Water means life. In the year there is the northern and southern course of the sun. The beings move in seven states of matter through the phases of descent from the subtlest to the grossest to take a reverse direction. In the darkness the touchdown of the serpent happens, meaning ignorance, meaning darkness in its densest form. In the seventh plane spirit totally hides matter. There is a point where spirit is at the peak and matter is in its subtlest form. It enables much light to be transmitted. And in its densest form spirit hides.

Among these seven planes the fourth plane, the buddhic plane, matter and spirit are equal. Above spirit dominates, below matter dominates. The buddhic is the golden middle point. Staying in the buddhic plane man can link to the higher planes and bring the higher to the lower. There the magic can be done by man to link the three lower with the three higher planes. On one side of the pot of Aquarius there is seeming nothingness, on the other there is the downpour of water. The pot is Vena the Gandharva. He conducts the passage from invisibility to visibility. The passage is called the will of Varuna, the plane of Uranus. The entire creational activity is one becoming two.

At the point of light it is already existence as awareness. Existence is be-ness, awareness is becoming. There it is already two, forming the basis of the seven planes. There is a ring-pass-net to every being that is called the noose of Varuna, Varuna pacha. It limits the boundless, plane after plane. It limits the scope of spirit. On the physical plane, it almost limits spirit. So the activity of matter is presided by Varuna. Mithra is the presider over space. The wall we have limits the boundless space to this hall. This seeming limitation is created by Uranus in Aquarius. It is compared to the narrowing-down of the spirit on the downward path. It is the tip of the tail of the serpent, so small as a mustard seed. That is the touch-down after the descent is arrested. So our earth globe is seen as a mustard seed, in which we are all living. How big is the planet to us? The plane of the earth is almost insignificant. Billions of beings are on the planet, imagine them in a mustard seed. That is the state of the earth in comparison to the cosmos. In the micro there is the macro, what is in macro, is also in micro. From macro to micro to macro two forces control the process. The positive current is called Mithra, the negative one Varuna. On the cosmic plane it is Vasishtha and Agastya. To balance and stay in the state of yoga is by making matter subtle or by bringing spirit down. So there are two ways of balancing. There is a vertical and a horizontal line in a right angle. Any angle can be adjusted to reach 90 degrees, by arranging the horizontal or the vertical. There are practices to bring down the spirit or to make the matter more subtle. The practices relating to sun would enable us to experience more spirit. The work of Varuna is to ensure that the matter is balanced, that of Mithra is to see that spirit is balanced. The result is Aryama.

Mithra is inhalation, Varuna is exhalation. If both are balanced, you stand out as pulsation, Aryama. that can take into ascent.

On the supra-cosmic plane they are Mithra and Varuna, on the cosmic plane Vasishta and Agastya. Hierarchy is working with the energy of Mithra: Maitreya. His teacher was Parasara, the son of Shekti, he is the son of Vasishta. The masculine at the supra-cosmic plane is Mithra. Cosmic: Varuna, solar: Shekti, planet: Parasara. On the planetary plane it is Maitreya. Friendliness is another name of Maitreya. it is also in a mosquito, stone, ant. We have a meditation, from ant to Abraham. This is the lineage of Mithra.

The lineage of Varuna is Agastya on the cosmic plane, Sirius on the solar plane, on the planet it is working through the ashram of the South, of Master Jupiter. The ashram of the north is that of Maitreya. The Great Bear relates to the energy of Mithra, Sirius to Varuna. Evolution relates to Mithra, but in a crisis it relates also to Varuna. Generally the evolution is from the ashram of the Great Bear, which exists in the Himalayas as the World Teacher, where you have Sravasti and Kalapa. But in times of crises, there comes a push from the ashram of the south. The 7th ray ashram is working more with the ashram of the south.

Generally it is the ashram of the Himalaya, but in times of emergency the ashram of Master Jupiter puts into action. It is like James Bond, getting into action in times of crises. It interferes and helps the divine plan.

The advent of Master CVV is part of the work of the ashram of Jupiter. Our work is mainly with that of the ashram of Agastya to make the body subtle. That is the work of Master CVV, who is an advanced disciple of the ashram of Agastya. One ashram is the general administration, the other is for emergency. This ashram is represented by the sign of Aquarius, the energy of the Hierarchy is Leo, a female sign. The masculine aspect is Aquarius. The lion is Aquarius, the lioness is Leo. The lion helps the lioness to bear more children. He came to impregnate the lioness to prepare more disciples, that should work for the ashram of the heart. It is the Hierarchy, the heart. The head is Shamballa.

There is much reinforcement of heart, so that humanity takes the step of initiation, so that they take up the work of the divine plan. The centre of Leo is located at Sushumna, at the plane of the heart. There is a line of Sushumna, where you can meet the Aquarian energy. Master CVV was born 4th of August in the month of Leo. Nothing more can be described. Master EK says: Mithra and Varuna are two twins, the two divine brothers.

We see from time to time cycles which is one creation of Brahma. When he breathes out, there is a Manvantara. A Manvantara has 14 Mahayugas, one Mahayuga has four yugas. It is just the breathing out, which is the first systemic existence. His breathing in is the second systemic existence, the evolution of beings. Between breathing in and out there is a pause. Breathing out is as long as breathing in. In the pause there is existence. After breathing in there is a pause. The pause happens in Raja Yoga, in Hatha Yoga they practice the pause. In the holding you get into the subtle plane. The same thing happens in Raja yoga. Master CVV conducted one breath in a day, 6 hours he breathed in, 6 hours he hold, 6 hours he breathed out, 6 hours he hold. It is not possible for humans, but he did it. Imagine the creator. The two breaths not only give us energy, but also awareness. They give us healing. We can heal through inhalation and exhalation. By strengthening the exhalation you can cure diseases below the diaphragm. By inhalation you can cure diseases above the diaphragm. When you work with respiration, both diseases are thrown out.

One takes to sound, another takes to light, these are the two forces, the solar and the lunar energy. Sound goes with space, Varuna, solar. Time goes with light, with Mithra. The whole is the play of creation, it is also the two great birds, one touches down, another returns. It is through the body you eat. If you don't have a body, you can't eat. There is "no-body" to eat. There is a part in us which enjoys

and another which is at work. When a delicious dish is eaten, the hand is at work, the tongue, the mouth, but they are not enjoying, but you are. Even the great masters have a body, without “somebody” nothing can be experienced. The masters have a golden or a diamond body. The female cooks and the male enjoys, that is how it is, both are important. Spirit is not greater than matter. The God is two, 50 per cent Shiva, 50 per cent Shakti, 50% male, 50% female. You are also spirit and matter. Don’t neglect one for the other, both are important.

When Jesus said, I now rise and go to the father, he had the permission of the mother, so Maria is even more worshipped than Jesus in the churches – this is a side issue.

Mithra-Varuna, light and sound, time and space. The lunar eye is the left eye, the solar eye is the right one. The 3rd eye is for vision, Agni: Cosmic fire, solar fire and fire by friction, the lunar fire. They are the two vertical columns of Gemini, in Aquarius they are horizontal, electric lines. At the descent they work vertically, then they are horizontally. They dome down as two vertical columns; in the glyph of Gemini: Π . The original glyph of Gemini was different from that one which we have, it was two electrical waves without a base: Π . If you see the arch above the deities in the East, there is no base. There is an upper horizontal line from which there is the descent of two vertical lines. The arch of Emperor Seth is very high, so that the floods don’t wipe the wisdom down. The flood doesn’t wipe of the wisdom. Unless man reaches a point, the heart, he cannot reach the arch. The two pillars are the shoulders, the arch is the head.

The symbol of the upper arch with two verticals was taken by the Greeks a Pi, Π , the symbol of wisdom. The two take the vertical. Slowly the base was added, the duality got fixed, giving way to the glyph of Gemini, Π . In the third stage we build a base for the vertical, they are stuck deep down into the earth, so all beings suffer from duality. From throat centre down there is duality, right and left shoulder, right and left lungs. Duality has come to be. Unless you take to the golden middle path, you cannot reach the temple. the two pillars are Castor and Pollux.

Mithra takes to the line above, Varuna to the line below. Two electrical waves, two vertical waves. The first manifestation of the zodiac is the airy triangle, of Aquarius, Gemini and Libra. They are the oldest signs around any planetary formation, before any other formation can happen. The first step is the principle of Aquarius. Aquarius is magic, magha, maka, maya, the month of magus. The Mexicans are magha, they are masters of the knowledge of time. All those are magicians, the Nagas in India, the Nazarenes, the Mayans of Mexico.

The first manifestation is through Libra. People who don’t have strong Libra cannot manifest anything, or the 7th house. Aries is the male principle, Libra the female. The cosmic 7th house or the 7th house of your horoscope, both ways it works. You may be knowing much, but cannot express. Not all who know can express well and not all who express much need not necessarily be knowers. The 3rd house gives expression, Gemini, the cosmic 3rd house or your won 3rd house. If you have Saturn there, God bless you, it is a complete block. The Lord of the 3rd house is mercury. Mercury without Jupiter is dangerous. Jupiter without Mercury is not effective. If you have good Jupiter, it is good for knowledge, but it might be no good expression. Or you have good expression, but no meaning. So you have Jupiter and Mercury as an excellent combination for meditation. Mercury is represented by the rat, it is very intelligent and skilful. If this rat is mounted by Ganesha, which is Jupiter, it is the best situation. The best symbol for this to be worshipped is Ganesha with a rat, the function of Jupiter and Mercury.

There are three aspects: The cosmic star comes from Aquarius, the creation comes from Gemini. The star is an impulse, intuition, to start creation to manifest. If you have good Aquarius, you are electrical in your thought. Uranus conducts lightening thought. The bulb is there, but it doesn’t illuminate without electricity. The bulb is the head – what is the use of the big bulb, if you don’t have a switch. Uranus is the switch. The electrical impulse manifests as two currents. Saturn in Libra is the right place, it can anchor. Saturn in the head, in Aries, is the wrong place, nothing can enter. Head is the first house. First house Sun or Jupiter, that is the best, or in the 11th house, which is Aquarius. If you have positive

planets in the 11th house like Venus, Jupiter, Sun, the ideals for your life are always right. The 11th house enables us realisation of our life ideals, to be a king or a priest. (You now go back to look where it is.) Ideas we realise in cosmic or planetary 11th house, where the star comes, the intuition. Intuition makes you to express, manifest. It has nothing to do with logic. Logic belongs to Gemini. Geminis can never decide. Aquarius receive, but when they don't have a good 7th house, they cannot manage. One speaks of star, the other of expression, the 3rd of manifestation. These are the 3 airy signs of the zodiac.

Realisation of ideals is the keynote of the 11th house. The goal of Hierarchy is lifting up the humanity to supra-mental plane, the buddhic plane. That is the goal for which Hierarchy is working. This becomes the ideal of mankind at large, not of those just coming from the animal to the human kingdom. The ideal is reached through ages within the heart lotus of the World Teacher, that this humanity has to ascend into the supra-mental plane, to enable the lift-up of humanity into the heart centre, the buddhic plane, the supra-mental plane of Sri Aurobindo. That is the work of Aquarius today.

Let us speak of time cycles. Spiritual astrology is a grand scripture, which only opens when read together, it opens up to great volumes. Meditating upon the absolute without any colour, sound and shape forms part of the path of Aquarius. There is no limit of meditation. It is just the expanse of sky without limitation, no numbers: You ask: How many times Om Namah Sivaya etc. There is no number, no colour, sound, shape. That is the meditation of Aquarius. Number, colour, sound, shape are all parts of the whole. It is to the whole that we take to. You join the totality. Master CVV: Initially you may look at me in meditation, but then just be, that is the future meditation of humanity, meditation on the absolute, without colour, sound, form. That is the path of Aquarius. There are so many secrets, for another time. Thank you.

Sunday, 12th February 06, afternoon

Hearty fraternal greetings and good wishes to all the brothers and sisters. There are certain works done which are released before the group. Releasing books etc. in the group life is considered as an act of veneration and respect to the Master, because the Master is present, whenever there is a group life. In the Aquarian age the disciple is required to see the Master as the group and in the group, the group is the Master. Through the group you receive a lot of energy. This helps you to restructure your personality, and hence the group has to be seen Master. The group is seen as primary, individuality as secondary. Therefore we have the tradition in the WTT to release the works in the group life as a submission to the Master. We respect the tradition, and whatever work has been done from last group life to this group life. Some have already been presented at the group life and Guru Puja in Visakhapatnam, but not all could be there. So it is thought adequate to publish them here. Then there is the distribution of certificates with Sister Sabine.

One work which came out within one week is the book on Rudra. Rudras are the energies of power, of will. They enable restructuring, recreation and elimination of impediments on the path. Rudras represent the cosmic will and function at various levels. They exist on the supra-cosmic level and function even through the creator. The first Logos is helping the third Logos manifesting. At all critical points Rudras help. At the point of changing the personality, for the soul to function, Rudras help, also with the senses functioning through the personality. What is known as Shiva in the Puranas is known as Agni in the Vedas. The Rudras function in all the three worlds, there are 33 in all. They are 11. N° 11 is the number of the Master, 11, 22, 33. The work with Rudra is helpful for any impediments in him or without him. They can be cleared. Brother Hubert Ross suggested 1 ½ years ago to give a version of the water ritual. Then later the groups in Central America, they are working at the national level, a planetary work. In that context they wanted a symbol and a (context?) to work with. In this context the mantra of Rudra is given. There has been given before the mantra OM Nama Sivaya. All that is five-fold in us can be harmonized with OM Nama Sivaya. Likewise Rudra helps the disciples to purify, to overcome death: OM Trayambakam... And the chief mantra relating to Rudra is Yo Rudro...

Apart from that other mantras are formed into a ritual to pour water in the ritual 77 times, to fulfil the request of Hubert Ross. I have collected with the help of my son the comments to the mantra on Rudra. This book helps on individual, groupal and national level for redirection of will and aligning to the purpose of life. The CDs are related to that. The 77 mantras that are sung and the procedure is given, a simple ritual on Rudra. Therefore Siva Lingams are at disposal from our brother Paul, collected by him in the River Narmada. These are by far the best Siva Lingams in the River Narmada. I give one copy of the book to the Spanish group, to Aurora, one to Günter on behalf of the German group. For Central America where the work is done (to Rosy). The Spanish translation of the book is already done by Santiago Garcia.

And then the Letters on Occult Meditation, Spiritual Psychology Meditations. All the books come out due to sincere work of group members seeking a deeper understanding. Spiritual Psychology Meditations are by far the best meditations, because you find Greek, Jewish, Egyptian, Mexican, Vedic symbols in them and how to meditate on them. All these intelligences exist in the human being. By meditating three cycles of a year there would be experiencing of the Antahkarana Sarira and formation of the related light form inside. It was a demand in India and abroad. I printed it in Telugu and it got a very good response. I did it in English last year, done by Krishna Kumari, and my son put it into the computer. I know members who are deeply interested in them. The book is for those who have a great emphasis on meditation, who have the ability to sit long times and for them the consciousness can be opened from within. They came by dictation from Master CVV to Master EK. He said: "They are from those whom I follow to those who follow me." These meditations are extremely helpful. They can be commenced on an equinox or solstice day. Regulations by the Master are also given here.

Belgium is the most ancient known nation in Spirituality, and the Belgian group is the most ancient group in the WTT. They quietly participate in the group lives and follow the program. That is the group with which I am most intimate. So one book goes to Lucie, another to Dierk for the German group, and Brother Jordi for the Spanish group.

Another work which is done in three languages, English, Spanish and German, is a short biography relating to me, collected and written by our sister Sabine Mrosek in a very short period of time. The members of Agni School have come in contact in August 97, when we conducted a group life in Grosse Ledder, and in 3 years they have taken up work and slowly more and more responsibility in the WTT. Sabine Mrosek is a keen observer and she collected behind me information about me. In the last group life she presented a paper to me, and on the global tour she collected more information. A short biography containing useful information, that runs into 45 pages. The book is big, because it is in 3 languages. It gives a brief, generally unknown story of me. She released it during the Guru Puja. One book goes to Manolo for Spain, one book to brother Rudolf Mrosek, and a 3rd one to Christine Ambach for the German group. Don't think I like someone and don't like others. It is all done without liking.

This is the work of the Indian brotherhood trying to present me to the groups. People see me as they want me to see. There are many articles put into book form called "Steps of Silence". According to the groups in India I am the most silent one who speaks most. They find I have grown in great silence, not giving anything outside. Behind (on the back cover) there is the "Steps of Speech". I am only apparently silent, there is speech always. If someone tickles me, I speak for 90 minutes. Not many books are brought to the West, due to limitations of baggage. In this respect we miss our sister Tiziana and brother Jesus. Now we are moving by water. Books will come sent by water. In future books are all moved by waters. We have a seminar on silence in October in Germany, where I am asked to speak it is similar to the book: Speaking about how to be silent...

Then we have a stupendous work from the team in Hamburg, a set of DVDs containing 18 DVDs relating to the speeches up to 2000. and we are already in 2006. So many teachings have been done. Thanks to our brothers and sisters, mostly Jesus Diaz. Likewise we printed DVDs of Master Eks speeches. From them they go into CDs, into cassettes. There are equal numbers in India when we

have group lives. These are English versions. It is a work of a team from Hamburg. They all have a network of computers, collectively they work and bring out the CDs, increase the volume of the original speaker. It is a great work done in great devotion. Those who want can contact Brother Rolf Grube. For Switzerland one set goes to Brother Meinrad (Bettschard), for Germany to Sister Gabi (Hoffmann-Pannusch), for the Spanish to Brother Miguel (Samarra-Stehle). It is by far the most difficult work, very well done. We must be thankful to Brother Rolf and his team.

Aquarius is the time of purna, completeness, perfection is the message of Aquarius. From the first impulse of creation imperfection comes, it is the shade that follows perfection. It happened even to the creator. He was told to create, so he thought he is the creator. The One who told him to create wanted to create through him. the creator is the frontline, the background is doing the work. The frontline cannot do anything. Each time you do like this (holding the hands like praying), I pass it on to the alter. the whole activity is done from behind. The moment I think I am the doer, I walk into illusion, creating aggression and ignorance. The creator forgot that it is the One behind that acts through him. Ignorance brought desire, brings aversion, indifference. There are the 5 ignorances coming in the beginning. Ignorance came forth first with its four brothers. In creation perfection is always enveloped by imperfection. If you look for perfection, you always find imperfection. the full moon is very beautiful, but even in the moon you see some spots, though the moon is so beautiful. Likewise there are faults in people.

Only the background consciousness is perfect. We have to eliminate imperfections as much as possible. It requires daily cleansing. We have to clean the body regularly, from the tongue, the corners of the eyes, ears, the skin, because creation is a fire ritual. More is the fire, more is the carbon. Carbon can be eliminated through regular meditation. If there is aversion to meditation, it means that the impurities are so strong, that they prevent you from meditation. You have to regularly meditate, otherwise you don't clear the mind. So get clean thoughts. How are we to work? Include imperfection in the plan of perfection. When you interact with people, don't expect them always to be wise, loving, harmonious. We always say, why is he like that? The answer is, he is like that. There is no answer to "why". For certain things there is no why.. Why are there imperfections in some beings? There is no answer. The real wise ones are those who can include ignorance. Complete love includes hate, complete wisdom includes ignorance. Jesus included those who hated him

Complete friendliness includes enmity. It is not an easy thing to do, but if you want to live in synthesis, you have to learn to accept. Accept ill-health, difficulties. Pain comes, where there is pleasure. When we try to see only one side, we exclude the other side. Therefore Isa Vasya Upanishad, where this knowledge is given, is considered as the Upanishad of synthesis.

God is not punishing, he is compassionate. We don't need a dictator as god, but a loving friend, a compassionate father. In creation imperfection is to be, but to be included. In every good plan, contingencies are planned for failures, then it is a complete plan. In anything perfection is the attempt. To include imperfection is to reach higher perfection. For this I gave a bookmark for the occasion of the WTT-Centre inauguration. "Perfection includes imperfection. Imperfection hides perfection." This is a bookmark. It will be distributed to many, though not to all. This message makes us tolerant to accept a co-worker.

Now we have another big work. This is called "25 Years of Global Goodwill Word", also presented at Guru Puja in Visakhapatnam. It contains all that is done along with our brothers and sister in the West and in India. It gives the index of all seminars, places visited, programs conducted. This work is done by devotion to excellence, done by our sister Tiziana Diaz. Health has disabled her work, but she brought out by far the most stupendous work, with all the photographs. She contacted groups, arranged from 1981 to 2005. This she did as her dedication to 60th anniversary. There is great details. To see the book you need great time to understand how much she worked on it and you will have pity with that man, that poor man who worked. I will see the book fully, when I retire... The book is brought out by her. She put all into the book. I and Kumari thought we should honour her. Tiziana assisted the group

and me. the books reveals many things on the work. The man who did the binding, Mario, was inspired by the work and did it for free, and he did the second book also for free and he personally presented it to me in the WTT-Centre. The book contains so many pictures relating to so many group members of so many places. Considering the work the cost came to be 370 €. A book can be for a group, they are done individually. All the 18 May Call Days are also described. Those who wish to have a copy of the book may contact her. I now request Kumari to kindly come out here and I ask Jesus and Tiziana to come here, as a token of the blessing of the Master (a sari and a dhoti).

Then the certificates of membership were distributed to those members who had applied for membership of WTT-Europe.

“The membership can be as per the path relating to Master CVV. It is given to those who work with the Master.”

Monday, 13th February, 2006

The seminar concluded with a fire ritual on Aquarius Full Moon.

Afterwards the members visited the premises of the new WTT-Europe centre in three groups There were individual talks with the Master, and after taking some coffee and cake the members started with the journeys home.